

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

PASTOR: Rev. Daniel Kayajan, C.S.C.
Phone: (352) 567-2894 Ext. 223

PAROCHIAL VICAR: Rev. William Persia, C.S.C.
Phone: (352) 567-2894 Ext. 224

RELIGIOUS SISTERS:
Sr. Silvia Vivas, MDML
Sr. Martha Flores, MDML
Phone: (352) 567-2894 Ext. 226

OFFICE:
14404 14th St.
Phone: (352) 567-2894
FAX: (352) 567-2777

MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m.

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:

CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:

Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:

Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

October 30, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!



Leadership in today's world and especially in today's church takes humility and faith.

This text from Matthew has his community struggling with the another local community about titles in the early Christian communities. By emphasizing what not to be called, as Jesus said, Matthew was trying to help his community follow the Lord first and their own designs second.

Jesus is clear that the servant model of leadership is the preferred model. This is what he was able to exhibit to his disciples. He begins by challenging the scribes and the Pharisees who have "taken their seat on the chair of Moses." Two points to consider: first is that Jesus uses the past tense. For with him there is someone greater than Moses. Secondly, the chair has for centuries been the place of authority in both Judaism and Christianity. The Popes will teach ex-cathedra or simply from the chair.

Jesus encourages his disciples to be respectful of the scribes and Pharisees in their teaching of the Hebrew Scriptures "but do not follow their example." From Jesus' point of view they were not living lives of integrity. In fact they were laying "heavy burdens" on others "but they will not lift a finger to move them." Worse still "all their works are performed to be seen."

Then comes the admonition about titles. "Do not be called Rabbi," Jesus says. Rabbi literally means, "my great one." The term Rabbi was only coming into use around the time that Matthew was writing this gospel which would have been around 90 A.D. The title father that Jesus also does not want us to use finds its origins in Judaism too. An ancient Jewish sage was given the title Abba or father. For us as Christians the term father comes into use in Europe during the monastic movement. We can trace the origins back to monks who were spiritual directors and thus called fathers.

Paul then gives us a wonderful image of "a nursing mother" caring for her children. In fact God contains both aspects of our lives, male and female. Paul notes that he and his companions were not just working but sharing "our very selves as well." In this way they helped the early communities understand the humility and joy of proclaiming the Gospel.

All Christians are called to proclaim the Gospel with our very lives. This is most effective when we are humble and not proud; when we are servants and do not pretend to be masters. For as Jesus showed us, "whoever humbles himself will be exalted."

Fr. Dan Kayajan, CSC



El liderazgo hoy en día y especialmente en nuestra Iglesia se necesita la humildad y la fe del Señor.

Las palabras del evangelio vienen de una lucha en la comunidad de San Mateo y otra comunidad local sobre los títulos en las primeras comunidades Cristianas. Jesús nos dice que no debemos tener algunos títulos y por eso San Mateo estuvo ayudando a su comunidad a seguir al Señor y no sus propios deseos.

El modelo de ser servidor es lo preferible según Jesús. Él nos mostró ese modelo en su vida. Él empieza desafiando a los fariseos y escribas quien "han sentado" en la cátedra de Moisés. Hay dos puntos aquí: primero es que Jesús utiliza el pasado. Porque con Jesús hay alguien más grande que Moisés. Segundo, la cátedra o silla había sido por muchos siglos el signo de autoridad con Judíos y Cristianos. Por eso los Papas de nuestra Iglesia enseñan a veces ex-cátedra o de la silla.

Jesús dice que hay que respetar a los escribas y fariseos en sus enseñanzas del antiguo testamento "pero no imiten sus obras." Por el punto de vista de Jesús no vivieron vidas de integridad. La verdad fue que ellos "hacen fardos muy pesados" sobre los demás pero "ellos ni con el dedo los quieren mover." Peor todavía "todo lo hacen para que los vea la gente."

En seguida viene una advertencia sobre títulos. "No dejen que los llamen maestros," Jesús dice. En hebreo fue "rabboni" que significa "lo más grande." Este título de maestro o rabboni empezó alrededor de la época en que Mateo estuvo escribiendo su evangelio, cerca del año 90. El título "padre" no debemos usar según el Señor y también tiene raíces Judías. Hubo un Judío muy sabio comienzos del siglo dos después de Cristo que fue llamado padre. Como cristianos el término padre empezó con los sacerdotes y hermanos del monasterio. Sus orígenes fueron con los directores espirituales es decir monjes dando consejo espiritual.

Pablo nos da una imagen muy bonita de "una madre estrecha en su regazo a sus pequeños." La verdad es que Dios contiene los dos aspectos de nuestras vidas, el masculino y la femenina. Pablo y sus compañeros estuvieron "nuestra propia vida." En esta manera les enseñaron las primeras comunidades de la humildad y por eso alegría de proclamar el Evangelio.

Todos los cristianos estamos llamados a proclamar el evangelio con nuestras vidas. Esta manera es muy eficaz cuando somos humildes y no arrogantes; cuando somos servidores y no tratando de ser maestros. Por el ejemplo de Cristo mismo sabemos "el que se enaltece será humillado y el que se humilla será enaltecido."

P. Daniel R. Kayajan, CSC

Gaudium et Spes—Vatican II

The truth is that the imbalances under which the modern world labors are linked with that more basic imbalance which is rooted in the heart of man. For in man himself many elements wrestle with one another. Thus, on the one hand, as a creature he experiences his limitations in a multitude of ways; on the other he feels himself to be boundless in his desires and summoned to a higher life. Pulled by manifold attractions he is constantly forced to choose among them and renounce some. Indeed, as a weak and sinful being, he often does what he would not, and fails to do what he would.(1) Hence he suffers from internal divisions, and from these flow so many and such great discords in society. No doubt many whose lives are infected with a practical materialism are blinded against any sharp insight into this kind of dramatic situation; or else, weighed down by unhappiness they are prevented from giving the matter any thought. Thinking they have found serenity in an interpretation of reality everywhere proposed these days, many look forward to a genuine and total emancipation of humanity wrought solely by human effort; they are convinced that the future rule of man over the earth will satisfy every desire of his heart. Nor are there lacking men who despair of any meaning to life and praise the boldness of those who think that human existence is devoid of any inherent significance and strive to confer a total meaning on it by their own ingenuity alone. Nevertheless, in the face of the modern development of the world, the number constantly swells of the people who raise the most basic questions or recognize them with a new sharpness: what is man? What is this sense of sorrow, of evil, of death, which continues to exist despite so much progress? What purpose have these victories purchased at so high a cost? What can man offer to society, what can he expect from it? What follows this earthly life?

SUNDAY'S READINGS
LECTURAS DOMINICALES

October/Octubre 30**1st Reading (1ª Lectura):** Malachi 1:14b — 2:2b, 8-10**Responsorial Psalm (Salmo):** Psalm 131**2nd Reading (2ª Lectura):** 1 Thessalonians 2:7b-9, 13**Gospel (Evangelio):** Matthew 23:1-12**Gaudium et Spes—Vaticano II**

En realidad de verdad, los desequilibrios que fatigan al mundo moderno están conectados con ese otro desequilibrio fundamental que hunde sus raíces en el corazón humano. Son muchos los elementos que se combaten en el propio interior del hombre. A fuer de criatura, el hombre experimenta múltiples limitaciones; se siente, sin embargo, ilimitado en sus deseos y llamado a una vida superior. Atraído por muchas solicitudes, tiene que elegir y que renunciar. Más aún, como enfermo y pecador, no raramente hace lo que no quiere y deja de hacer lo que querría llevar a cabo. Por ello siente en sí mismo la división, que tantas y tan graves discordias provoca en la sociedad. Son muchísimos los que, tarados en su vida por el materialismo práctico, no quieren saber nada de la clara percepción de este dramático estado, o bien, oprimidos por la miseria, no tienen tiempo para ponerse a considerarlo. Otros esperan del solo esfuerzo humano la verdadera y plena liberación de la humanidad y abrigan el convencimiento de que el futuro del hombre sobre la tierra saciará plenamente todos sus deseos. Y no faltan, por otra parte, quienes, desesperando de poder dar a la vida un sentido exacto, alaban la insolencia de quienes piensan que la existencia carece de toda significación propia y se esfuerzan por darle un sentido puramente subjetivo. Sin embargo, ante la actual evolución del mundo, son cada día más numerosos los que se plantean o los que acometen con nueva penetración las cuestiones más fundamentales: ¿Qué es el hombre? ¿Cuál es el sentido del dolor, del mal, de la muerte, que, a pesar de tantos progresos hechos, subsisten todavía? ¿Qué valor tienen las victorias logradas a tan caro precio? ¿Qué puede dar el hombre a la sociedad? ¿Qué puede esperar de ella? ¿Qué hay después de esta vida temporal?.

DAILY READINGS-LECTURAS DIARIAS**October/Octubre 31 - November/Noviembre 5**

Mon/Lun Rom 11:29-36; Lk 14:12-14

Tues/Mar Rv 7:2-4, 9-14; Ps 24, 1 Jn 3:1-3;
Mt 5:1-12aWed/Mie Suggested: Wis 3:1-9; Rom 5:5-11 or
6:3-9; Jn 6:37-40 or any readings from
no. 668 or the Masses for the Dead,
nos. 1011-1016

Thurs/Jue Rom 14:7-12; Lk 15:1-10

Fri/Vie Rom 15:14-21; Lk 16:1-8

Sat/Sab Rom 16:3-9, 16, 22-27; Lk 16:9-15

Mass Intentions For The Week



MONDAY/LUNES, OCTOBER 31
 8:30 am David Krystofiak - Int. (Birthday)
 By Daszkiewicz Family
 * * * * *
Vigil of All Saints
 (Eng.) 7:00 pm +Richard Carle
 By Dick & Carol Martinson

**TUESDAY/MARTES, NOVEMBER 1 - All Saints
 A Holy Day of Obligation**
 8:30 am Parishioners
 (Sp.) 7:30 pm +Herlinda Moreno,
 By Hija and Hijo
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WEDNESDAY/MIERCOLES, NOVEMBER 2 - All Souls
 8:30 am Vocations to the Priesthood and
 Religious Life
 (Sp.) 7:30 pm All Souls

THURSDAY/JUEVES, NOVEMBER 3
 8:30 am All Souls

FRIDAY/VIERNES, NOVEMBER 4
 8:30 am All Souls

SATURDAY/SABADO, NOVEMBER 5
 8:30 am All Souls
 4:30 pm All Souls

SUNDAY/DOMINGO, NOVEMBER 6
 8:00 am All Souls
 11:00 am Parishioners
 (Sp.) 5:00 pm All Souls

MEETINGS AND ACTIVITIES

Sunday/Domingo, October 30
 8:00 am **Knights of Columbus Corporate
 Communion**
 9:30 am Faith Formation and R.C.I.A.
 6:15 pm Formación de la Fe y R.C.I.A.

Monday/Lunes, October 31
 9:00 am Eucharistic Adoration till
 4:30 pm followed by Evening
 Prayer and Benediction 
 7:00 pm Grupo de Juan XXIII

Tuesday/Martes, November 1 - ALL SAINTS DAY
 6:00 pm English/Spanish Language Class - Beg.
 7:00 pm English/Spanish Language Class - Adv.

Wednesday/Miércoles, November 2 - ALL SOULS DAY
 8:00 pm Encuentro de Matrimonios

Thursday/Jueves, November 3
 6:00 pm Misión en los campos

Friday/Viernes, November 4
 6:00 pm **BINGO (Doors open at 5:00 pm)**
 6:00 pm Encuentro de Jovenes Adultos

Saturday/Sabado, November 5
 7:00 pm Grupo de Jovenes Adolescentes

**Sunday/Domingo, November 6 - FARM WORKER
 SUNDAY**
Special Collection for Catholic Education
 9:30 am **First Communion Parents' Meeting**
 9:30 am Faith Formation and R.C.I.A.
 6:15 pm Formación de la Fe y R.C.I.A.

ALL SOULS DAY, Wed., Nov. 2. Envelopes are available at the entrances of the church for those wishing to have their loved ones remembered.



Please, when picking up children from Religious Education classes on Sunday morning, do not park in the "Handicapped Parking" spaces in front of the CCD building. These need to be available for those attending the 11:00 Mass. Thank you for your cooperation.



Por favor, cuando vayan a buscar los niños después de clase el domingo por la mañana, no esacionar en los lugares indicados por los signos válidos delante del edificio de CCD. Hay que dejar esos espacios para la gente que asiste a la misa de las 11 am. Gracias por tu colaboración.

FALL FESTIVAL at St. Rita, Sunday, Nov. 13 from noon until 3 pm.

SPAGHETTI DINNER or TAMALES & RICE DINNER - Sunday, November 13 - 12 noon until 2:00 pm at St. Rita Church Hall. Salad, Roll, Dessert and Drink Included! \$5.00 donation per dinner. "Come and Enjoy a Meal with Us"



Info: Call Liz Kutsch at 352-206-4133



DAYLIGHT SAVING TIME ENDS SUNDAY, NOVEMBER 6 TURN CLOCKS BACK 1 HOUR

CONGRATULATIONS!

Through the Sacrament of Baptism, we joyfully welcome into the fullness of our parish community and congratulate the parents of **Elyan Natalie Nunez-Hernandez** and **Abigail Nunez-Hernandez**.



SPIRITUAL MOTHERHOOD FOR PRIESTS



CALLING ALL WOMEN! The Spiritual Motherhood for Priests would like to invite all women to come join us praying for priests. Please join us on November 12th beginning at 9:00 am for a morning of prayer, a presentation by Fr. Philip Clement and lunch at St. Anthony of Padua Catholic Church in San Antonio. Tickets are \$10 and are available from Sue Richardson 352-521-3430 or Marie McLeod 352-567-1975.



A HOLY DAY OF OBLIGATION

Mon., October 31 - 7:00 pm Mass (English)
 Tues., November 1 - 8:30 am Mass (English)
 - 7:30 pm Mass (Spanish)

PROJECT RACHEL-Abortion is traumatic. Reconciliation, counseling and support are available to anyone suffering its after-effects. Call Project Rachel 1-888-456-HOPE (4673), or email eboe@ccdosp.org. Next Rachel's Vineyard Retreat is Nov. 11-13, 2011 www.rachelsvineyard.org

ST. RITA ANNUAL PASTORAL APPEAL 2011

Goal \$32,654.00 Pledged \$32,945.00 Paid \$30,283.10
 If you have not yet made a gift, please reflect on what you can do to also make a difference.

Faith Formation

Litany of the Saints

Lord, **have mercy on us.**
 Christ, have mercy on us.
 Lord, have mercy on us.
 Christ, hear us.
 Lord, have mercy on us.
 Christ, have mercy on us.
 Lord, have mercy on us.
 Christ, graciously hear us.
 God, the Father of heaven, **have mercy on us.**
 God the Son, Redeemer of the world,
 God the Holy Spirit,
 Holy Trinity, one God,
 Holy Mary, **pray for us.**
 Holy Mother of God,
 Holy Virgin of virgins,
 St. Michael, **pray for us.**
 St. Gabriel,
 St. Raphael,
 All you Holy Angels and Archangels,
 All you Holy Patriarchs and Prophets,
 All you holy Apostles and Evangelists,
 All you holy Disciples of the Lord,
 All you holy Innocents,
 All you holy Martyrs,
 All you holy Bishops and Confessors,
 All you holy Doctors,
 All you holy Priests and Levites,
 All you holy Monks and Hermits,
 All you holy Virgins and Widows,
 All you holy Saints of God, **pray for us.**
 Lord, be merciful, **Lord, save your people.**
 From all evil,
 From all sin,
 From a sudden and unprovoked death,
 From the snares of the devil, anger, hatred, and all ill-will,
 From the spirit of uncleanness,
 From lightning and tempest and war,
 From everlasting death,
 By the mystery of your holy Incarnation,
 By your Coming, **Lord, save your people.**
 By your Birth,
 By your Baptism and holy fasting,
 By your Cross and Passion,
 By your Death and Burial,
 By your holy Resurrection and your wonderful Ascension,
 By the coming of the Holy Spirit,
 On the day of judgment, **Lord, save your people.**
 Lamb of God, who takes away the sins of the world,
Have mercy on us. (3 times)
 Christ, hear us,
 Lord Jesus, hear our prayer.
 Lord, have mercy on us.
 Christ, have mercy on us.
 Lord, have mercy on us. **Christ, graciously hear us**
Our Father....

Formación de la fe

Letanias de todos los Santos

Señor ten piedad de nosotros, **Ten piedad de nosotros**
 -Cristo ten piedad de nosotros,
 -Señor ten piedad de nosotros,
 -Cristo óyenos
 -Cristo escúchanos,
 -Dios Padre celestial, ten piedad de nosotros,
 -Dios Hijo Redentor del mundo, ten piedad de nosotros,
 -Dios Espíritu Santo, ten piedad de nosotros,
 -Trinidad santa un solo Dios,
 -Santa María, **Ruega por nosotros**
 -Santa Madre de Dios,
 -Santa Virgen de las vírgenes,
 -San Miguel,
 -San Gabriel,
 -San Rafael,
 -Todos los santos ángeles y arcángeles, **Rogad...**
 -Todos los santos patriarcas y profetas,
 -Todos los Santos apóstoles y evangelistas,
 -Todos los Santos discípulos del Señor,
 -Todos los Santos inocentes,
 -Todos los santos mártires,
 -Todos los santos obispos y confesores,
 -Todos los santos doctores,
 -Todos los santos sacerdotes y levitas,
 -Todos los santos monjes y ermitaños, **Rogad por nosotros**
 -Todas las santas vírgenes y viudas,
 -Todos los Santos y santas de Dios,
 -De todo mal, **Libranos Señor**
 -De todo pecado,
 -De la muerte súbita e imprevista,
 -De las asechanzas del demonio,
 -De la cólera, del odio y de toda mala intención,
 -Del espíritu de fornicación,
 -Del rayo y de la tempestad,
 -Del azote de los terremotos,
 -De la peste, del hambre y de la guerra,
 -De la muerte eterna,
 -Por el misterio de tu santa encarnación,
 -Por tu venida,
 -Por tu natividad,
 -Por tu bautismo y santo ayuno,
 -Por tu cruz y tu pasión,
 -Por tu muerte y sepultura,
 -Por tu santa resurrección,
 -Por tu admirable ascensión,
 -Por la venida del Espíritu Santo, nuestro Consolador,
 -En el día del juicio,
 -Cordero de Dios, que quitas los pecados del mundo,
-Ten piedad de nosotros (3 veces)
 -Cristo, óyenos,
 -Cristo, escúchanos,
 -Cristo, ten piedad de nosotros,
 -Señor, ten piedad de nosotros,
Padre Nuestro ...





© Annika Nelson

Please remember in your prayers those from St. Rita who have passed away during the past year:

- Maria Diaz
- Caesar Victor Meza, Jr.
- Rebeca M. Florez
- Carmelita G. Mansfield
- Jorge Luis Ramirez
- Samuel H. Goodenough, Jr.
- Ruben Sanchez, Jr.
- Joyce Mae White
- Jahira Marisol Carranza
- Deborah Murphy
- Rosalina Virgen
- Consuelo Trevino
- Dorothy Elizabeth Foltz
- Tonita Garcia
- Jimena Lyneth Montelongo
- Florencio Aboytes
- Suzanne Squires DeLong
- Constance Elaine Wilson
- Jose B. Herrera, Sr.
- Luis Alberto Salas
- Marcelino Oliva, Jr.
- June R. Bowler
- Paula Lee Fleming
- Linda M. Frazier
- Francisco G. "Frank" Cano
- Rocendo Lara Moreno
- William Joseph Kucherick



PRAYER LIST—Please pray for Josue Lopez.

Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



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HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.

VOCATION VIEW: Are you a person of integrity? Do your words match your deeds? Remember, those who are great are those who serve. How do you serve others? (Matthew 23:1-12)

PANORAMA VOCACIONAL: Eres una persona con integridad? Sus palabras van de acuerdo con tus acciones? Recuerda, los grandes son los que saben servir a los demas. Como sirves tu a los demas?

ST. RITA FOOD PANTRY

Our Pantry is empty, so we need your donations: all kind of canned food, soups, sugar, oil, beans, etc. We have 30 people coming to get food every week. We need your help. Thanks and God Bless you!

COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.



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LORD, GRANT ETERNAL REST TO THE SOULS OF ALL OUR DEAR DEPARTED, especially Rocendo Lara Moreno and William Joseph Kucherick. We offer our sympathy and prayers to their families and friends. "May the angels lead them to paradise and may the martyrs welcome them on their way and lead them into the holy city, Jerusalem!"

2011 BISHOP McLAUGHLIN CATHOLIC HIGH SCHOOL OPEN HOUSE

Sunday, November 20, 2011 - 1:00 until 4:00 p.m.
Presentations and tours available throughout the day.
All are welcome.

Admissions Dept. - 727-857-2600, Ext. 244 or www.bmchs.com

SAINT ANDRE FREE CLINIC

FREE medical services for people **NOT** covered by other programs/ insurance and with limited income. Any ID is OK.

WHERE: 37733 Meridian Ave., Dade City, 813-285-0726

WHEN: 8:30-11:30 AM on **November 5 and November 19**

Sacred Heart Youth Group Fall Pork BBQ Dinner -Sunday, Nov. 6 from 11:30 am-1:30 pm. Adults-\$8, Kids under 10-\$4 Dine-in our carryout. 32145 Saint Joe Rd, Dade City, FL 33525 352-588-3641

Rose for Our Lady

Pray for **Feast of All Saints/All Souls**
Requested by **No Name Submitted**



Please call Phyllis Grossi @352-567-6105 for information.

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST
Gary Berman Mary Eversmann	Saturday, 4:30 p.m., November 5 Elizabeth Kutsch John Kutsch Volunteer, at Mass
Foncy Flores Jean Matala	Sunday, 8:00 a.m., November 6 Albert Matala Sara Ross Jane Dunwoodie
Joan Hoffmann Mark Hoffmann	Sunday, 11:00 a.m., November 6 Eric Phaller Mary Barrett Margherita Hoffmann

Weekly Offering

For/ Para: 10/22-10/23
Offerory /Colecta : \$ 5,292.66
World Mission Collection: \$ 1,141.79



THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 4:30 p.m.

Evening Prayer at 4:30 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429