

# St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: [www.stritaparish.org](http://www.stritaparish.org)

**PASTOR:** Rev. Daniel Kayajan, C.S.C.  
Phone: (352) 567-2894 Ext. 223

**PAROCHIAL VICAR:** Rev. William Persia, C.S.C.  
Phone: (352) 567-2894 Ext. 224

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Sr. Silvia Vivas, MDML  
Sr. Martha Flores, MDML  
Phone: (352) 567-2894 Ext. 226

**OFFICE:**  
14404 14th St.  
Phone: (352) 567-2894  
FAX: (352) 567-2777

**MASS SCHEDULE**  
**SATURDAY VIGIL MASS:** 4:30 p.m.  
**SUNDAY MASSES:** 8:00 a.m. and 11:00 a.m.  
**Spanish Mass:** 5:00 p.m. (Summer: **changes** 9:30 a.m.  
June through August)

**DAILY MASSES:**  
Monday through Saturday: 8:30 a.m.  
**Spanish:** Wednesday: 7:30 p.m.

**SACRAMENT OF PENANCE:**  
Saturday: 3:30 - 4:15 p.m. and by appointment  
In Spanish: Every Sunday at 4:00 p.m.

**RELIGIOUS EDUCATION:**  
**CLASSES:** English - Sundays from 9:30 a.m.  
until 10:45 a.m.  
Español: Domingos de  
6:15 p.m. - 7:30 p.m.

**MUSIC MINISTRY:**  
Director: Jim McKinney

**ST. ANTHONY INTERPAROCHIAL SCHOOL:**  
Principal: Sr. Alice Ottapurackal, F.S.S.E.  
Phone: (352) 588-3041

**September 25, 2011**

**SAINT RITA**  
**Pray for us**



## WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!

The people of Israel with respect to their future as a people went about generating a way of life that became paradigmatic for many others.

The theme of justice and rights became a great part of their lives, to such a point that it generated written laws that had as an end the very life of the people with respect to its tribal, familiar and personal dimension.

In the first reading, Ezequiel takes on the theme of justice and helps us to remember that if the just one moves away from justice and commits iniquity, their justice will not be taken into account.

The just one has the task and commitment to live justice always and to maintain the common good for all of God's people. The one who goes astray changes their life, and for that reason when they repent and practice justice they save their life. To save everyone's life goes together with the practice of justice.

Paul in his letter to the Philippians throws out the goal of Christian love: have the same spirit, one way of feeling, the same love.

How do we reach this Pauline challenge? He himself invites us to fix our eyes on Christ, who although of divine condition, took on our humanity in order to redeem us.

Obedience brought Christ to the Cross. The way is already made and we must pass by there and through Him we must walk with the help of our brothers and sisters, and put our confidence in Christ Jesus. In this way we can say that Jesus the Christ is Lord and glory of God the Father.

Matthew through a simple example, strengthens the sense of the previous readings.

Chapter 21 of Matthew opens with the entrance of Jesus into Jerusalem, followed by his encounter with the vendors in the temple, then follows the story of the two sons and the killers of the vineyard. In this context Matthew situates the reading in question.

The central question is the entrance into the Kingdom of heaven, reserved for those who fulfill the will of the Father and are sensitive to his love.

Jesus asks the opinion of those who listen to him concerning the father who makes two requests of his two sons. The first son refuses to do what he asks, but

El pueblo de Israel, en todo su devenir como pueblo, fue generando una forma de vida y de proceder que se ha vuelto paradigmática para muchos otros.

El tema de la justicia y el derecho ocuparon gran parte de su vida, a tal punto que generaron toda una legislación escrita que tenía como finalidad la vida del pueblo en su dimensión tribal, familiar y personal.

En la primera lectura, Ezequiel aborda el tema de la justicia y nos recuerda que, si el justo se aparta de la justicia y comete iniquidad, no se le tendrá en cuenta la justicia que haya hecho.

El justo tiene la tarea y compromiso de vivir la justicia para siempre y de mantenerse en el camino del bien común. El malvado está llamado a cambiar de vida; por eso, cuando se arrepiente de la maldad y practica la justicia y el derecho, salva su vida. Salvar la vida de todos y cada uno va unido a la práctica de la justicia.

Pablo en la carta a los filipenses lanza el reto del amor cristiano: tengan un mismo espíritu, un único sentir, un mismo amor.

Como lograra este desafío paulino? El mismo nos invita a fijar la mirada en la persona de Cristo, quien, siendo de condición divina, asumió nuestra humanidad para redimirla.

La obediencia le llevo a Cristo hasta la cruz. El camino ya está trazado y por el debemos caminar con la ayuda de los hermanos, y poniendo la confianza en Cristo Jesús. Así podremos afirmar que Jesucristo es Señor para gloria de Dios Padre.

El evangelio de Mateo, a través de un sencillo ejemplo, refuerza el sentido de las lecturas anteriores.

El capítulo 21 de Mateo se abre con la entrada de Jesús a Jerusalén, seguido de enfrentamiento con las comerciantes del templo; luego sigue el texto de los dos hijos y el de los vinadores asesinos. En este contexto ubica Mateo el texto en cuestión.

El cuestionamiento central es la entrada al Reino de los cielos, reservada a quienes cumplen la voluntad del Padre y son sensibles a su amor.

Jesús pide el parecer a quienes lo escuchan sobre la historia de un padre que da una misma orden a dos de sus hijos; el primero se niega de palabra a realizarla, pero recapacitando se decide a cumplir la voluntad del padre.

later reconsiders and decides to do it. The second son listens carefully to what his father orders and responds positively but later does not fulfill his promise.

We hear clearly from Jesus who will enter the Kingdom of God...the tax collectors and the prostitutes will enter first.

The teacher confirms that the preaching of John was heard by many, accepted by many, but taken on only by a few following the example of the two sons in today's gospel. ....works are necessary to be a follower of Jesus.

Those who believed in John the Baptist and followed him were saved. Those who saw and doubted or only believed in the Word but did not experience transformation in their lives, will not be accepted into the kingdom.

The saving message proclaimed by Jesus has as an end the transformation of the conscience, the heart and the life of those who listen to him.

To believe, to repent, and to transform our life is the commitment necessary for the Kingdom.

Fr. Bill Persia, csc

**WHAT  
MOVES US  
TO BE  
CHRISTIANS?**

El segundo hijo escucha atento la orden de su padre y responde afirmativamente, pero al fin no la cumple.

Claramente escuchamos de boca del mismo Jesús quienes entraran antes en el Reino: los cobradores de impuestos y las prostitutas llegaron primero.

El maestro confirma que la predicación de Juan fue escuchada por muchos, aceptada por muchos, pero asumida solo por unos pocos, a ejemplo de los dos hijos del evangelio de hoy. Las obras, la praxis, son primordiales en el seguimiento.

Los que creyeron a Juan y le siguieron se salvaran; los que vieron y dudaron, o creyeron solo de palabra y no experimentaron transformación en sus vidas, no serán aceptados en el reino.

El mensaje salífico proclamado por Jesús tiene como fin ultimo la transformación de la conciencia, del corazón y de la vida de quienes lo escuchan.

Crear, arrenpentirse y transformar nuestra vida es el compromiso necesario por el Reino.

Padre Bill Persia, csc

**QUE  
NOS MUEVE  
A SER  
CRISTIANOS?**

<b>SUNDAY'S READINGS</b> LECTURAS DOMINICALES	
<u>September/Septiembre 25</u>	
<b>1st Reading (1ª Lectura):</b> Ezekiel 18:25-28	
<b>Responsorial Psalm (Salmo):</b> Psalm 25	
<b>2nd Reading (2ª Lectura):</b> Philippians 2:1-11 [1-5]	
<b>Gospel (Evangelio):</b> Matthew 21:28-32	

<b>DAILY READINGS-LECTURAS DIARIAS</b>	
<u>September/Septiembre 26 - October/Octubre 1</u>	
Mon/Lun	Zec 8:1-8; Lk 9:46-50
Tues/Mar	Zec 8:20-23; Lk 9:51-56
Wed/Mie	Neh 2:1-8; Lk 9:57-62
Thurs/Jue	Dn 7:9-10, 13-14 or Rv 12:7-12a; Jn 1:47-51
Fri/Vie	Bar 1:15-22; Lk 10:13-16
Sat/Sab	Bar 4:5-12, 27-29; Lk 10:17-24

## Mass Intentions For The Week



### MONDAY/LUNES, SEPTEMBER 26

8:30 am +Ms. Kai Kailiehu  
By Elaine Herrick

### TUESDAY/MARTES, SEPTEMBER 27

8:30 am +Marie Guilday  
By Parents

### WEDNESDAY/MIERCOLES, SEPTEMBER 28

8:30 am Vocations to the Priesthood and  
Religious Life

(Sp.) 7:30 pm +Leonor Otero  
+Juan Manuel Campos  
By Familia

### THURSDAY/JUEVES, SEPTEMBER 29

8:30 am +Willard Shifflet  
By Dick & Mary McCall

### FRIDAY/VIERNES, SEPTEMBER 30

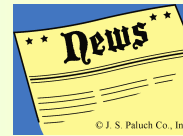
8:30 am +Donald Lee  
By Dick & Mary McCall

### SATURDAY/SABADO, OCTOBER 1

8:30 am **AVAILABLE**  
4:30 pm **AVAILABLE**

### SUNDAY/DOMINGO, OCTOBER 2

8:00 am **AVAILABLE**  
11:00 am Parishioners  
(Sp.) 5:00 pm +Juan Garcia  
+Dolores Frausto  
By Family



### MEETINGS AND ACTIVITIES

#### Sunday/Domingo, September 25

9:30 am Faith Formation and R.C.I.A.  
6:15 pm Formación de la Fe y R.C.I.A.

#### Monday/Lunes, September 26

9:00 am Eucharistic Adoration till  
4:30 pm followed by  
Evening Prayer and  
Benediction



5:00 pm English Children's Choir Rehearsal  
7:00 pm Finance Committee  
7:00 pm Grupo de Juan XXIII

#### Tuesday/Martes, September 27

6:00 pm English/Spanish Language Class - Beg.  
7:00 pm English/Spanish Language Class - Adv.

#### Wednesday/Miércoles, September 28

8:00 pm Encuentro de Matrimonios

#### Thursday/Jueves, September 29

6:00 pm Misión en los campos

#### Friday/Viernes, September 30

6:00 pm **BINGO (Doors open at 5:00 pm)**  
7:00 pm Grupo de Jovenes Adultos

#### Saturday/Sabado, October 1

6:00 pm Encuentro de Jovenes Adolescentes

#### Sunday/Domingo, October 2

#### Special Collection for Catholic Education

9:30 am Faith Formation and R.C.I.A.  
6:15 pm Formación de la Fe y R.C.I.A.

### CONGRATULATIONS!

Through the Sacrament of Baptism, we joyfully welcome into the fullness of our parish community and congratulate the parents of **Angel Sebastian Herrera**.



### LIFE TEEN

**FOR TEENS:** This week we continue the Sacramental theme of Life Teen after the 11:00 am Sunday Mass. Join us and bring a friend as we Come to Life at a special Life Teen called "Follow the Recipe!" All teens of St. Rita Church are always invited and encouraged to come to Life Teen.

**FOR PARENTS:** This afternoon will highlight the very visible signs that are present with all of the sacraments. The teens will see the matter and form, which are necessary for each sacrament to be valid in the eyes of the Church. Help your teen(s) prepare for this afternoon by making a list and see if, as a family, you can list the matter and form (spoken word) necessary for each sacrament. Follow up after the Life Night by comparing the list to what is learned and see how well you do! Here are some discussion questions for this week:

- 1) Why do you think Jesus uses matter in the sacraments instead of letting us just simply pray words?
- 2) Why do you think the form (spoken word) cannot be changed in a sacrament?
- 3) What are the invisible realities that are made visible to us in each sacrament?



**LIFE TEEN** is sponsoring a drive for Pregnancy & Parenting Support Services here in Dade City. Please consider donating baby supplies to give to needy expecting mothers. Examples of items are diapers, wipes, clothes, baby good, formula, etc. Please bring them to the church on or before **Sunday, October 2**. The weekend of

**October 2nd**, members of the youth group will be collecting items at each of the Masses.

**VOCATION VIEW:** Actions speak louder than words. What are your actions saying? Can your word be trusted? Turning from evil and doing good is what God wants. (Matthew 21:28-32)

**PANORAMA VOCACIONAL:** Las acciones hablan mucho mas que las palabras. Que proclamen a los demas mis mismas acciones? Se puede confiar en tu palabra? Lo que Dios quiere es que hagamos el bien y evitamos lo malo. (Mateo 21: 28-32)



**THE KNIGHTS OF COLUMBUS COUNCIL 1768** will sponsor a **PANCAKE BREAKFAST** **October 9** at St. Rita's Hall from 9:00 to 10:30 am. All proceeds will be donated to the Blessed Andre Free Clinic. Children are free. Adults are \$5.00.

## Faith Formation

Padre Pio da Pietrelcina

September 23

“Far be it from me to glory except in the Cross of our Lord Jesus Christ” (*Gal 6:14*).

Like the Apostle Paul, Padre Pio da Pietrelcina placed at the centre of his life and apostolic work the Cross of his Lord as his strength, his wisdom and his glory. Inflamed by love of Jesus Christ, he became like him in the sacrifice of himself for the salvation of the world. In his following and imitation of the Crucified Christ he was so generous and perfect that he could have said: “I have been crucified with Christ; it is no longer I who live, but Christ who lives in me” (*Gal 2:20*). And the treasures of grace which God had granted him so lavishly and unceasingly he passed on through his ministry, serving the men and women who came to him in ever greater numbers, and bringing to birth an immense host of spiritual sons and daughters. Filled with love of God and love of neighbour, Padre Pio lived to the full his vocation to work for the redemption of man, in accordance with the special mission which marked his entire life and which he exercised through the spiritual direction of the faithful: the sacramental reconciliation of penitents and the celebration of the Eucharist. The pinnacle of his apostolic activity was the celebration of Holy Mass. The faithful who took part witnessed the summit and fullness of his spirituality.

For Padre Pio, faith was life: he willed everything and did everything in the light of faith. He was assiduously devoted to prayer. He passed the day and a large part of the night in conversation with God. He would say: “In books we seek God, in prayer we find him. Prayer is the key which opens God's heart”. Faith led him always to accept God's mysterious will. He was always immersed in supernatural realities. Not only was he himself a man of hope and total trust in God, but by word and example he communicated these virtues to all who approached him.

The love of God filled him, and satisfied his every desire; charity was the chief inspiration of his day: to love God and to help others to love him. His special concern was to grow in charity and to lead others to do so.

He exercised to an exemplary degree the virtue of prudence, acting and counseling in the light of God. His concern was the glory of God and the good of souls. He treated everyone with justice, frankness and great respect. The virtue of fortitude shone in him. He understood very early in life that his would be the way of the Cross, and he accepted it at once with courage and out of love. For many years, he experienced spiritual sufferings. For years he endured the pains of his wounds with admirable serenity.



## Formación de la fe

Padre Pío de Pietrelcina

Septiembre 23

“En cuanto a mí, ¡Dios me libre de gloriarme si no es en la cruz de nuestro Señor Jesucristo” (*Gal 6, 14*).

Padre Pío de Pietrelcina, al igual que el apóstol Pablo, puso en la cumbre de su vida y de su apostolado la Cruz de su Señor como su fuerza, su sabiduría y su gloria. Inflamado de amor hacia Jesucristo, se conformó a Él por medio de la inmolación de sí mismo por la salvación del mundo. En el seguimiento y la imitación de Cristo Crucificado fue tan generoso y perfecto que hubiera podido decir “con Cristo estoy crucificado: y no vivo yo, sino que es Cristo quien vive en mí” (*Gal 2, 19*). Derramó sin parar los tesoros de la gracia que Dios le había concedido con especial generosidad a través de su ministerio, sirviendo a los hombres y mujeres que se acercaban a él, cada vez más numerosos, y engendrado una inmensa multitud de hijos e hijas espirituales. Enardecido por el amor a Dios y al prójimo, Padre Pío vivió en plenitud la vocación de colaborar en la redención del hombre, según la misión especial que caracterizó toda su vida y que llevó a cabo mediante la dirección espiritual de los fieles, la reconciliación sacramental de los penitentes y la celebración de la Eucaristía.

Para el Padre Pío la fe era la vida: quería y hacía todo a la luz de la fe. Estuvo dedicado asiduamente a la oración. Pasaba el día y gran parte de la noche en coloquio con Dios. Decía: “En los libros buscamos a Dios, en la oración lo encontramos. La oración es la llave que abre el corazón de Dios”. La fe lo llevó siempre a la aceptación de la voluntad misteriosa de Dios. Estuvo siempre inmerso en las realidades sobrenaturales. No era solamente el hombre de la esperanza y de la confianza total en Dios, sino que infundía, con las palabras y el ejemplo, estas virtudes en todos aquellos que se le acercaban.

El amor de Dios le llenaba totalmente, colmando todas sus esperanzas; la caridad era el principio inspirador de su jornada: amar a Dios y hacerlo amar. Su preocupación particular: crecer y hacer crecer en la caridad. Expresó el máximo de su caridad hacia el prójimo acogiendo, por más de 50 años, a muchísimas personas que acudían a su ministerio y a su confesionario, recibiendo su consejo y su consuelo. Era como un asedio: lo buscaban en la iglesia, en la sacristía y en el convento. Y él se daba a todos, haciendo renacer la fe, distribuyendo la gracia y llevando luz. Pero especialmente en los pobres, en quienes sufrían y en los enfermos, él veía la imagen de Cristo y se entregaba especialmente a ellos. Ejerció de modo ejemplar la virtud de la prudencia, obraba y aconsejaba a la luz de Dios.

Su preocupación era la gloria de Dios y el bien de las almas. Trató a todos con justicia, con lealtad y gran respeto. Brilló en él la luz de la fortaleza. Comprendió bien pronto que su camino era el de la Cruz y lo aceptó inmediatamente con valor y por amor. Experimentó durante muchos años los sufrimientos del alma. Durante años soportó los dolores de sus llagas con admirable serenidad.

Brilló en él la luz de la fortaleza. Comprendió bien pronto que su camino era el de la Cruz y lo aceptó inmediatamente con valor y por amor. Experimentó durante muchos años los sufrimientos del alma. Durante años soportó los dolores de sus llagas con admirable serenidad.

**Rose for Our Lady**

Pray for

Remember those in need on Feast of St. Vincent de Paul on the 27th

Requested by

No Name Submitted



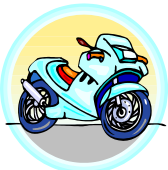
Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance, using the envelopes stamped with "Rose for Our Lady" that can be found at the entrances of the church.

**COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.**



**Retrouvaille, winner of the Smart Marriages Impact Award, is a lifeline for marriage.** Retrouvaille helps couples through difficult times in their marriage. In today's busy world, many couples experience boredom, coldness, frustration, and loneliness. Others suffer anger and other forms of conflict. Retrouvaille provides tools that help get your marriage back on track. It gives you the opportunity to rediscover each other and examine your lives together in a new and positive way. Retrouvaille has helped tens of thousands of couples experiencing marital difficulty at all levels, including disillusionment and deep misery. The next program will be held on the weekend of **October 7-9, 2011**, at the Bethany Center in Lutz, FL. For confidential information and to register, call Barry and Faith Peterson at 727-842-7971 or 800-470-2230. Our website is [www.retrouvaille.org](http://www.retrouvaille.org).

**ST. ANTHONY SCHOOL "CELEBRITY WAITER DINNER"**



The parish school's most important (and most fun) fund raiser happens **Friday, October 21st at 7:00 P.M.** with the theme of "Bike Week: Harleys and Heels!" Tickets are \$100 donation each and include an open bar and dinner, and both live and silent auctions. As always we need your auction items, volunteerism and prayers. St. Anthony has been able to offer quality Catholic education to the region for 128 years thanks in large part to your continued generosity. For tickets or to find out how you can help make this the most successful dinner yet, please call 352-588-3041.

**READER**

**EXTRAORDINARY MINISTER OF THE EUCHARIST**

Volunteer, at Mass  
Mary Eversmann

**Saturday, 4:30 p.m., October 1**  
Gary Berman  
Jane Dunwoodie  
K.T. John

Maria Tapia  
William Terranova

**Sunday, 8:00 a.m., October 2**  
Albert Matala  
Jean Matala  
Charlie Basile

Adrianna Siller  
Mark Hoffmann

**Sunday, 11:00 a.m., October 2**  
Eric Phaller  
Mary Barrett  
Margherita Hoffmann



**PRAYER LIST** - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

**HOSPITALIZATION** Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



**HOSPITALIZADOS:** Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.

**Cursillo News:** Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

**PREPARING FOR THE NEW TRANSLATION OF THE MASS**

**New Words in the Communion and Concluding Rites**

On the First Sunday of Advent, November 27, 2011, Catholic parishes in the United States will begin praying the texts of the Mass using a new English translation of *The Roman Missal*. This week, we conclude our survey of some of the changes in the words and phrases that we will pray.

The priest invites us to come forward to receive the Body and Blood of the Lord by calling us to the "supper of the Lamb" and we will respond: "Lord, I am not worthy / that you should enter under my roof, / but only say the word / and my soul shall be healed." This calls to mind the Gospel story of Jesus healing the centurion's servant (Matthew 8:8).

When we are blessed and dismissed from the Mass to continue living our Christian mission, we recall the presence of the Spirit one more time in the dialogue "The Lord be with you." "And with your spirit." The priest or deacon will have two new options for the dismissal: "Go and announce the Gospel of the Lord" or "Go in peace, glorifying the Lord by your life." Our response—at Mass and each day—is "Thanks be to God!"

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Copyright © J. S. Paluch Co.



**ANGELIC**

The reason angels can fly is because they take themselves lightly.  
- G.K. Chesterton

**Weekly Offering**

For/ Para: 9/18/11

Offertory /Colecta : \$ 4,810.15



**THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!**

**GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!**

**OFFICE**

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

**PRAYER LINE**

For prayer requests please call Ethel at (352) 521-9851

**MASS SCHEDULE:**

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

**SACRAMENT OF PENANCE:**

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

**ADORATION OF THE BLESSED****SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 4:30 p.m.

Evening Prayer at 4:30 p.m. followed by Benediction

**MIRACULOUS MEDAL NOVENA:**

Monday after the morning Mass

**ROSARY BEFORE SUNDAY MASSES****SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

**SACRAMENT OF FIRST HOLY****COMMUNION AND CONFIRMATION:**

Two years preparation required.

**SACRAMENT OF MARRIAGE:**

Please contact the Parish Office at least 6 months prior to the proposed date.

**VISITATION**

**Hospital: The hospital will not release your name.**

**We can only visit if you notify the parish.**

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

**QUINCEAÑERAS:**

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

**R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)**

Contact the Parish Office for information.

**CURSILLO:**

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

**TALKS FOR HISPANIC MARRIED COUPLES:**

Call the office.

**SPANISH CHILDREN'S CHOIR REHEARSAL:**

Call the office.

**ENGLISH CHOIR REHEARSAL:**

Every Thursday evening at 7:00 p.m. (except summer)

**SPANISH CHOIR REHEARSAL:**

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429