

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

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14404 14th St.
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MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

September 4, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!

If we take a good look at the reality that surrounds us we observe levels of violence and intolerance that we are subject to and victims of in these modern times.

In the face of this reality we can ask ourselves if there is an alternative way of overcoming this situation that continues to grow and continues to leave unchanging consequences.

God's word on this Sunday proposes a way that looks for alternatives that are creative in order to overcome these situations of death.

The prophet Ezequiel indicates one of the ways that God communicates with his people; the mediator listens to God's will and communicates it to men and women. In this case in particular God asks for a change of attitude and conduct: "Speak to the one who needs it so that he can change his conduct". God, our Father, knows us and loves us and for that reason warns us of the gravity of our conduct. .. That can bring death upon us

In this same perspective Paul, in his letter to the Romans, takes up the theme planted by Ezequiel giving it a little twist; from his tremendous experience of God, that transformed him into a disciple.

Christian love. Love for one another is at the center of Paul's suggestion, this dynamism that Paul proposes to the Christians of his time consists in taking on love of neighbor as the maximum expression of God's law.

This love expressed by Christ through the Holy Spirit is now converted into the motor of interpersonal relationships and the only source in the process of changing our attitude with respect to our brothers and sisters in community and in society.

The formation of a community of equals with the values of peace, justice, solidarity, understanding, pardon etc. is the result of the radical living out of what was proposed by Ezequiel and pushed by Paul.

The gospel offers us the final clue, when it describes the pedagogical process to follow when it is necessary to correct a fellow Christian due to their attitude and conduct that separates them from the community.

Let's look at the proposals of the gospel:
To speak to the person alone: attentive listening

Una mirada panorámica a la realidad nos permite constatar los niveles de violencia e intolerancia de la cual somos sujetos y víctimas en estos tiempos modernos.

Ante esta realidad nos preguntamos cual es el camino alternativo para superar esta situación que se generaliza de manera acelerada y van dejando consecuencias insalvables

La palabra de Dios de este domingo nos pone en camino hacia la búsqueda de alternativas y de formas creativas para salir al paso a estas situaciones de muerte.

El profeta Ezequiel indica una de las formas como Dios se comunica con su pueblo; el mediador escucha la voluntad de Dios y la comunica a los hombres y mujeres. En este caso en particular Dios pide un cambio de actitud y de comportamiento: "Habla al malvado para que cambie de conducta!". Dios nuestro Padre nos conoce y nos ama; por esa razón nos advierte de la gravedad de nuestros comportamientos; ellos nos pueden traer como consecuencia la muerte.

En esta misma perspectiva Pablo, en su carta a los Romanos, retoma el tema ya planteado por Ezequiel, dándole un matiz particular, desde su profunda experiencia de Dios; que lo ha transformado en su discípulo.

El amor cristiano, el amor mutuo esta en el centro de la propuesta paulina; este dinamismo que Pablo propone a los cristianos de su tiempo consiste en asumir el amor al prójimo como máxima expresión de la ley de Dios.

Este amor expresado por Cristo a través del Espíritu Santo se convierte ahora en el motor de las relaciones interpersonales y en la fuente única en el proceso de cambio de actitud frente a los hermanos de comunidad en la sociedad.

La formación de una comunidad de iguales, bajo los valores de la paz, la justicia, la solidaridad, la comprensión, el perdón, etc. ..es el resultado de la vivencia radical de lo planteado por Ezequiel y promovido por Pablo.

El evangelio nos ofrece la puntada final, cuando describe el proceso pedagógico a seguir cuando es necesario corregir al hermano que por su actitud y comportamiento rompe la comunidad.

Evidenciamos los pasos propuestos por el evangelio:

Hablar a solas con el hermano: la escucha atenta a

is fundamental to gaining what one wishes to propose, the communion of living in a harmonic way that allows one to testify to their faith.

If the proper result is not attained then with one or two witnesses return to the theme...the presence of one or two that can help and understand what the person is going through in the community that wishes that no one in the community undergo.

To look for intervention in the community or life group if the previous does not work for this last effort to see if the person can be rehabilitated and if not leave them free to separate themselves from the community.

This last effort will not be necessary if one is successful in the previous stages, allows the community to make a decision or take on a posture of communion with respect to one of the community that may feel outside the community.

The construction of this alternate community with respect to the excentricity and egosism of the capitalistic society is one of the final ends of the gospel.

This style of education presupposes a change in our heart and our system of education. The gospel demands that love for sinners be present as well. With this fraternal love as a fundamental premise let us look at what is happening and together look for the best way for our community to be yeast for the construction of a new life.

Fr. Bill Persia, csc

fundamental para lograr el propósito que se busca, la comunión de vida. La vivencia armónica que permite dar testimonio de nuestra fe.

Si no da resultado, ir en compañía de uno o dos y plantear nuevamente el tema: la presencia de uno o mas hermanos que expresen ayuda y comprensión ante quien ha fallado, es la expresión del sentimiento de la comunidad que desea que ninguno de sus miembros sufra.

Buscar la intervención de la comunidad o el grupo de vida; si este ultimo recurso no surge efecto se puede considerar que se ha perdido a un hermano y la comunidad procurara recuperarlo o dejarlo en libertad de desvincularse de la misma.

Este ultimo paso, al cual no se llegaría si se plantean los dos anteriores acertadamente; permite que la comunidad tome una decisión o asuma una postura de comunión frente al ejercicio de libertad de uno de sus miembros que se siente fuera de la comunidad.

La construcción de una comunidad alternativa a la sociedad excéntrica y egoísta generada por la sociedad capitalista es una de las finalidades ultimas del evangelio.

Que este estilo educativo supone un cambio en nuestro corazón y en nuestro esquema educativo, esta fuera de duda. Que lo exige el Evangelio del amor a los pecadores, también esta fuera de duda. Con este amor fraterno como premisa fundamental, pensemos ahora todo lo que esta sucediendo y veamos juntos cual puede ser la forma mas adecuada para que nuestra comunidad sea levadura y fermento de una vida nueva.

Padre Bill Persia, csc

SUNDAY'S READINGS LECTURAS DOMINICALES

September/Septiembre 4

1st Reading (1ª Lectura): Ezekiel 33:7-9

Responsorial Psalm (Salmo): Psalm 95

2nd Reading (2ª Lectura): Romans 13:8-10

Gospel (Evangelio): Matthew 18:15-20

DAILY READINGS-LECTURAS DIARIAS

September/Septiembre 5-10

Mon/Lun Col 1:24 — 2:3; Lk 6:6-11

Tues/Mar Col 2:6-15; Lk 6:12-19

Wed/Mie Col 3:1-11; Lk 6:20-26

Thurs/Jue Mi 5:1-4a or Rom 8:28-30; Mt 1:1-16,
18-23 [18-23]

Fri/Vie 1 Tm 1:1-2, 12-14; Lk 6:39-42

Sat/Sab 1 Tm 1:15-17; Lk 6:43-49

**Mass Intentions for the Week
Intenciones de la Semana**

MONDAY/LUNES, SEPTEMBER 5

8:30 am +Ms. Ermal Vernon,
By Kathleen Hotchkiss

TUESDAY/MARTES, SEPTEMBER 6

8:30 am **AVAILABLE**

WEDNESDAY/MIERCOLES, SEPTEMBER 7

8:30 am Vocations to the Priesthood and
Religious Life

(Sp.) 7:30 pm **AVAILABLE**

THURSDAY/JUEVES, SEPTEMBER 8

8:30 am **AVAILABLE**

FRIDAY/VIERNES, SEPTEMBER 9

8:30 am Tommy John - Special Intentions
The John Family

SATURDAY/SABADO, SEPTEMBER 10

8:30 am **AVAILABLE**

4:30 pm +Mary Dupuis
Helen & Randy Limburg

SUNDAY/DOMINGO, SEPTEMBER 11

8:00 am **AVAILABLE**

11:00 am Parishioners

(Sp.) 5:00 pm +Adolfo Contreras
+Pedro Gildo
By Family

WOMEN OF GRACE 11th NATIONAL CONFERENCE

September 23-25, 2011 at Indialantic, Florida

Holy Name of Jesus Catholic Community, 3050 N. Highway A1A

Join women from across the country and experience the transforming power of God's love. Go home renewed, refreshed and rejuvenated in your vocation as a Daughter of God!

Meet the Founder, Johnette S. Benkovic

Celebrate the Sacraments with Fr. Edmund Sylvia, CSC, Chaplain and Theological Consultant to Women of Grace

Other Speakers - Fr. Philip Scott and Mary Jo Anderson

Register online at www.womenofgrace.com or call 1-800-558-5452

ST. RITA ANNUAL PASTORAL APPEAL 2011

As the 2011 APA continues in our parish, we are grateful to the 171 families that have made a difference with a generous gift. Our parish has pledged \$32,841.00 toward our goal of \$32,654.00. (\$28,767.75 has been paid toward pledges.) Many thanks for your participation in this Appeal. If you have not yet made a gift, please reflect on what you can do to also make a difference.

Spanish/English Classes

Our classes to learn Spanish/English will be every Tuesday evening beginning September 13 in the Religious Education building. There will be two classes: one at 6:00 pm for beginners and one at 7:00 pm for more advanced students. Come and join us as we enjoy learning Spanish/English.



Clases de Ingles/Español

Aprenda el español o el inglés. Clases empiezan el 13 de septiembre en el aula grande. Tendremos dos clases - una básica a las 6 de la noche para los que empiezan una más avanzada a las 7. Venga para aprender el español o el inglés.



MEETINGS AND ACTIVITIES

Sunday/Domingo, September 4

Special Collection for Catholic Education

Monday/Lunes, September 5

LABOR DAY - OFFICE CLOSED

9:00 am **NO Eucharistic Adoration
TODAY**



Tuesday/Martes, September 6

Wednesday/Miércoles, September 7

7:30 pm **Baptismal Preparation - Spanish**

8:00 pm Encuentro de Matrimonios

Thursday/Jueves, September 8

6:00 pm Misión en los campos

Friday/Viernes, September 9

5:00 pm Coro de Niños

6:00 pm **BINGO (Doors open at 5:00 pm)**

7:00 pm Encuentro de Jovenes

Saturday/Sabado, September 10

7:00 pm Grupo de Jovenes Adultos

Sunday/Domingo, September 11

Toucan Sunday

Please bring two cans of food for our
needy



Misa de Ofrendas

Comparte con los mas necesitados

9:30 am **Faith Formation and R.C.I.A. Begins**

6:15 pm **Formación de la Fe y R.C.I.A.**

**2011 GOLF TOURNAMENT AT SADDLEBROOK
IN SUPPORT OF THE
BENEDICTINE SISTERS OF FLORIDA**



You're invited to participate in the **2011 Saddlebrook Annual Invitational Golf Tournament** to support the Benedictine Sisters of Florida and their good works in our community. The tournament, co-chaired by Monsignor Frank Mouch and Anthony Olivito, will be at **Saddlebrook Golf and Tennis Resort on Friday, September 30, 2011** beginning with registration and lunch at 11:30, a shotgun start at 1:00 pm, and an awards dinner at 5:30 pm.

Holy Name Monastery was founded in 1889 by the Sisters and in the past 122 years, they have devoted their lives to the service of this community and to much of Florida. The tournament includes a putting contest, a car prize for a hole-in-one and other prizes. The event also features raffle prizes, a silent auction to remodel a pool deck/patio or driveway, and a variety of gift certificates. For info and registration, call Faith Pridmore at 352-588-8320 (or email her at hnmdevelopment@saintleo.edu).



The regular choir practice season resumes Thursday, September 8 at 7:00 pm. We invite all parishioners to consider joining our ministry. We need musicians as well as vocalists. By the way, this first meeting is a party with food and drinks! So please pray about sharing your talents with our church community. See Jim or any choir member for details.

Faith Formation

Nativity of the Blessed Virgin Mary September 8

The Feast of the Birth of the Blessed Virgin Mary has been celebrated in the Church at least since the 8th Century. The Church's calendar observes the birthdays of only two saints: Saint John the Baptist (June 24), and Mary, Mother of Jesus. John the Baptist is considered especially sanctified even before his birth. His birth to Elizabeth and Zachariah is foretold in the first chapter of Luke, and it is also recorded (Lk 1:41) that Elizabeth felt the infant John "leap in her womb" when Mary approached her soon after the Annunciation.



The birth of Mary was also miraculous. She was conceived without sin as a special grace because God had selected her to become the mother of His Son (the feast of her Immaculate Conception is celebrated on December 8). The dogma of the Immaculate Conception of the Virgin Mary, though generally believed throughout the Church for many centuries, was formally declared by Pope Pius IX in 1854.

There is nothing contained in Scripture about the birth of Mary or her parentage, though Joseph's lineage is given in the first chapter of the Gospel of Matthew. The names of Mary's parents, Joachim and Anna, appear in the apocryphal "Gospel of James", a book dating from the 2nd Century AD, not part of the authentic canon of Scripture. According to this account, Joachim and Anna were also beyond the years of child-bearing, but prayed and fasted that God would grant their desire for a child.

According to one tradition, the house in which Mary was born in Nazareth is the same one in which the Annunciation took place. By another tradition, the Annunciation site is beneath the Crusader church of Saint Anna in Jerusalem, under a 3rd Century oratory known as the "Gate of Mary".

In celebrating the nativity of Mary, Christians anticipate the Incarnation and birth of her Divine Son, and give honor to the mother of Our Lord and Savior.

Formación de la fe

Natividad de la Santísima Virgen María Septiembre 8

La Virgen María fue la Madre de Jesús y, con este hecho, se cumplieron las Escrituras y todo lo dicho por los profetas. Dios escogió a esta mujer para ser la Madre de su Hijo. Con ella se aproximó la hora de la salvación. Por esta razón la Iglesia celebra esta fiesta con alabanzas y acciones de gracias.

Un poco de historia

El nacimiento de la Virgen María tuvo privilegios únicos. Ella vino al mundo sin pecado original. María, la elegida para ser Madre de Dios, era pura, santa, con todas las gracias más preciosas. Tenía la gracia santificante, desde su concepción.

Después del pecado original de Adán y Eva, Dios había prometido enviar al mundo a otra mujer cuya descendencia aplastaría la cabeza de la serpiente. Al nacer la Virgen María comenzó a cumplirse la promesa.

La vida de la Virgen María nos enseña a alabar a Dios por las gracias que le otorgó y por las bendiciones que por Ella derramó sobre el mundo. Podemos encomendar nuestras necesidades a Ella.

La fiesta de la Natividad de la Santísima Virgen María se comenzó a celebrar oficialmente con el Papa San Sergio (687-701 d.C.) al establecer que se celebraran en Roma cuatro fiestas en honor de Nuestra Señora: la Anunciación, la Asunción, la Natividad y la Purificación.

Se desconoce el lugar donde nació la Virgen María. Algunos dicen que nació en Nazaret, pero otros opinan que nació en Jerusalén, en el barrio vecino a la piscina de Betesda. Ahí, ahora, hay una cripta en la iglesia de Santa Ana que se venera como el lugar en el que nació la Madre de Dios.

Algo que no debes olvidar

María vino al mundo sin pecado original y con la gracia santificante.

La Virgen María fue escogida para ser la Madre de Dios. La Virgen María fue pura y santa.

Al nacer la Virgen María se cumplió la promesa de Dios de que mandaría al mundo a una mujer de la que nacería el Salvador para liberarnos del pecado.

ST. RITA FINANCIAL REPORT
YEAR TO DATE TOTALS - 7/1/10 THRU 6/30/11

INCOME		
Offertory		289,439.46
Bishop's Annual Pastoral Appeal (APA)		32,403.10
2011 Assessment \$29,689.00		
Bequests/Donations		
Migrant Apostolate Subsidy		31,500.00
Missionary Cooperative Support		12,711.02
Fundraising		5,377.18
Faith Formation Revenue		7,250.00
Bingo		6,800.00
Interest/Other		19,013.31
Donations Catholic Ed Fund		12,472.72
Bulletin Advertising Revenue		<u>1,200.00</u>
Total		418,166.79
EXPENSES		
Church	151,352.07	
Rectory	7,075.16	
Convent	6,358.05	
Transfers to St. Anthony School	36,400.00	
Parish	226,469.53	
13th Street House/Property	<u>5,625.86</u>	
Total		433,280.67
SUMMARY		
Total Revenue		418,166.79
Total Expenditures		<u>433,280.67</u>
Excess (Deficit)		<15,113.88>
CASH BALANCES - ACCOUNTS		
Beginning of Fiscal Year		156,451.39
End of Period		141,337.51

READER	EXTRAORDINARY MINISTER	SERVER
OF THE EUCHARIST		
Saturday, 4:30 p.m., September 10		
Mary Eversmann	Volunteer, at Mass	
Robert Schmirler	Jane Dunwoodie	
	Edward Laezza	
Sunday, 8:00 a.m., September 11		
Charlie Basile	Maria Gonzalez	
Sara Ross	Micheline LeBlanc	
	Alice Hormuth	
Sunday, 11:00 a.m., September 11		
Joan Hoffmann	Mary Barrett	
Mark Hoffmann	Eric Phaller	
	Margherita Hoffmann	



PRAYER LIST - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.

COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.



PREPARING FOR THE NEW TRANSLATION OF THE MASS

New Words in the Introductory Rites

On the First Sunday of Advent, November 27, 2011, Catholic parishes in the United States will begin praying the texts of the Mass using a new English translation of *The Roman Missal*.

This week, we will look more closely at some of the changes in the words and phrases that we will pray. At first some of these may seem awkward or uncomfortable, but over the course of time they will become familiar.

After the Sign of the Cross, when the priest says, "The Lord be with you," our response will be "And with your spirit." This response will occur at three other very important moments in the Mass (Gospel, Eucharistic Prayer, dismissal) as well, each one a time when we recognize the Holy Spirit moving in our midst.

The Gloria will be mostly familiar, but some words will be in a different order, and there will be a few small additions as well. For example, at the beginning of the Gloria, we will now pray for God's peace upon people of good will, and the invocation "we bless you" has been restored from the Latin to the litany of praise.

Take some time during your daily prayer this week to help familiarize yourself with these new texts.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Copyright © J. S. Paluch Co. (8)

Finance Committee If anyone would like information regarding St. Rita 2010-2011 year-end report, please contact a member of our finance committee.

Weekly Offering For/ Para: 8/28/11
 Offertory /Colecta : \$ 4,519.31

THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 4:30 p.m.

Evening Prayer at 4:30 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429