

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

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Sr. Martha Flores, MDML
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OFFICE:
14404 14th St.
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MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

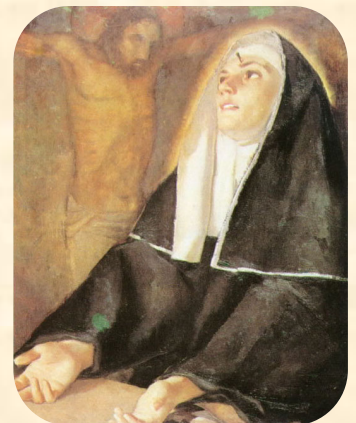
RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

October 2, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!



The acceptance or rejection of Jesus comes in many forms. Most of all

God looks for the fruit of the Kingdom from each of us. In this way we show our acceptance or rejection of the Lord.

This parable of the landowner and the vineyard workers is directed at the leaders of the Jewish temple who had rejected prophet after prophet. Jesus gives them and us this example of “servants” being sent and being “beaten...killed...stoned.” God then sends more servants, “more numerous than the first ones, but they treated them in the same way.”

Referring to himself he continues, “Finally, he sent them his son, thinking, They will respect my son.” Then Jesus refers to the manner in which he will suffer and die saying, “When the tenants saw the son they said to one another, ‘This is the heir. Come let us kill him and acquire his inheritance.’” This is a reference to when a Jew died but left no heir then the tenants of the land would have final claim in this case. Clearly the people out to kill Jesus would understand this reference.

Jesus continues, “They seized him threw him out of the vineyard and killed him. What will the owner of the vineyard do to those tenants when he comes?” Now this is tough part of the Gospel: “He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times.” Jesus will give the inheritance to those who produce the fruit of God.

The first reading from Isaiah helps us to put the gospel into a historical context. The imagery or allegory of the vineyard was well known to the people. “The vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished plant.” Yet there were problems even in the days of Isaiah, “he looked for judgment, but see, bloodshed! For justice but hark, outcry!”

Paul then helps us to concretize the fruit of God that Jesus is referring to: “whatever is true...honorable...just...pure...lovely...gracious” is what we are called to do and to be. He encourages us to, “Keep on doing what you have learned and received and heard and seen (me do).” Then the peace of God will be with you.”

When we work to bring about the peace of God we will receive that peace. Simply, when we work for the kingdom of God by accepting Jesus as the Son of God the fruit of peace will be given to each of us.



Aceptando o rechazando a Cristo tiene diferentes formas. Para nosotros es sobre el Reino

de Dios. Si producimos el fruto del Reino todos van a ver si hemos aceptado o rechazado al Señor.

La parábola del propietario y su viñedo fue para los líderes judíos del templo quien tuvieron la historia de rechazar a los profetas. Jesús esta dándoles a ellos y a nosotros este ejemplo de sus “criados” o sea sirvientes que fueron mandados y “apoderaron, golpearon, mataron” a cada uno. Luego Dios manda mas de sus criados “en mayor numero que los primeros, y los trataron del mismo modo.”

Hablando de si mismo Jesús dice, “Por últimos, les mando a su propio hijo, pensando: A mi hijo lo respetaran.” Enseguida Jesús se refiere a la manera en que va a morir, “Cuando los vinadores lo vieron, se dijeron unos a otros: Este es el heredero. Vamos a matarlo y no quedaremos con su herencia.” También Jesús se refiere a la costumbre de que cuando un judío falleció pero no dejo nadie para sus cosas materiales, como un varón, los trabajadores tuvieron el derecho de recibir la herencia. Los que quisieron matar a Jesús entendieron esta referencia.

Jesús sigue, “Le echaron mano, lo sacaron del viñedo y lo mataron. Cuando vuelve el dueño del viñedo, que hará con esos vinadores?” Este es la parte mas difícil del evangelio de hoy: “Dará muerte terrible a esos desalmados y arrendara el viñedo a otros vinadores que le entreguen los frutos a su tiempo.” Jesús les va a dar la herencia a los que producen el fruto de Dios.

La primera lectura de Isaías nos ayuda con el contexto histórico del evangelio. Hubo varias imágenes de la viña muy conocidas a la gente de aquellos días. “La viña del Señor de los ejércitos es la casa de Israel, y los hombres de Judá son su plantación preferida.” Pero hubo dificultades en el tiempo de Isaías también como hoy día, “El Señor esperaba de ellos que obraran rectamente y ellos en cambio cometieron iniquidades; el esperaba justicia y solo se oyen reclamaciones.”

San Pablo nos hace concretizar la idea del fruto de Dios: “aprecien todo lo que es verdadero y noble...justo y puro...amable y honroso” es la llamada de lo que podemos hacer y ser en nuestras vidas. El nos da animo, “Pongan por obra cuanto han aprendido y recibido de mi, todo lo que yo he dicho y me visto hacer y el Dios de la paz estará con ustedes.”

Cuando nuestros corazones y manos están misionando para el Reino de Dios vamos a tener la paz. Misionando para el Reino significa aceptando a Cristo como nuestro único Salvador y por el recibimos la paz verdadera.

Vatican II—Gaudium et Spes

Within the individual person there develops rather frequently an imbalance between an intellect which is modern in practical matters and a theoretical system of thought which can neither master the sum total of its ideas, nor arrange them adequately into a synthesis. Likewise an imbalance arises between a concern for practicality and efficiency, and the demands of moral conscience; also very often between the conditions of collective existence and the requisites of personal thought, and even of contemplation. At length there develops an imbalance between specialized human activity and a comprehensive view of reality.

As for the family, discord results from population, economic and social pressures, or from difficulties which arise between succeeding generations, or from new social relationships between men and women. Differences crop up too between races and between various kinds of social orders; between wealthy nations and those which are less influential or are needy; finally, between international institutions born of the popular desire for peace, and the ambition to propagate one's own ideology, as well as collective greeds existing in nations or other groups. What results is mutual distrust, enmities, conflicts and hardships. Of such is man at once the cause and the victim.

Meanwhile the conviction grows not only that humanity can and should increasingly consolidate its control over creation, but even more, that it devolves on humanity to establish a political, social and economic order which will growingly serve man and help individuals as well as groups to affirm and develop the dignity proper to them.

(Vatican.org is the website for Vatican II docs)

Vaticano II—Gaudium et Spes

Surgen muchas veces en el propio hombre el desequilibrio entre la inteligencia práctica moderna y una forma de conocimiento teórico que no llega a dominar y ordenar la suma de sus conocimientos en síntesis satisfactoria. Brota también el desequilibrio entre el afán por la eficacia práctica y las exigencias de la conciencia moral, y no pocas veces entre las condiciones de la vida colectiva y a las exigencias de un pensamiento personal y de la misma contemplación. Surge, finalmente, el desequilibrio entre la especialización profesional y la visión general de las cosas.

Aparecen discrepancias en la familia, debidas ya al peso de las condiciones demográficas, económicas y sociales, ya a los conflictos que surgen entre las generaciones que se van sucediendo, ya a las nuevas relaciones sociales entre los dos sexos.

Nacen también grandes discrepancias raciales y sociales de todo género. Discrepancias entre los países ricos, los menos ricos y los pobres.

Discrepancias, por último, entre las instituciones internacionales, nacidas de la aspiración de los pueblos a la paz, y las ambiciones puestas al servicio de la expansión de la propia ideología o los egoísmos colectivos existentes en las naciones y en otras entidades sociales.

Todo ello alimenta la mutua desconfianza y la hostilidad, los conflictos y las desgracias, de los que el hombre es, a la vez, causa y víctima.

Aspiraciones más universales de la humanidad

Entre tanto, se afianza la convicción de que el género humano puede y debe no sólo perfeccionar su dominio sobre las cosas creadas, sino que le corresponde además establecer un orden político, económico y social que esté más al servicio del hombre y permita a cada uno y a cada grupo afirmar y cultivar su propia dignidad.

SUNDAY'S READINGS
LECTURAS DOMINICALES**October/Octubre 2**

1st Reading (1ª Lectura): Isaiah 5:1-7

Responsorial Psalm (Salmo): Psalm 80

2nd Reading (2ª Lectura): Philippians 4:6-9

Gospel (Evangelio): Matthew 21:33-43

DAILY READINGS-LECTURAS DIARIAS**October/Octubre 3-8**

Mon/Lun Jon 1:1 — 2:2, 11; Lk 10:25-37

Tues/Mar Jon 3:1-10; Lk 10:38-42

Wed/Mie Jon 4:1-11; Lk 11:1-4

Thurs/Jue Mal 3:13-20b; Lk 11:5-13

Fri/Vie Jl 1:13-15; 2:1-2; Lk 11:15-26

Sat/Sab Jl 4:12-21; Lk 11:27-28

Mass Intentions For The Week



MONDAY/LUNES, OCTOBER 3
8:30 am **AVAILABLE**

TUESDAY/MARTES, OCTOBER 4
8:30 am **Communion Service**

WEDNESDAY/MIERCOLES, OCTOBER 5
8:30 am **Communion Service**
(Sp.) 7:30 pm **Communion Service**

THURSDAY/JUEVES, OCTOBER 6
8:30 am **Communion Service**

FRIDAY/VIERNES, OCTOBER 7
8:30 am Deceased of Parish including Linda Frazier

SATURDAY/SABADO, OCTOBER 8
8:30 am **AVAILABLE**
4:30 pm +Rita Gagnon
By Bill Gagnon

SUNDAY/DOMINGO, OCTOBER 9
8:00 am +Richard DeMers
By DeMers Family
11:00 am Parishioners
(Sp.) 5:00 pm **AVAILABLE**



THE KNIGHTS OF COLUMBUS COUNCIL 1768 will sponsor a PANCAKE BREAKFAST October 9 at St. Rita's Hall from 9:00 to 10:30 am. All proceeds will be donated to the Blessed Andre Free Clinic. Children are free. Adults are \$5.00.

Please pray for Fr. Dan and Fr. Bill who will be away October 3-6 (Monday afternoon through Thursday afternoon) attending a Convocation for Priestly Renewal. May God grant them a safe and productive time. There will be a Communion Service Tuesday thru Thursday.



VOCATION VIEW: Let go of worry. Go to God in prayer. Then the peace of God will dwell in your heart and mind. Ask God to show you how to follow Jesus. (Philippians 4:6-9)

PANORAMA VOCACIONAL: Deja de preocuparse. Hay que ir al Señor en oración. Después la paz de Dios estará dentro de tu Corazón y tu mente. Pregúntale al Señor de enseñarle cómo seguir a Jesús.

CONGRATULATIONS to Yoceline de Jesus Esparza who celebrated her Quinceañera on September 21.

LORD, GRANT ETERNAL REST TO THE SOULS OF ALL OUR DEAR DEPARTED, especially Linda M. Frazier. We offer our sympathy and prayers to her family and friends. "May the angels lead her to paradise and may the martyrs welcome her on her way and lead her into the holy city, Jerusalem!"

ST. RITA FOOD PANTRY

Our Pantry is empty, so we need your donations: all kind of canned food, soups, sugar, oil, beans, etc. We have 30 people coming to get food every week. We need your help. Thanks and God Bless you!

MEETINGS AND ACTIVITIES

Sunday/Domingo, October 2 - RESPECT LIFE SUNDAY
Special Collection for Catholic Education

9:30 am Faith Formation and R.C.I.A.
6:15 pm Formación de la Fe y R.C.I.A.

Monday/Lunes, October 3

9:00 am Eucharistic Adoration till 4:30 pm followed by Evening Prayer and Benediction
5:00 pm English Children's Choir Rehearsal



7:00 pm Grupo de Juan XXIII

Tuesday/Martes, October 4

6:00 pm English/Spanish Language Class - Beg.
7:00 pm English/Spanish Language Class - Adv.

Wednesday/Miércoles, October 5

8:00 pm Encuentro de Matrimonios

Thursday/Jueves, October 6

6:00 pm Misión en los campos

Friday/Viernes, October 7

6:00 pm **BINGO (Doors open at 5:00 pm)**

6:00 pm Encuentro de Jovenes Adultos

Saturday/Sabado, October 8

7:00 pm Grupo de Jovenes Adolescentes

Sunday/Domingo, October 9

Toucan Sunday

Please bring two cans of food for our needy



Misa de Ofrendas

Comparte con los mas necesitados

9:00 am **KC Pancake Breakfast (to 10:30 am)**

9:30 am Faith Formation and R.C.I.A.

6:15 pm Formación de la Fe y R.C.I.A.



BLESSING OF THE ANIMALS AT ST. RITA-

SATURDAY, OCT. 8 AT 9:30 AM AFTER THE MORNING MASS.

ST. RITA ANNUAL PASTORAL APPEAL 2011-

Goal \$32,654.00 Pledged \$32,945.00 Paid to Date \$29,743.10 If you have not yet made a gift, please reflect on what you can do to also make a difference.

40 DAYS FOR LIFE

Christians throughout the area are invited to take part in the national 40 Days for Life effort from **September 28 through November 6**. For more information, or to volunteer to help, please contact Sabrina Burton Schultz at 727-344-3511, *325; or sab@dosp.org.

TAMPA LIFE CHAIN

Join us as we stand in prayer across America in a silent declaration of the sanctity of life...**this Sunday, October 2 from 3 to 4 PM** at the Southeast Corner of North Dale Mabry and Fletcher Avenue. Pro-Life signs will be available. Bring your Rosary and water bottle, maybe even an umbrella.

TODAY is LIFE TEEN'S Drive for Pregnancy & Parenting Support Services. Diapers, wipes and baby food are needed!

Faith Formation

Saint Thérèse of the Child Jesus and the Holy Face

October 1



Thérèse of Lisieux (2 January 1873 – 30 September 1897), or **Saint Thérèse of the Child Jesus and the Holy face** born Marie-Françoise-Thérèse Martin, was a French Carmelite nun. She is also known as "The Little Flower of Jesus".

She felt an early call to religious life, and overcoming various obstacles, in 1888 at the early age of 15, became a nun and joined two of her older sisters in the cloistered Carmelite community of Lisieux.

Having spent the last eighteen months in Carmel in a night of faith, she died of tuberculosis at the age of 24. The impact of *The Story of a Soul*, a collection of her autobiographical manuscripts, printed and distributed a year after her death to an initially very limited audience, was great, and she rapidly became one of the most popular saints of the twentieth century. She was beatified in 1923, and canonized in 1925.

Thérèse was declared co-patron of the missions with St. Francis Xavier in 1927, and named co-patron of France with Joan of Arc in 1944. On 19 October 1997 Pope John Paul II declared her the thirty-third Doctor of the Church, the youngest person, and only the third woman, to be so honored. Devotion to Thérèse has developed around the world.

Thérèse lived a hidden life and "wanted to be unknown," yet became popular after her death through her spiritual autobiography - she left also letters, poems, religious plays, prayers, and her last conversations were recorded by her sisters. Paintings and photographs – mostly the work of her sister Céline – further led to her being recognised by millions of men and women. According to one of her biographers, Guy Gaucher, after her death, "Thérèse fell victim to an excess of sentimental devotion which betrayed her. She was victim also to her language, which was that of the late nineteenth century and flowed from the religiosity of her age." Thérèse herself said on her death-bed, "I only love simplicity".

The depth of her spirituality, of which she said, "my way is all confidence and love," has inspired many believers. In the face of her littleness and nothingness, she trusted in God to be her sanctity. She wanted to go to heaven by an entirely new little way. "I wanted to find an elevator that would raise me to Jesus." The elevator, she wrote, would be the arms of Jesus lifting her in all her littleness.

The Basilic of Lisieux is the second greatest place of pilgrimage in France after Lourdes.

Formación de la fe

Santa Teresita del Niño Jesús y la Santa Faz

Fiesta: 1ro de octubre.

La devoción a Santa Teresita del Niño Jesús se ha esparcido de una manera impresionante a través de toda la Iglesia. Durante su corta vida, Teresita no sobresalió por encima de las otras monjas del convento de carmelitas en Lisieux. Pero inmediatamente después de su muerte, muchos milagros y favores fueron concedidos a través de su intercesión. La santa cumplió la promesa de hacer caer una lluvia de rosas después de su muerte, es decir, una lluvia de beneficios hacia todos los que la invocan. "Lo que me impulsa a ir al Cielo es el pensamiento de poder encender en amor de Dios una multitud de almas que le alabarán eternamente", decía Teresita. Su gran anhelo es que aquellos que la invocan amen a Dios con un amor abrazador.

Por medio de sus cartas, los testimonios de aquellos que la conocieron, y especialmente su autobiografía, "La Historia de un Alma", millones han llegado a conocer sus grandes dones y virtudes. Incontables peregrinos visitan el convento carmelita de Lisieux, donde, el 9 de abril de 1888, María Francisca Teresa Martín, la hija menor del relojero Luis Martín, se convirtió en la novicia más joven. Tenía sólo quince años. Estaban ya allí dos de sus hermanas: María, la mayor, se había ido cuando Teresita tenía nueve años, y Paulina, que había cuidado de la familia después de morir su madre, entró cuando Teresita tenía catorce años.


Teresa había sido la hija preferida de su padre; era tan alegre, atractiva y amable, que los dos sufrieron intensamente cuando llegó el momento de la separación. Pero no le cabía la menor duda de que ésa era su vocación y desde el principio se determinó a ser santa. Aunque la salud de Teresita era muy delicada, no deseó ninguna dispensa de la austera regla y no le fue dada ninguna. Sufrió intensamente por el frío y por el cansancio de cumplir con algunas de las penitencias físicas y exteriores que la Regla acostumbraba. "Soy un alma muy pequeña, que sólo puede ofrecer cosas muy pequeñas a Nuestro Señor," dijo en una ocasión, "pero quiero buscar un camino nuevo hacia el cielo, muy corto, muy recto, un pequeño sendero... Estamos en la era de los inventos. Me gustaría encontrar un elevador para ascender hasta Jesús, pues soy demasiado pequeña para subir los empinados escalones de la perfección...".

La hermana Teresita de Lisieux murió el 30 de Septiembre de 1897. Santa Teresita fuera nombrada Patrona celestial de todas las Misiones Extranjeras, junto con San Francisco Javier. Dijo Teresita: "Quisiera ser misionera ahora y siempre y en todas las misiones."

Rose for Our Lady

Pray for **Remember during this month and try to say the rosary daily**

Requested by **No Name Submitted**



Please call Phyllis Grossi @352-567-6105 for information.

NO COFFEE AND DONUTS NEXT SUNDAY!



MISA HISPANA DIOCESANA

La Oficina Multicultural les invita cordialmente a la Misa Hispana el sábado 15 de octubre del 2011 en la Catedral de San Judas, 5815 5th Ave. N., St. Petersburg, con nuestro Obispo, Reverendísimo Robert N. Lynch. La celebración comienza a las 10:00 a.m. con el Santo Rosario, seguido por el desfile de banderas 10:30 a.m. y la Santa Misa a las 11:00 a.m. Se ofrecerá un refrigerio después de la misa.

HISPANIC DIOCESAN MASS

The Multicultural Ministry Office cordially invites you to the Hispanic Mass on Saturday, October 15th at the Cathedral of St. Jude the Apostle in St. Petersburg. The celebration starts with the rosary at 10:00 a.m. followed by the parade of flags at 10:30 a.m. and the Holy Mass at 11:00 a.m. There will be a reception immediately following the Mass at the social hall.



“Unity in Diversity: All Saints” Mass at Nativity Catholic Church, Sat. Oct. 29, 9:30 am. Bishop Ricardo Ramirez of Las Cruces, New Mexico, will be presiding. There will be food and fun from all the different cultures of our diocese after the Mass. This Mass is sponsored by the Diocese of St. Petersburg.

“Todos los Santos: La unidad en diversidad” Hay una misa diocesana por todas las culturas que tenemos en la diocese en la parroquia de Nativity Church en Brandon, el 29 de Octubre a las 9:30 am. La fiesta sigue despues de la misa! El Obispo Ramirez de New Mexico va a celebrar esta misa con nosotros! Todos estan invitados!



2011 CELEBRITY WAITER DINNER -ST. ANTHONY CATHOLIC SCHOOL-Your parish school's most important (and most fun) fund raiser happens Friday, October 21 at 7:00 P.M. with the theme of "The Roaring Twenties." Tickets are \$100 donation. For tickets or to find out how you can help make this the most successful dinner yet, please call 352-588-3041.

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST
	Saturday, 4:30 p.m., October 8
Robert Schmirler	Joseph Schambeau
Elizabeth Bodine	Gary Berman
	Edward Laezza
	Sunday, 8:00 a.m., October 9
Charlie Basile	Sara Ross
Jean Matala	J. Brownsberger
	Maria Gonzalez
	Sunday, 11:00 a.m., October 9
Joan Hoffmann	Margherita Hoffmann
Mark Hoffmann	Eric Phaller
	Mary Barrett

-  **PRAYER LIST** - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.
-  **HOSPITALIZATION** Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.
- HOSPITALIZADOS:** Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.
- 25th Anniversary Florida Respect Life Conference**, October 14 and 15, 2011, at St. Martha School, Sarasota. For details and registration, visit the Diocesan website at www.dioceseofvenice.org and click on the Florida Respect Life Conference button or call 941-441-1101.


PREPARING FOR THE NEW TRANSLATION OF THE MASS

- Daily Prayer Suggestions**
- One way to prepare for the new translation of the Mass is to make the new words and phrases part of your daily prayer, perhaps following the suggestions below. You might also want to remember in your prayers those who are working to help all of us to pray in these new words, especially the priests who will be learning almost the entire Missal anew.
- Use “We praise you, we bless you, we adore you, we glorify you” (from the Gloria) as a daily prayer. Repeat it several times, focusing on these different ways that we pray to God.
 - Reflect on the different ways the Creed describes Christ (Light from Light; begotten, not made). Include “consubstantial with the Father” as you pray about how the Father, Jesus Christ, and the Holy Spirit are one God.
 - Repeat the prayer “It is right and just to give thanks to the Lord our God” several times during the day.
 - Find a copy of the new Memorial Acclamations and use one as your daily offering in the morning, your night prayer before bedtime, or a table grace.
 - When you walk through your door at home, pray, “Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.” Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

STEP UP FOR STUDENTS

More scholarships are available for the 2011-12 school year! Go online to www.stepupforstudents.org immediately...the scholarships won't last that long! For more information, contact Mrs. Carmen Anderson at carmenanderson@stanthonyschoolfl.org. (Deadline Nov. 30)

Weekly Offering For/ Para: 9/24-9/25
 Offertory /Colecta : \$ 4,319.94



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THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 4:30 p.m.

Evening Prayer at 4:30 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429