

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

PASTOR: Rev. Daniel Kayajan, C.S.C.
Phone: (352) 567-2894 Ext. 223

PAROCHIAL VICAR: Rev. William Persia, C.S.C.
Phone: (352) 567-2894 Ext. 224

RELIGIOUS SISTERS:
Sr. Silvia Vivas, MDML
Sr. Martha Flores, MDML
Phone: (352) 567-2894 Ext. 226

OFFICE:
14404 14th St.
Phone: (352) 567-2894
FAX: (352) 567-2777

MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m.

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:

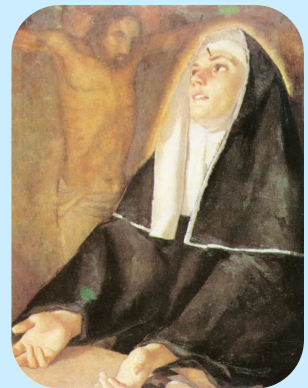
CLASSES: English: Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m.- 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

February 5, 2012

SAINT RITA Pray for us



ST. RITA MISSION STATEMENT

To evangelize and to be evangelized for the sake of the Kingdom using our talents and gifts to the service of others through our diverse ministries.

Para evangelizar y ser evangelizado para el Reino, poniendo nuestros talentos y dones al servicio de los demas en nuestros diversos ministerios.



Preaching the Gospel or the Good News of Jesus Christ is done in many

ways. How are we preaching the Good News and how does it affect us?

As Jesus leaves the synagogue toward the end of the first chapter in Mark he is accompanied by the apostles that he has called from their fishing boats. Simon's mother in law "is sick with a fever." We do not know what type of fever or illness this was. We do know that the disciples told him immediately so they were concerned for her health. Jesus does not talk with her but grasps her hand and helps her up. "Then the fever left her and she waited on them," the Gospel notes.

The sense of touching is important to Jesus as is the service that she then gives to others. Both of these actions, Jesus healing this woman and her response to that healing, are about preaching the Good News.

In the evening Jesus received "all who were ill or possessed by demons. The whole town was gathered at the door." The word has spread about Jesus' presence and his healing. The people's response to the word that they received from others is also part of the preaching of the Good News that emanates from and is Jesus Christ.

Jesus does not permit the demons to speak "because they knew him." This is part of the Marcan secret that runs through this book of the Gospels. Mark wanted to bring the reader along to the passion, death and resurrection of Jesus. So he does not want the identity of the Lord revealed too early. Also, the focus of the Gospel is the resurrection. These healings are part of that resurrection story or Good News for the people. The other aspect is the people's reaction to the miracles.

Jesus has now gone "off to a deserted place" to pray. But "Simon and those who were with him pursued him." This is the desire of their hearts. They also pursue him because, "Everyone is looking for you," they tell him. So others have that same desire. This is their response or simply their way of preaching and proclaiming the Gospel, to find the Lord and be with him.

Jesus is clear that he must go off to continue preaching in the nearby villages. "For this purpose I have come," he concludes. Our purpose is the same. We are called to preach the Gospel at all times and in all situations. In doing so the Gospel changes us, giving us an even greater desire to know and to be with the Lord who heals us body and soul.

Fr. Dan Kayajan, CSC



Hay muchas maneras de predicar el Evangelio o sea la Buena Nueva de Jesucristo. Como es que nosotros estamos

predicando el Evangelio?

Jesús esta saliendo de la sinagoga casi al final del primer capitulo de Marcos el esta acompañado por sus apóstoles y discípulos que el llamo de sus barcos. Simon (Pedro) tiene su suegra "en cama con fiebre." No sabemos exactamente lo que ella tenia. Pero si sabemos que los discípulos se pusieron preocupados por ella y por eso le avisaron a Jesús enseguida. Jesús no le dice nada a la suegra pero "tomándola de la mano, la levanto. En ese momento se le quito la fiebre y se puso a servirles," dice el evangelio.

Tocándola es importante a Jesús y a la suegra por es la manera de sanarla. También la repuesta de ella es importante, "se puso a servirles." Las dos acciones son maneras de predicar el evangelio. Es decir Jesús sanandola y la respuesta de servir.

"Al atardecer, cuando el sol se ponía, le llevaron a todos los enfermos y poseídos del demonio y todo el pueblo se apiño junto a la puerta," según el texto. La palabra ya corrió sobre la presencia de Jesús y sus curaciones. La respuesta de la gente, llenando la puerta de la casa, es su parte de predicar la Buena Nueva o simplemente seguir a Jesús es predicar.

Jesús no se permite que los demonios hablan "porque sabían quien era el." Este es una parte de lo que se llama es el secreto de San Marcos. Marcos quiso guiar la persona al final del evangelio con la pasión y resurrección de Jesús. Por eso no quiere que la gente sepa la identidad de Jesús demasiado temprano en el evangelio. También el enfoque del evangelio es la resurrección. Los milagros de sanación forman una parte de la Buena Nueva para la gente. El otro aspecto es la respuesta de la gente a los milagros.

Jesús ya se encuentra en un lugar solitario para rezar. Pero "Simon y sus compañeros lo fueron a buscar." Es el deseo de su corazón. Ellos lo buscan porque, "Todos te andan buscando." Los demás tienen el mismo deseo que los discípulos. La respuesta de la gente o sea su manera en este momento de predicar el Evangelio, es buscar y encontrar al Señor para poder de estar con El.

Jesús esta claro que el tiene que seguir con su misión: "Vamos a los pueblos cercanos para predicar también allá el Evangelio, pues para eso he venido." El propósito nuestro es igual. Estamos llamada a predicar el Evangelio en todo tiempo y en toda ocasión. Através de predicarlo la Palabra de Dios nos cambia a nosotros mismos dándonos un deseo cada vez mas profundo de conocerlo y estar con el Señor que nos sana en cuerpo y alma.

P. Daniel Kayajan, CSC

Vatican II—Gaudium et Spes

The root reason for human dignity lies in man's call to communion with God. From the very circumstance of his origin man is already invited to converse with God. For man would not exist were he not created by God's love and constantly preserved by it; and he cannot live fully according to truth unless he freely acknowledges that love and devotes himself to His Creator. Still, many of our contemporaries have never recognized this intimate and vital link with God, or have explicitly rejected it. Thus atheism must be accounted among the most serious problems of this age, and is deserving of closer examination.

The word atheism is applied to phenomena which are quite distinct from one another. For while God is expressly denied by some, others believe that man can assert absolutely nothing about Him. Still others use such a method to scrutinize the question of God as to make it seem devoid of meaning. Many, unduly transgressing the limits of the positive sciences, contend that everything can be explained by this kind of scientific reasoning alone, or by contrast, they altogether disallow that there is any absolute truth. Some laud man so extravagantly that their faith in God lapses into a kind of anemia, though they seem more inclined to affirm man than to deny God. Again some form for themselves such a fallacious idea of God that when they repudiate this figment they are by no means rejecting the God of the Gospel. Some never get to the point of raising questions about God, since they seem to experience no religious stirrings nor do they see why they should trouble themselves about religion. Moreover, atheism results not rarely from a violent protest against the evil in this world, or from the absolute character with which certain human values are unduly invested, and which thereby already accords them the stature of God. Modern civilization itself often complicates the approach to God not for any essential reason but because it is so heavily engrossed in earthly affairs.

Vaticano II—Gaudium et Spes

La razón más alta de la dignidad humana consiste en la vocación del hombre a la unión con Dios. Desde su mismo nacimiento, el hombre es invitado al diálogo con Dios. Existe pura y simplemente por el amor de Dios, que lo creó, y por el amor de Dios, que lo conserva. Y sólo se puede decir que vive en la plenitud de la verdad cuando reconoce libremente ese amor y se confía por entero a su Creador. Muchos son, sin embargo, los que hoy día se desentienden del todo de esta íntima y vital unión con Dios o la niegan en forma explícita. Es este ateísmo uno de los fenómenos más graves de nuestro tiempo. Y debe ser examinado con toda atención.

La palabra "ateísmo" designa realidades muy diversas. Unos niegan a Dios expresamente. Otros afirman que nada puede decirse acerca de Dios. Los hay que someten la cuestión teológica a un análisis metodológico tal, que reputa como inútil el propio planteamiento de la cuestión. Muchos, rebasando indebidamente los límites sobre esta base puramente científica o, por el contrario, rechazan sin excepción toda verdad absoluta. Hay quienes exaltan tanto al hombre, que dejan sin contenido la fe en Dios, ya que les interesa más, a lo que parece, la afirmación del hombre que la negación de Dios. Hay quienes imaginan un Dios por ellos rechazado, que nada tiene que ver con el Dios del Evangelio. Otros ni siquiera se plantean la cuestión de la existencia de Dios, porque, al parecer, no sienten inquietud religiosa alguna y no perciben el motivo de preocuparse por el hecho religiosos. Además, el ateísmo nace a veces como violenta protesta contra la existencia del mal en el mundo o como adjudicación indebida del carácter absoluto a ciertos bienes humanos que son considerados prácticamente como sucedáneos de Dios. La misma civilización actual, no en sí misma, pero sí por su sobrecarga de apego a la tierra, puede dificultar en grado notable el acceso del hombre a Dios.

TODAY'S READINGS - LECTURAS DE HOY**February/Febrero 5**

1st Reading (1ª Lectura): Job 7:1-4, 6-7

Responsorial Psalm (Salmo): Psalm 147

2nd Reading (2ª Lectura): 1 Corinthians 9:16-19, 22-23

Gospel (Evangelio): Mark 1:29-39

DAILY READINGS - LECTURAS DE LA SEMANA**February/Febrero 6-11**

Monday: 1 Kgs 8:1-7, 9-13; Mk 6:53-56

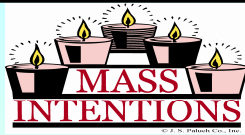
Tuesday: 1 Kgs 8:22-23, 27-30; Mk 7:1-13

Wednesday: 1 Kgs 10:1-10; Mk 7:14-23

Thursday: 1 Kgs 11:4-13; Mk 7:24-30

Friday: 1 Kgs 11:29-32; 12:19; Mk 7:31-37

Saturday: 1 Kgs 12:26-32; 13:33-34; Mk 8:1-10



MONDAY/LUNES, FEBRUARY 6
 8:30 am +Paul Lamontagne
 By Wife

TUESDAY/MARTES, FEBRUARY 7
 8:30 am +Albert Matala
 Jean Matala

WEDNESDAY/MIERCOLES, FEBRUARY 8
 8:30 am Vocations to the Priesthood and
 Religious Life

(Sp.) 7:30 pm **AVAILABLE**

THURSDAY/JUEVES, FEBRUARY 9
 8:30 am Bob S. - Special Intention

FRIDAY/VIERNES, FEBRUARY 10
 8:30 am Lorette Spalding - Special Intention
 By Daszkiewicz Family

SATURDAY/SABADO, FEBRUARY 11
 8:30 am +Ruth Scott
 Patricia Melis

4:30 pm The Ficcaro Family
 By Al & Lee Bucci

SUNDAY/DOMINGO, FEBRUARY 12
 8:00 am +Albert Matala
 By Marilyn Landorf
 Parishioners

(Sp.) 11:00 am
 5:00 pm **AVAILABLE**



CONGRATULATIONS to Nikolaos Hernandez who was named to the honor roll at Bishop McLaughlin High School.

CONGRATULATIONS to Jacquelyn Martinez who celebrated her Quinceañera on January 28.



BAPTISM CLASSES

ENGLISH Monday, February 6 7:00 pm in Church
 Monday, February 13 7:00 pm in Church

SPANISH Wednesday, February 1 after 7:30 pm Mass
 Wednesday, February 8 after 7:30 pm Mass



The Lord tells the number of stars and calls them by name.
 -Psalm 147:4

LITTLE ROCK SCRIPTURE STUDY

The Passion and Resurrection Narratives of Jesus



This scripture study compares the particular insights found in the passion and resurrection of the four Gospels. Examining these events, the core of our faith, will challenge us to incorporate both the pain of the cross and the hope of the resurrection into our daily lives. This Lenten study will be held every Friday after Morning Mass (about 9:15). Study is 7 sessions, from February 17 to March 30. Cost is \$10/person or couple for materials.

Meetings



MEETINGS

ACTIVITIES

Sunday/Domingo, February 5
Special Collection for Catholic Education
 9:30 am Faith Formation and R.C.I.A.
 6:15 pm Formación de la Fe y R.C.I.A.

Monday/Lunes, February 6
 9:00 am Eucharistic Adoration until
 4:30 pm followed by Evening
 Prayer and Benediction

7:00 pm **English Baptism Class in Church**

7:00 pm Parish Council Meeting

7:00 pm Grupo de Juan XXIII

Tuesday/Martes, February 7
 6:00 pm English/Spanish Language Class
 (Intermediate)

Wednesday/Miércoles, February 8
Spanish Baptism Class after 7:30 pm Sp Mass
 7:30 pm Cursillistas (Ultreya) (Español)
 8:00 pm Encuentro de Matrimonios

Thursday/Jueves, February 9
 6:00 pm Misión en los campos

Friday/Viernes, February 10
 6:00 pm **BINGO (Doors open at 5:00 pm)**
 6:00 pm Encuentro de Jovenes Adultos

Saturday/Sabado, February 11
 7:00 pm Grupo de Jovenes Adolescentes

Sunday/Domingo, February 12
Toucan Sunday
 Please bring two cans of food for our
 needy

Misa de Ofrendas
Comparte con los mas necesitados
 9:30 am Faith Formation and R.C.I.A.
 6:15 pm Formación de la Fe y R.C.I.A.



THE 2012 ANNUAL PASTORAL APPEAL BEGINS ONE, HOLY, CATHOLIC APOSTOLIC CHURCH

An invitation from our pastor, Father Dan, to participate in the 2012 APA will soon arrive at our homes. Please keep in mind as you receive your personal invitation that this Appeal not only assists our parish in fulfilling their assessment obligation, but at the same time supports the needs of many in our larger diocesan church. This year, the theme of the Appeal is **ONE, HOLY, CATHOLIC APOSTOLIC CHURCH**. A message to each one of us that, we are called through Baptism to a life of discipleship, that we share a common mission to proclaim the Gospel and help those in need strengthen their relationship with God. Our gifts are to be given in gratitude for what God has entrusted to us. A gift/pledge to the Annual Pastoral Appeal will help us to meet the physical, educational and spiritual needs of many throughout our five county diocesan faith community.

Also, when our parish reaches its goal of \$35,894 in cash, 100% of the additional funds received will be returned to us for use in our parish.

Please reflect on your blessings and in gratitude consider a pledge to the 2012 Annual Pastoral appeal.

ONE, HOLY, CATHOLIC APOSTOLIC CHURCH

Faith Formation

Saint Philip of Jesus (Spanish: San Felipe de Jesús) was a Mexican Catholic missionary who became one of the Twenty-six martyrs of Japan, the first Mexican saint and patron saint of Mexico City.

Philip was born in Mexico City, in 1572. Though unusually frivolous as a boy, he joined the Reformed Franciscans of the Province of St. Didacus, founded in Mexico by St. Peter Baptista, with whom he suffered martyrdom later. After some months in the Order, Philip grew tired of religious life, left the Franciscans in 1589, took up a mercantile career, and went to the Philippines, another Spanish colony, where he led a life of pleasure. Later he desired to re-enter the Franciscans and was again admitted at Manila Manila in 1590.

After some years it was determined that he was ready for ordination and sent to Mexico for this, since the Episcopal see of Manila was vacant at that time, and thus no bishop was available locally to ordain him.

He sailed on 12 July 1596, but a storm drove the vessel upon the coast of Japan. The governor of the province confiscated the ship and imprisoned its crew and passengers, among whom were another Franciscan friar, Juan de Zamorra, as well as three other friars, two Augustinians and a Dominican. The discovery of soldiers, cannon and ammunition on the ship led to the suspicion that it was intended for the conquest of Japan, and that the missionaries were merely to prepare the way for the soldiers. This was also said, falsely and unwarrantably, by one of the crew and enraged the Japanese Taiko, Toyotomi Hideyoshi, generally called Taicosama by Europeans. In consequence, he commanded on 8 December 1596, the arrest of the Franciscans in the friary at Miako, now Kyoto, whither St. Philip had gone.

The friars were all kept prisoners in the friary until 30 December, when they were transferred to the city prison. There were six Franciscan friars, seventeen Japanese Franciscan tertiaries and the Japanese Jesuit Paul Miki, Jesuit, with his two native servants. The ears of the prisoners were cropped on 3 January 1597, and they were paraded through the streets of Kyoto; on 21 January they were taken to Osaka, and thence to Nagasaki, which they reached on 5 February 1597. They were taken to a mountain near Nagasaki city, "Mount of the Martyrs", bound upon crosses, after which they were pierced with spears.

Formación de la fe

San Felipe de Jesus, Protomártir mexicano, entrega su vida por Cristo en el Japón a los 24 años de edad.

Su nombre de pila fue Felipe de las Casas. Nació en la ciudad de México, en mayo del año 1572. Sus padres, inmigrantes españoles: Antonio, toledano de Illescas y Antonia, andaluza de Sevilla. Le dieron buen ejemplo. En su niñez era tan inquieto y travieso que cuando decidió irse al convento de Puebla para hacerse franciscano, su aya comentó: "Eso será cuando la higuera reverdezca". Aludiendo a una higuera seca que había en el patio de la casa.

Ejerció entonces el oficio de platero sin mucho éxito. Cuando había cumplido 18 años, su padre, Alonso de las Casas, lo envió a las Islas Filipinas a probar fortuna. Allí se estableció en la ciudad de Manila. Al principio estaba deslumbrado por la vida mundana, pero pronto sintió de nuevo la llamada del Señor: "Si quieres venir en pos de mí, renuncia a ti mismo, toma tu cruz y sígueme" (Mt.16,24). Felipe entró con los franciscanos de Manila. Esta vez ya había madurado y su conversión fue de todo corazón. Cambió su nombre al de Felipe de Jesús. Estudiaba, atendía a los enfermos. Todo lo hacía con la dedicación de un hombre que vivía para Jesús.

En 1596 sus superiores le anunciaron que ya se podía ordenar sacerdote. Como no había obispo en Filipinas, la ordenación sería en México, su ciudad natal, junto con su familia y amistades de infancia. Con ese fin se embarcó en el galeón San Felipe, con otros franciscanos; pero una gran tempestad desvió el barco hasta que naufragó en las costas del Japón. Felipe interpretó su naufragio como una dicha. Podría entregarse mas a Cristo por la conversión del Japón. El Gobernador de la provincia los hizo prisioneros a todos los tripulantes y pasajeros. Los acusaron falsamente de ser sospechosos de querer conquistar Japón, por lo que fueron tomados prisioneros y condenados. El 3 de enero de 1597, en Meako, se les cortó a los reos cristianos la mitad de la oreja izquierda y, de tres en tres, fueron llevados por la ciudad en carretas, precedidas por el edicto mortal. Allí, en una colina que domina sobre la ciudad y la bahía, fueron dispuestos los mártires ante las cruces que les habían preparado. «¡Qué abrazado estaba con su cruz fray Felipe!», contaba un testigo...26 mártires fueron crucificados.

Fray Felipe de Jesús no podía decir nada pues el *sedile* de su cruz quedaba muy bajo, y estaba casi colgando de la argolla que le sujetaba el cuello. Apenas logró gritar tres veces el nombre de Jesús, haciendo verdadero su santo nombre: Felipe *de Jesús*. Viéndole acabado, lo mataron al modo acostumbrado: dos lanzas atravesaron sus costados, y cruzándose en el pecho, salieron por sus hombros. Así murieron todos, Felipe el primero. Era el 5 de febrero de 1597.

Según relata una leyenda, ese mismo día la higuera seca de su hogar tomó vida y dio fruto. Felipe había llegado a la santidad mas heroica.

Canonizados el 8 de junio de 1862 por el papa Pío IX. Una de las dos iglesias romanas dedicadas a la Virgen de Guadalupe, en la Vía Aurelia, 677, lo tiene por segundo titular.

En la colina de los mártires de Nagasaki, la iglesia que corona el conjunto de construcciones está dedicada a San Felipe de Jesús. Es patrono de la ciudad de México y de su Arzobispado.

Rose for Our Lady

Pray for Good Health of my Brother and Sister in this New Year
Requested by No Name Submitted



Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance, using the envelopes stamped with "Rose for Our Lady" that can be found at the entrances of the church. When completed, please put them in the collection basket at the weekend

COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.



Retrouvaille, winner of the Smart Marriages Impact Award, is a lifeline for marriage. Retrouvaille helps couples through difficult times in their marriage. In today's busy world, many couples experience boredom, coldness, frustration, and loneliness. Others suffer from anger and other forms of conflict. Retrouvaille provides tools that help get your marriage back on track. It gives you the opportunity to rediscover each other and examine your lives together in a new and positive way. Retrouvaille has helped tens of thousands of couples experiencing marital difficulty at all levels, including disillusionment and deep misery. The next program will be held the weekend of March 2-4 at the Bethany Center in Lutz, FL. For confidential information and to register, call Barry and Faith Peterson at 727-842-7971, or 800-470-2230. Website: www.retrouvaille.org.

INTERNSHIP OPPORTUNITY: CALLIING YOUNG ADULTS If you are interested in fighting injustice and poverty, this interesting opportunity could be for you. The Office of Life Ministry will have an opening from August 2012 to April 2013 for a position to work with the Catholic Campaign for Human Development (CCHD). Applicants must be organized and self-motivated. This internship is paid with grant monies from CCHD \$12/hour for 16-17 hours per week. All interested candidates should contact Meghan Hayes at mhh@dosp.org or call 727-344-1611, ext. 820, to apply. **Applications should be postmarked by March 1st.**



PRAYER LIST - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desa que sea visitado.

Cursillo News: **Ultreya** is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

SPIRITUAL MOTHERHOOD FOR PRIESTS Saturday, February 11th

Join us for a day of prayer and community at St. John Vianney Catholic Church in St. Pete Beach. Father Toups will be the main speaker. Tickets are \$10 and includes lunch. Tickets and info: Sue Richardson 352-521-3430.



AARP FREE TAX RETURN PREPARATION

Available from February 4th through April 14th at St. Rita on Saturdays from 8:30 am to 12:30 pm To make an appointment, call the United Way at 211 or 727-845-4357 Walk-ins also accepted after taxpayers with reservations have been accommodated. Bring social security cards for all taxpayers and dependents, photo ID's, all tax papers, information on home energy improvements, and last year's return.

ANNULMENT IN THE CATHOLIC CHURCH

There will be an informative presentation given by our Tribunal at St. Anthony of Padua Church on Monday, February 13th at 7:00 P.M. in the Parish Center. This is an opportunity to explore the various grounds for marriage, nullity, dispel myths about annulments and answer questions. If you have experienced a failed marriage, or know someone who has, or are just curious about the annulment process, please join us.



TODAY, the Ham & Turkey Dinner takes place at Sacred Heart Church, 32145 St. Joe Road, located just 5 miles West of Dade City on CR 578 (St. Joe Road). Adults, \$8.00; Child under 10, \$4.00 Serving Time: 11:30 am - 2:00 pm.



For/ Para: 1/18-1/29
 Offertory/Colecta : \$ 6,777.81

THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!
GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST
	Saturday, 4:30 p.m., February 11
Mary Eversmann	Volunteer, at Mass
Robert Schmirler	Joseph Bednar Marie Bednar
	Sunday, 8:00 a.m., February 12
Sara Ross	Jane Dunwoodie
Jean Matala	J. Brownsberger Charlie Basile
	Sunday, 11:00 a.m., February 12
Bonnie DeNapoli	Margherita Hoffmann
Eric Phaller	Mary Barrett Ana Calderon

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 4:30 p.m.

Evening Prayer at 4:30 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429