

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

PASTOR: Rev. Daniel Kayajan, C.S.C.
Phone: (352) 567-2894 Ext. 223

PAROCHIAL VICAR: Rev. William Persia, C.S.C.
Phone: (352) 567-2894 Ext. 224

RELIGIOUS SISTERS:
Sr. Silvia Vivas, MDML
Sr. Martha Flores, MDML
Phone: (352) 567-2894 Ext. 226

OFFICE:
14404 14th St.
Phone: (352) 567-2894
FAX: (352) 567-2777

MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

October 9, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!

Isaiah gives us a banquet with exquisite food and great wine which continues today as well, a symbol of happiness and life. In the text we can see how the triumph of life is celebrated. It is God who has intervened in it, showing us salvation and destroying all that can cause tears and death.

Paul on his part thanks the generous help that he has received from the Phillipians, and in this way he shows them how they too, who have been in solidarity with him, will receive a recompense from God who is rich in mercy. He will take care of all of their needs through Jesus the Christ.

In the gospel of Saint Matthew we find the invitation to the banquet insofar as it is ready, and it is God himself who invites us to enjoy it. We can see that salvation is not only a community event; it must be a personal one as well and for it we must only sing and speak with words but rather and above all, we must put it into practice. We must express with our daily living that we are worthy to participate in the banquet, with the proper dress, heartfelt conversion, eliminating all of our past habits.

In this context we can ask ourselves: What are the motives for which we refuse this invitation to the marriage banquet? At the time of Jesus more than the people of Israel, it was the institutions with their strong structures slaves to the law that rejected this invitation in one way or another. Could it be that the structure gives us a feeling of security and it cuts off our enthusiasm to walk in the new? It is easier to fulfill the norms and rules allowing the letter to kill the spirit of God that animates us to be constantly rediscovering life. Today in our personal lives how do we live this invitation?...is the structure and the fulfillment of norms better? Or do we choose to live each moment, keeping our heart open to live the novelty of the banquet of the Kingdom.....that without a doubt will revive the life of our communities?

The parable situates us in a prophetic line as expressed in the first reading today. The banquet of God is organized for all of the people as a sign of salvation that is extended to all of humanity.

It is this characteristic of universality that found the greatest opposition among the Nationalist Jews, and even in the first Christians that did not want to give up their rights and put themselves on the same level as those who were not circumcised.

Isaias nos muestra como un banquete de exquisitos alimentos y de buenos vinos sigue siendo, hasta el día de hoy, un símbolo de alegría y de vida. En el texto podemos ver como se celebra el triunfo de la vida, pues es Dios quien ha intervenido en ella, mostrándonos la salvación y destruyendo todo lo que causa llanto y muerte.

Pablo en Filipos, por su parte, agradece la generosa ayuda que ha recibido de los filipenses, y de esta manera les muestra como también ellos, que han sido solidarios con él, reciban recompensa de Dios, que es rico en misericordia. Él atenderá todas sus necesidades, por medio de Cristo Jesús.

En el evangelio de San Mateo encontramos la invitación al banquete que ya se encuentra servido, y es el mismo Dios quien nos invita a disfrutarlo. Vemos que la salvación no es solo un hecho comunitario, sino que debe ser también algo personal, y que para ello no debemos solo hablar y cantar con la Palabra, sino que, sobre todo, debemos ponerla en práctica. Tenemos que expresar con nuestra vida cotidiana que merecemos participar de este banquete, con el vestido adecuado, estando convertidos en el corazón, eliminando todos nuestros hábitos pasados.

En este contexto nos podríamos preguntar cuáles son los motivos por el cual rechazamos esta invitación al banquete de las bodas. En tiempos de Jesús más que el pueblo de Israel fueron las instituciones con estructuras fuertemente ligadas y atadas a la ley quien rechazó de una u otra forma esta invitación. Será que la estructura nos da la seguridad y nos corta el entusiasmo para caminar a lo nuevo? Es más sencillo cumplir normas y reglamentos dejando que la letra mate el espíritu de Dios que nos anima a estar constantemente redescubriendo la vida. Hoy en nuestra vida personal como vivimos esta invitación es mejor la estructura y cumplir normas? O nos animamos a vivir en cada momento a tener abiertos el corazón para vivir la novedad del banquete del Reino. Reino que sin duda nos llevará a reencantar la vida de nuestras comunidades.

La parábola se sitúa en la línea profética tal como expresa la primera lectura de hoy: el banquete de Dios es organizado para todos los pueblos como el signo de una salvación que alcanza la totalidad de la vida humana.

Es esta universalidad la característica que más oposición causó en los judíos nacionalistas, e incluso en los primeros cristianos que no consentían en ceder sus derechos de primogenitura colocándose en pie de igualdad con los incircuncisos.

The Christian church was born with this conscience
In the beginning poisoned by this principle and later fully in
the light saw that it is faith in Jesus the Christ what saves
everyone as equals.

However, with the passage of the centuries this
conscience fell asleep, either because Christianity became
national more than necessary or because the church was wed
with the social classes with means and prestige and not with
Christ, poor. During these later centuries we did not lose
our conscience of universality, but this came to be seen more
in a geographical sense as though the church had to cover
the face of the earth removing other religions. We confused
the visible universality (and therefore the power of
Christianity) with the Universality of the Kingdom (God's
sovereignty over love).

But the rejection of the poor classes and the failure of
the Missions and the prestige of the Church obliged us to
return to the pages of the Gospel that had been forgotten.
Today a new modality of Christian universality lives on in
us: Our presence with the poor in the street
We hope that it is not too late nor that we are taking on this
commitment only because it is the novel thing to do. Not
only must we understand universality in its horizontal or
geographical sense but above all its vertical dimension from
the bottom up.

The text of the parable seems to end here but
Matthew adds a new sentence to clear up certain bad
interpretations: The Kingdom is not an easy refuge where
everything is a given. All of the invited guests must be
conscious that to enter the Kingdom one must be properly
clothed interiorly with the proper dress of the banquet.

If the Kingdom could not be for many, the pretext is that
easy money and prestige, taking something to sleep so it will
be business as usual are not the way. The other side of the
Kingdom is the exigent one...if we have been called gratis
and through love, we have to act in such a way that that love
not remain in beautiful words.

Father Bill Persia, csc

La Iglesia Cristiana nacio con esta conciencia, al
principio larvada y despues plenamente luminosa: Es la fe
en Jesucristo lo que nos salva a todos por igual.

Sin embargo, con el correr de los siglos volvio a
adormecerse esta conciencia, sea porque el cristianismo se
nacionalizo mas alla de la cuenta, sea porque se caso no con
el Cristo pobre sino con las clases sociales de mayor
prestigio y dinero. Durante estos ultimos siglos no se perdio
la conciencia de la universalidad, pero esta fue entendida
mas bien en un sentido geografico, como si la Iglesia tuviese
que cubrir la faz de la tierra aboliendo a las demas religions.
Nueva confusion: universalidad visible de la Iglesia (y, por
tanto, del poder de los cristianos) con universalidad del
Reino (soberania del Dios del amor).

Pero el repudio de las clases obreras y el fracaso de las
Misiones y del prestigio de la Iglesia nos obligaron a volver
la vista a muchas paginas del Evangelio harto olvidadas:
hoy revive en nosotros una nueva modalidad de
universalidad cristianas: nuestra presencia junto a los
marginados de las calles. Esperemos que no sea demasiado
tarde ni que solamente asumamos esta actitud por
oportunismo. No solamente debemos entender la
universalidad en un sentido horizontal o geografico, sino
sobre todo en una dimension vertical: desde abajo hacia
arriba.

Aqui parece finalizar el texto de la parabola, pero
Mateo agrega una nueva pericopa encaminada a disipar
ciertas malas interpretaciones: EL Reino no es el refugio
facil donde todo esta servido...Todos los invitados deben ser
conscientes de que entrar al Reino implica un revestirse
interiormente con el traje del banquete.

Si el Reino no pudo ser para muchos el pretexto de
faciles ganancias y prestigio, tampoco puede ahora significar
el opio que nos adormezca para que todo siga igual. Es la
otra cara del Reino: la de la exigencia. Si hemos sido
llamados gratis y por amor, algo debemos hacer para que ese
amor no quede en bellas palabras.

Padre Bill Persia, csc

SUNDAY'S READINGS LECTURAS DOMINICALES

October/Octubre 9 -

1st Reading (1ª Lectura): Isaiah 25:6-10a

Responsorial Psalm (Salmo): Psalm 23

2nd Reading (2ª Lectura): Philippians 4:12-14, 19-20

Gospel (Evangelio): Matthew 22:1-14 [1-10]

DAILY READINGS-LECTURAS DIARIAS

October/Octubre 10-15

Mon/Lun	Rom 1:1-7; Lk 11:29-32
Tues/Mar	Rom 1:16-25; Lk 11:37-41
Wed/Mie	Rom 2:1-11; Lk 11:42-46
Thurs/Jue	Rom 3:21-30; Lk 11:47-54
Fri/Vie	Rom 4:1-8; Lk 12:1-7
Sat/Sab	Rom 4:13, 16-18; Lk 12:8-12

Mass Intentions For The Week



MONDAY/LUNES, OCTOBER 10
 8:30 am +Dr. Marcelino Oliva
 By JoAnn & Jim Toner

TUESDAY/MARTES, OCTOBER 11
 8:30 am AVAILABLE

WEDNESDAY/MIERCOLES, OCTOBER 12
 8:30 am Vocations to the Priesthood and Religious Life

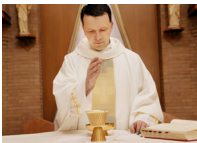
(Sp.) 7:30 pm AVAILABLE

THURSDAY/JUEVES, OCTOBER 13
 8:30 am AVAILABLE

FRIDAY/VIERNES, OCTOBER 14
 8:30 am AVAILABLE

SATURDAY/SABADO, OCTOBER 15
 8:30 am AVAILABLE
 4:30 pm Parishioners

SUNDAY/DOMINGO, OCTOBER 16
 8:00 am Laurel Kutsch - Special Intentions
 By Jack & Liz Kutsch
 11:00 am Theresa Trombly - In Thanksgiving
 By Family
 (Sp.) 5:00 pm AVAILABLE



BLESSING OF NEW CONVENT WITH MASS, FRIDAY, OCT. 14 AT 5:00 PM at the new convent located at 14344 13th St. All are welcome.

VOCATION VIEW: You are invited to a rich feast. Don't ignore the invitation. Perhaps you are called to service through ordained ministry or the consecrated life. Trust that you will receive the grace you need. (Matthew 22: 1-14)

PANORAMA VOCACIONAL: Estas invitado a una fiesta rica. No ignores la invitacion. Quizas estas llamado al servicio a traves del ministerio de vida consagrada o a la vida sacerdotal. Confie en que el Senor te dara la gracia que n ecitas para decidir. (Mateo 22: 1-14).

CONGRATULATIONS!

Through the Sacrament of Baptism, we joyfully welcome into the fullness of our parish community and congratulate the parents of **Anthony Alvarez, Manuel Adan Servindelamora, and Natalie Sophia Warren.**



2011 CELEBRITY WAITER DINNER ST. ANTHONY CATHOLIC SCHOOL



Your parish school's most important (and most fun) fund raiser happens Friday, October 21 at 7:00 P.M. with the theme of "The Roaring Twenties." Tickets are \$100 donation each and include an open bar, dinner, dessert and both live and silent auctions. As always we need your auction items, volunteerism and prayers. St. Anthony has been able to offer quality Catholic education to the region for 128 years thanks in part to your continued generosity. For tickets or to find out how you can help make this the most successful dinner yet, please call 352-588-3041.



MEETINGS AND ACTIVITIES

Sunday/Domingo, October 9
Toucan Sunday
 Please bring two cans of food for our needy 

Misa de Ofrendas
 Comparte con los mas necesitados
Love One Another Sign-Up this Weekend
 9:00 am Pancake Breakfast - K of C (to 10:30)
 9:30 am Faith Formation and R.C.I.A.
 6:15 pm Formación de la Fe y R.C.I.A.

Monday/Lunes, October 10 - COLUMBUS DAY
OFFICE CLOSED 
 9:00 am Eucharistic Adoration till 4:30 pm followed by Evening Prayer and Benediction
 5:00 pm English Children's Choir Rehearsal
 7:00 pm Grupo de Juan XXIII

Tuesday/Martes, October 11
 6:00 pm English/Spanish Language Class - Beg.
 7:00 pm English/Spanish Language Class - Adv.
 7:00 pm Mass - Ultreya - (Eng.)

Wednesday/Miércoles, October 12
 7:30 pm Cursillistas (Ultreya) (Español)
 8:00 pm Encuentro de Matrimonios

Thursday/Jueves, October 13
 6:00 pm Misión en los campos

Friday/Viernes, October 14
 6:00 pm **BINGO (Doors open at 5:00 pm)**
 6:00 pm Encuentro de Jovenes Adultos

Saturday/Sabado, October 15
 10:00 am **Hispanic Diocesan Mass - St. Jude Cathedral - Rosary, Procession of Flags, Annual Hispanic Mass**
 7:00 pm Grupo de Jovenes Adolescentes

Sunday/Domingo, October 16
 9:30 am Faith Formation and R.C.I.A.
 11:00 am Children's Mass
 1:30 pm **Love One Another Meal**
 5:00 pm Misa Ninos
 6:15 pm Formación de la Fe y R.C.I.A.



LOVE ONE ANOTHER SIGN-UP THIS WEEKEND!

ST. RITA ANNUAL PASTORAL APPEAL 2011

Goal \$32,654.00 Pledged \$32,945.00 Paid \$30,068.10
 If you have not yet made a gift, please reflect on what you can do to also make a difference



Miss any of the announcements read at Mass? Please check with an usher for a copy of this info.

Faith Formation

Francis of Assisi
October 4

Francis of Assisi (born Giovanni Francesco di Bernardone; (1182 – 1226)¹ He founded the men's Franciscan Order, the women's Order of St. Clare, and the lay Third Order of Saint Francis. St. Francis is one of the most venerated religious figures in history.

Francis was the son of a wealthy cloth merchant in Assisi, and he lived the high-spirited life typical of a wealthy young man, even fighting as a soldier for Assisi. While going off to war in 1204, Francis had a vision that directed him back to Assisi, where he lost his taste for his worldly life. On a pilgrimage to Rome, Francis begged with the beggars at St. Peter's. The experience moved him to live in poverty. Francis returned home, began preaching on the streets, and soon amassed a following. His order was endorsed by Pope Innocent III in 1210. He then founded the Order of Poor Clares, which was an enclosed order for women, as well as the Third Order of Brothers and Sisters of Penance. In 1219, he went to Egypt where crusaders were besieging Damietta, hoping to find martyrdom at the hands of the Muslims. By this point, the Franciscan Order had grown to such an extent that its primitive organizational structure was no longer sufficient.

He returned to Italy to organize the order. Once his organization was endorsed by the Pope, he withdrew increasingly from external affairs. In 1223, Francis arranged for the first Christmas manger scene. In 1224, he received the stigmata making him the first person to bear the wounds of Christ's Passion. He died in 1226 while singing Psalm 141.

On July 16, 1228, he was pronounced a saint by Pope Gregory IX. He is known as the patron saint of animals, the environment, and one of the two patrons of Italy (with Catherine of Siena), and it is customary for Catholic and Anglican churches to hold ceremonies blessing animals on his Feast day. On 4 October, he used to call all creatures brothers and sister: brother son, sister moon, etc.



Formación de la fe

San Francisco de Asís
Octubre 4

San Francisco de Asís, nació en Italia (1182-1226). Fundador de la orden franciscana. Hijo de un rico mercader llamado Pietro di Bernardone, Francisco de Asís era un joven mundano de cierto renombre en su ciudad. En 1202 fue encarcelado por unos meses a causa de su participación en un altercado entre las ciudades de Asís y Perugia. Tras este lance, aquejado por una enfermedad e insatisfecho con el tipo de vida que llevaba, decidió entregarse al apostolado y servir a los pobres. En 1206 renunció públicamente a los bienes de su padre y vivió a partir de entonces como un ermitaño.

San Francisco de Asís predicó la pobreza como un valor y propuso un modo de vida sencillo basado en los ideales de los Evangelios. El papa Inocencio III aprobó su modelo de vida religiosa, le concedió permiso para predicar y lo ordenó diácono. Con el tiempo, el número de sus adeptos fue aumentando y Francisco comenzó a formar una orden religiosa, la de los franciscanos. Además, con la colaboración de santa Clara, fundó la rama femenina de su orden, que recibió el nombre de clarisas. Sin embargo, la dirección de la orden no tardó en pasar a los miembros más prácticos, como el cardenal Ugolino (que luego fue Papa) y el hermano Elías, y él pudo dedicarse por entero a la vida contemplativa. Durante este retiro, San Francisco de Asís recibió los estigmas (las heridas de Cristo en su propio cuerpo), según testimonio de él mismo, y compuso el poema *Cántico de las criaturas* o *Cántico del hermano sol*, que influyó en buena parte de la poesía mística española posterior.

San Francisco de Asís fue canonizado dos años después de su muerte, el 15 de julio de 1226, y sus sucesores lo admiraron tanto por su modelo de austeridad como por su sensibilidad poética.

Hay la costumbre de que el día 4 de octubre que es su fiesta se bendicen los animales en su devoción, ya que el llamaba a todas las criaturas sus hermanos: hermano sol, hermana luna, hermanos pájaros, hermano lobo, etc.

Rose for Our Lady

Pray for All the children and grand-children of the parish
Requested by No Name Submitted



Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance, using the envelopes stamped with "Rose for Our Lady" that can be found at the entrances of the church. When completed, please put them in the collection basket at the weekend Masses.

NO COFFEE AND DONUTS TODAY!



MISA HISPANA DIOCESANA

La Oficina Multicultural les invita cordialmente a la Misa Hispana el sábado 15 de octubre del 2011 en la Catedral de San Judas, 5815 5th Ave. N., St. Petersburg, con nuestro Obispo, Reverendísimo Robert N. Lynch. La celebración comienza a las 10:00 a.m. con el Santo Rosario, seguido por el desfile de banderas 10:30 a.m. y la Santa Misa a las 11:00 a.m. Se ofrecerá un refrigerio después de la misa.

HISPANIC DIOCESAN MASS

The Multicultural Ministry Office cordially invites you to the Hispanic Mass on Saturday, October 15th at the Cathedral of St. Jude the Apostle in St. Petersburg. The celebration starts with the rosary at 10:00 a.m. followed by the parade of flags at 10:30 a.m. and the Holy Mass at 11:00 a.m. There will be a reception immediately following the Mass at the social hall.

"Unity in Diversity: All Saints" Mass at Nativity Catholic Church, Sat. Oct. 29, 9:30 am. Bishop Ricardo Ramirez of Las Cruces, New Mexico, will be presiding. There will be food and fun from all the different cultures of our diocese after the Mass. This Mass is sponsored by the Diocese of St. Petersburg.

"Todos los Santos: La unidad en diversidad" Hay una misa diocesana por todas las culturas que tenemos en la diocese en la parroquia de Nativity Church en Brandon, el 29 de Octubre a las 9:30 am. La fiesta sigue despues de la misa! El Obispo Ramirez de New Mexico va a celebrar esta misa con nosotros! Todos estan invitados!



READER	EXTRAORDINARY MINISTER OF THE EUCHARIST
	Saturday, 4:30 p.m., October 15
Volunteer, at Mass	Elizabeth Kutsch
Elizabeth Bodine	John Kutsch
	Gary Berman
	Sunday, 8:00 a.m., October 16
Helen Helseth	Alice Hormuth
Sara Ross	Micheline LeBlanc
	Albert Matala
	Sunday, 11:00 a.m., October 16
Joan Hoffmann	Margherita Hoffmann
Mark Hoffmann	Eric Phaller
	Mary Barrett



PRAYER LIST - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.

Cursillo News: Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

40 DAYS FOR LIFE

Christians throughout the area are invited to take part in the national 40 Days for Life effort from **September 28 through November 6**. For more information, or to volunteer to help, please contact Sabrina Burton Schultz at 727-344-3511, *325; or sab@dosp.org.



Worldwide Marriage Encounter

Happily Married Couples: All Saints day is coming. Want to give your dearest a treat? How about registration for the next World Wide Marriage Encounter® weekend? It's a treat filled with Romance and Excitement on a weekend to discover greater depth in your marriage. And that's just the beginning! **The next available WWME weekend in this diocese is on November 4-6 at Bethany Retreat Center in Lutz.** For information, call 813-270-7832 or go on-line at www.wwme-tampabay.org.

FREE IMMIGRATION COUNSELING - Wednesday, October 19th from 9-12, at Foundations of Life (Catholic Charities) Pregnancy Center on Meridian Ave. No Appointment Necessary.

Licenciado en INMIGRACION GRATIS - Miercoles Octubre 19 de 9-12 En Fundamentos de Vida (Caridades Catolicas) Meridan Ave y calle 10 - No se precisa cita.

Retreat for Physically Challenged Adults (18-65)
"Challenged by Christ Retreat", Saturday, October 15th, 9:00 am to 5:30 pm, at the Cenacle at St. Michael the Archangel, Clearwater. Info or applications, please call Sr. Phyllis at 727-643-2121.

Weekly Offering For/ Para: 10/1 & 10/2
 Offertory /Colecta : \$ 5.349/32
 Catholic Education: \$706.70

THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 4:30 p.m.

Evening Prayer at 4:30 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429