

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

PASTOR: Rev. Daniel Kayajan, C.S.C.
Phone: (352) 567-2894 Ext. 223

PAROCHIAL VICAR: Rev. William Persia, C.S.C.
Phone: (352) 567-2894 Ext. 224

RELIGIOUS SISTERS:
Sr. Silvia Vivas, MDML
Sr. Martha Flores, MDML
Phone: (352) 567-2894 Ext. 226

OFFICE:
14404 14th St.
Phone: (352) 567-2894
FAX: (352) 567-2777

MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

May 8, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!



We too are on the road with the Lord. It is a journey that is sometimes confusing. Yet if we deeply listen to the Word our hearts, like those of the disciples walking to Emmaus, will burn within us.

The very day of Jesus' resurrection we find two disciples, one named Cleopas, walking away from Jerusalem to Emmaus. They were clearly and understandably confused by what had happened to Jesus.

The resurrected Lord approaches them "but their eyes were prevented from recognizing him." After their initial dialogue they set out to explain what had happened in Jerusalem and thus their confusion. They say that Jesus was "a prophet mighty in deed and word before God and all the people." They tell Jesus about his being crucified by the chief priests and rulers of the people. Cleopas adds, "We were hoping that he would be the one to redeem Israel."

Now comes the most confusing part for the two disciples: "Some women from our group...have astounded us; they were at the tomb early in the morning and did not find his body." In fact the women reported "a vision of angels who announced that he was alive."

Jesus challenges them in their sadness and confusion. "How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Jesus then explains to them the Hebrew scriptures and the references to himself.

The last few verses touch on more references to himself. Jesus feigns as if to go on but the disciples invite him to stay with them for the night. It is at supper again, as it was just a few short days ago at the last supper with his disciples, that Jesus reveals clearly his presence. "He took bread, said the blessing, broke it and gave it to them," our text tells us. At this point Jesus moves on. He is not some sort of ghost but he physically moves on. Just as he did at the end of the last supper he moved to the cross. In his resurrection he must continue to reveal himself to others.

When the disciples return to Jerusalem they report on their experience. They also listen to others give their testimony about meeting the Lord. Our life's journey is quite similar. We feel deeply the presence of the Lord at times such as sharing a meal with loved ones. Yet we too can become confused on the road of life. It is then that the Lord's Word, Jesus himself, brings us back to the Eucharistic table and with our hearts burning we break bread again.

Fr. Dan Kayajan, CSC



Nosotros también estamos en camino con el Señor. A veces este camino puede ser difícil y no lo entendemos. Pero si escuchamos bien a la Palabra nuestros corazones, como los de los discípulos en camino a Emaus, "ardía" en el camino con Cristo resucitado.

El mismo día de la resurrección hay dos discípulos, uno que se llama Cleofas, caminando entre Jerusalén y Emaus. Ellos "conversaban y discutían" en el camino. Estuvieron confundidos y tristes de lo que le paso a Jesús con su crucifixión.

El Señor resucitado se les acerca "pero los ojos de los dos discípulos estaban velados y no lo reconocieron." Después de hacer los saludos ellos empezó a decirle a Jesús que paso en Jerusalén y por eso su confusión. Dicen que Jesús "era un profeta poderoso en obras y palabras ante Dios y ante toda la gente." Ellos hablan con Jesús de su propio sufrimiento y muerte por los líderes de la comunidad. Cleofas dice, "Esperábamos que el sería el libertador de Israel."

Ahora viene mas confusión por los discípulos cuando dicen: "algunas mujeres de nuestro grupo nos han desconcertado; pues fueron de madrugada al sepulcro, no encontraron el cuerpo." También ellas anunciaron que "habían aparecido unos ángeles que les dijeron que estaba vivo."

Jesús les desafío en su tristeza y confusión. "Que duros de corazón para creer todo lo anunciado por los profetas." Acaso no era necesario que el Mesías padeciera todo esto y así entrara en su gloria?" En seguida Jesús les explica las escrituras del Antiguo Testamento y la referencias a si mismo.

Los últimos versículos hablan mas de si mismo. Jesús dice que va a seguir pero en realidad quiere pasar la cena con los dos discípulos. Por eso con la invitación de ellos el se quedo. Sobre la cena el "pronuncio la bendición, lo partió (el pan) y se lo dio." En este momento "se les abrieron los ojos y lo reconocieron." Tanto en este momento como en la ultima cena en el partir del pan esta la presencia del Señor. En este momento el Señor tiene que seguir. No es una fantasma pero físicamente tiene que moverse y seguir con su misión. La misión de seguir revelándose a si mismo a los demás discípulos.

Ellos regresan a Jerusalén para poder de informar a los otros discípulos. También escuchen al testimonio de los demás que también han encontrado al Señor. El camino de nuestra vida es parecido. Podemos sentir profundamente la presencia del Señor compartiendo una cena con nuestros seres queridos y también en la misa. Pero a veces a confusión en la jornada de nuestras vidas. Por eso la Palabra que constantemente nos llama a la mesa Eucarística y con nuestros corazones ardientes podemos partir el pan una vez mas!

Pd. Daniel R. Kayajan, CSC

Vatican II—Dei Verbum

It is common knowledge that among all the Scriptures, even those of the New Testament, the Gospels have a special preeminence, and rightly so, for they are the principal witness for the life and teaching of the incarnate Word, our savior.

The Church has always and everywhere held and continues to hold that the four Gospels are of apostolic origin. For what the Apostles preached in fulfillment of the commission of Christ, afterwards they themselves and apostolic men, under the inspiration of the divine Spirit, handed on to us in writing: the foundation of faith, namely, the fourfold Gospel, according to Matthew, Mark, Luke and John.(1)

Holy Mother Church has firmly and with absolute constancy held, and continues to hold, that the four Gospels just named, whose historical character the Church unhesitatingly asserts, faithfully hand on what Jesus Christ, while living among men, really did and taught for their eternal salvation until the day He was taken up into heaven (see Acts 1:1). Indeed, after the Ascension of the Lord the Apostles handed on to their hearers what He had said and done. This they did with that clearer understanding which they enjoyed (3) after they had been instructed by the glorious events of Christ's life and taught by the light of the Spirit of truth. (2) The sacred authors wrote the four Gospels, selecting some things from the many which had been handed on by word of mouth or in writing, reducing some of them to a synthesis, explaining some things in view of the situation of their churches and preserving the form of proclamation but always in such fashion that they told us the honest truth about Jesus.(4) For their intention in writing was that either from their own memory and recollections, or from the witness of those who "themselves from the beginning were eyewitnesses and ministers of the Word" we might know "the truth" concerning those matters about which we have been instructed (see Luke 1:2-4).

Vaticano II—Dei Verbum

Nadie ignora que entre todas las Escrituras, incluso del Nuevo Testamento, los Evangelios ocupan, con razón, el lugar preeminente, puesto que son el testimonio principal de la vida y doctrina del Verbo Encarnado, nuestro Salvador.

La Iglesia siempre ha defendido y defiende que los cuatro Evangelios tienen origen apostólico. Pues lo que los Apóstoles predicaron por mandato de Cristo, luego, bajo la inspiración del Espíritu Santo, ellos y los varones apostólicos nos lo transmitieron por escrito, fundamento de la fe, es decir, el Evangelio en cuatro redacciones, según Mateo, Marcos, Lucas y Juan.

Carácter histórico de los Evangelios

La Santa Madre Iglesia firme y constantemente ha creído y cree que los cuatro referidos Evangelios, cuya historicidad afirma sin vacilar, comunican fielmente lo que Jesús Hijo de Dios, viviendo entre los hombres, hizo y enseñó realmente para la salvación de ellos, hasta el día que fue levantado al cielo. Los Apóstoles, ciertamente, después de la ascensión del Señor, predicaron a sus oyentes lo que El había dicho y obrado, con aquella crecida inteligencia de que ellos gozaban, amaestrados por los acontecimientos gloriosos de Cristo y por la luz del Espíritu de verdad. Los autores sagrados escribieron los cuatro Evangelios escogiendo algunas cosas de las muchas que ya se transmitían de palabra o por escrito, sintetizando otras, o explicándolas atendiendo a la condición de las Iglesias, reteniendo por fin la forma de proclamación de manera que siempre nos comunicaban la verdad sincera acerca de Jesús. Escribieron, pues, sacándolo ya de su memoria o recuerdos, ya del testimonio de quienes "desde el principio fueron testigos oculares y ministros de la palabra" para que conociéramos "la verdad" de las palabras que nos enseñan (cf. *Lc.*, 1,2-4).

SUNDAY'S READINGS
LECTURAS DOMINICALES**May/Mayo 8****1st Reading (1ª Lectura):** Acts 2:14, 22-33**Responsorial Psalm (Salmo):** Psalm 16**2nd Reading (2ª Lectura):** 1 Peter 1:17-21**Gospel (Evangelio):** Luke 24:13-35**DAILY READINGS-LECTURAS DIARIAS****May/Mayo 9-14**

Mon/Lun Acts 6:8-15; Jn 6:22-29

Tues/Mar Acts 7:51 — 8:1a; Jn 6:30-35

Wed/Mie Acts 8:1b-8; Jn 6:35-40

Thurs/Jue Acts 8:26-40; Jn 6:44-51

Fri/Vie Acts 9:1-20; Jn 6:52-59

Sat/Sab Acts 2:14a, 36-41; Ps 23; 1 Pt 2:20b-25;
Jn 10:1-10

Mass Intentions For The Week



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MONDAY/LUNES, MAY 9	
8:30 am	All Mothers, Living & Deceased
TUESDAY/MARTES, MAY 10	
8:30 am	All Mothers, Living & Deceased
WEDNESDAY/MIERCOLES, MAY 11	
8:30 am	Vocations to the Priesthood and Religious Life
(Sp.) 7:30 pm	All Mothers, Living & Deceased
THURSDAY/JUEVES, MAY 12	
8:30 am	+Antonio Tarabocchia By Wife
FRIDAY/VIERNES, MAY 13	
8:30 am	Birthday Blessings for Marian Gamboa By Aida Gamboa
SATURDAY/SABADO, MAY 14	
8:30 am	NO MORNING MASS
10:00 am	First Holy Communion Mass (English)
1:00 pm	First Holy Communion Mass (Spanish)
4:30 pm	+J. Scott Campbell By Parents
SUNDAY/DOMINGO, MAY 15	
8:00 am	Marcelo & Maria Luisa Gonzalez 50th Wedding Anniversary By McLeod Family
11:00 am	Parishioners
(Sp.) 5:00 pm	First Holy Communion (Lacoochee Group)

CONGRATULATIONS: Through the Sacrament of Baptism, we joyfully welcome into the fullness of our parish community and congratulate the parents of **Nayeli Guadalupe Raya, Jose Ignacio Uribe, Penelopy Rose Vega and Jonah Adam Noah Vega.**

FREE IMMIGRATION Counseling

Wed. May 18th from 9-12.
At Foundations of Life (Catholic Charities)
Preg. Center on Meridian Ave.
No appointment necessary

Licenciado en IMMIGRACION GRATIS

Miercoles Mayo 18 de 9-12
En Fundamentos de Vida (Caridades Catolicas)
Meridian Ave y calle 10
No se precisa cita.



Our Food Pantry is in need of:
Rice, Maseca (corn meal), cooking oil and dry red beans. Please leave your donations at the Church entrances or drop off at the Church office during work hours. Thank you for helping the needy!

MARK YOUR CALENDARS!



On May 22nd (Feast of St. Rita)
We will be showing the Movie **St. Rita of Cascia** in the Church Hall from 6 to 9pm. Please come join us!



O. J. S. Paluch Co., Inc.

MEETINGS AND ACTIVITIES

**Sunday/Domingo, May 8 - MOTHER'S DAY
Toucan Sunday**

Please bring two cans of food for our needy



Misa de Ofrendas

Comparte con los mas necesitados

9:30 am Holy Rosary

6:15 pm Santo Rosario

Monday/Lunes, May 9

9:00 am Eucharistic Adoration till

4:30 pm followed by

Evening Prayer and

Benediction



7:00 pm Grupo de Juan XXIII

Tuesday/Martes, May 10

7:00 pm Ultreya (Eng.)

Wednesday/Miércoles, May 11

7:30 pm Cursillistas (Ultreya) (Español)

8:00 pm Encuentro de Matrimonios

Thursday/Jueves, May 12

6:00 pm Misión en los campos

Friday/Viernes, May 13

6:00 pm *** BINGO ** doors open at 5pm

6:00 pm Encuentro de Jovenes Adolescentes

Saturday/Sabado, May 14

10:00 am **First Holy Communion Mass (English)**

1:00 pm **First Holy Communion Mass (Spanish)**

7:00 pm Grupo de Jovenes Adultos

Sunday/Domingo, May 15

9:30 am Faith Formation and R.C.I.A.

11:00 am Children's Mass / Religious Education
Closing Mass

5:00 pm Misa de Clausura

6:15 pm Formación de la Fe y R.C.I.A.

ST. RITA ANNUAL PASTORAL APPEAL 2011

As the 2011 APA continues in our parish, we are grateful to the 143 families that have made a difference with a generous gift. Our parish has pledged \$29,073.00 toward our goal of \$32,654.00. Many thanks for your participation in this Appeal. If you have not yet made a gift, please reflect on what you can do to also make a difference. Every gift is valued and respectfully used. It is not too late, and we want your participation and need your support! Please consider a pledge, payable through December 2011, or a one-time gift. Gift envelopes are located at the back of the church for your convenience. May God continue to bless you and all the wonderful parishioners of our parish, and of our diocesan faith community, thank you for continued care and support.

CONGRATULATIONS & BEST WISHES to Luis Adalberto Cosme and Maria Del Carmen Noguera-Cisneros, who were married on April 30. We wish Mr. & Mrs. Cosme the blessings of a long and happy life together.

Faith Formation

Immaculate Conception

The solemn definition of Mary's Immaculate Conception is like Divine Motherhood and Perpetual Virginity part of the christological doctrine, but it was proclaimed as an independent dogma by Pope Pious IX in his Apostolic Constitution "Ineffabilis Deus" (December 8, 1854). Though highlighting a privilege of Mary it in fact stresses the dignity and holiness required to become "Mother of God." The privilege of the Immaculate Conception is the source and basis for Mary's all-holiness as Mother of God.

More specifically, the dogma of the Immaculate Conception states "that the most Blessed Virgin Mary, from the first moment of her conception, by a singular grace and privilege from Almighty God and in view of the merits of Jesus Christ, was kept free of every stain of original sin."

This dogma has both a "negative" and a "positive" meaning which complement each other. The "negative" meaning stresses Mary's freedom from original sin thanks to the anticipated or retroactive (here called preventive) grace of Christ's redemptive act. By the same token, the dogma suggests Mary's all-holiness. This "positive" meaning is the consequence of the absence of original sin. Mary's life is permanently and intimately related to God, and thus she is the all-holy.

Although difficult to explain, original sin provokes disorderliness in thought and behavior, especially with regard to the primacy of God's presence in our life. Consequently, in declaring Mary immaculately conceived, the Church sees in Mary one who never denied God the least sign of love. Thus, the dogma declares that from her beginning Mary was exceptionally holy and in constant union with the sanctifying grace of the Holy Spirit.



Formación de la fe

LA INMACULADA CONCEPCION DE MARIA

La Inmaculada Concepción de María es el dogma de fe que declara que por una gracia especial de Dios, ella fue preservada de todo pecado desde su concepción. El dogma fue proclamado por el Papa Pío IX el 8 de diciembre de 1854, en su bula Ineffabilis Deus.

"...declaramos, proclamamos y definimos que la doctrina que sostiene que la beatísima Virgen María fue preservada inmune de toda mancha de la culpa original en el primer instante de su concepción por singular gracia y privilegio de Dios omnipotente, en atención a los méritos de Cristo Jesús Salvador del género humano, está revelada por Dios y debe ser por tanto firme y constantemente creída por todos los fieles..." (Pío IX, Bula Ineffabilis Deus, 8 de diciembre de 1854)

La Concepción: Es el momento en el cual Dios crea el alma y la infunde en la materia orgánica procedente de los padres. La concepción es el momento en que comienza la vida humana.

-María quedó preservada de toda carencia de gracia santificante desde que fue concebida en el vientre de su madre Santa Ana. Es decir María es la "llena de gracia" desde su concepción. Cuando hablamos de la Inmaculada Concepción no se trata de la concepción de Jesús quién, claro está, también fue concebido sin pecado.

María es libre de pecado por los méritos de Cristo Salvador. Es por El que ella es preservada del pecado. Ella, por ser una de nuestra raza humana, aunque no tenía pecado, necesitaba salvación, que solo viene de Cristo. Pero Ella singularmente recibe por adelantado los méritos salvíficos de Cristo. La causa de este don: El poder y omnipotencia de Dios.

La maternidad divina. Dios quiso prepararse un lugar puro donde su hijo se encarnara.

Rose for Our Lady

Pray for All Mothers on this Special Day Requested by No Name Submitted



Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance, using the envelopes stamped with "Rose for Our Lady" that can be found at the entrances of the church. When completed, please put them in the collection basket at the weekend Masses.

Thank You! To the Life Teen group for their participation in the Cancer Society's "Relay for life"

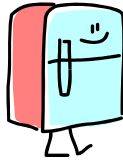
ALSO.....

Thank You! To the Children from Religious Education who brought in canned goods during Lent!



GRADUATES: We would like to honor those graduating from High School, College, Nurse's School, etc., at the 11:00 a.m. Mass on Sunday, May 29th. Please call Alice Hormuth at 352-567-7282 to have

the graduate's name be included.



St. Rita's Convent is in need of your donation of a clean, good working:

Dishwasher, Clothes Dryer and Refrigerator

Please contact the office or one of the Sisters to arrange drop off. Thank you!



Cursillo Family Dance - all are invited!

When: May 21st. 7:00pm to 1:00 am

Where: La Onda Dance Club - Dade City

Come and enjoy good food and great music!

"BAILE DE COLORES"

El Movimiento de Cursillos de Cristiandad les Invita a la celebracion anual; Baile De Colores.

Cuando: Sabado 21 de Mayo de 7pm hasta la 1am.

Donde: La Onda Dance Club - Dade city

Con el Grupo GUERRERO MUSICAL y el DJ Ivan El Terrible!

iComparte con nosotros esta alegria y disfruta de un tiempo familiar y de comida deliciosa!

En esta ocasion con la colaboracion de la Parroquia de Santa Rita.



PRAYER LIST - Please pray for Frank Ciampaglia and Patricia Schmirler. Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desa que sea visitado.

Cursillo News: Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.



Committees

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The St. Rita's 100th Anniversary committee is seeking those with knowledge of the history of our parish. The committee is already conducting interviews. If you or someone you know would like to participate in this wonderful moment in our history, please feel free to call Richard/ Elaine Herrick at 352-588-0700.



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El comité organizador para la conmemoración de los 100 años de Santa Rita está buscando a personas que tienen conocimiento de la historia de nuestra parroquia. El comité está actualmente conduciendo entrevistas. Si usted ó alguien conocido les gustaría participar en este interesante momento de nuestra historia, por favor comunicarse con el Padre Daniel.

Weekly Offering



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For/ Para: April 30/May 1
Offertory /Colecta : \$ 5,648.29
Catholic Education: \$665.96

THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST	SERVER
	Saturday, 4:30 p.m., May 14	
Volunteer, at Mass	K.T. John	
Mary Eversmann	Micheline LeBlanc	
	Edward Laezza	
	Sunday, 8:00 a.m., May 15	
Sara Ross	Charlie Basile	
Helen Helseth	Maria Gonzalez	
	Joseph Chambeau	
	Sunday, 11:00 a.m., May 15	
William Terranova	Mary Barnett	
Bonnie DeNapoli	Margherita Hoffmann	
	Eric Phaller	

ST. ANTHONY CATHOLIC SCHOOL
SPRING OPEN HOUSE FOR KINDERGARTEN
STUDENTS AND FAMILIES

St. Anthony School invites you to spend an hour with your child at our school on **Wednesday, May 18, from 8:15 to 9:30 am**. Prospective Kindergarten students will spend the morning with our Kindergarten teacher, Ms. Milan, and teacher aide, Mrs. Guadarrama. You are welcome to attend our school morning assembly at 8:15 am in front of the main building. The kindergarten class lines up right in front of the school steps. Parents can stay with their child or may leave them in the care of Ms. Milan and Mrs. Guadarrama. If you leave your child, it is necessary that you fill out a brief form and make arrangements to have your child picked up promptly at 9:30 am. We are excited about you joining us.

1st-8th GRADE STUDENTS AND FAMILIES

Come to our Spring Open House on **Wednesday, May 18 from 6:30-8:30 pm**. You will be able to meet SAS faculty and staff, tour the facility, and learn about scholarship opportunities and financial aid. We will have students' work displayed in each classroom and faculty on hand to answer any questions.

If you have any questions or would like to RSVP for this event, please call our school office at 352-588-3041 or email Sr. Alice at salice@stanthonysschoolfl.org.

Spiritual Motherhood for Priests quarterly event will be held at St. Anthony of Padua on Saturday, May 14th, beginning at 8:00 am with check-in. Our speakers will be Viet Vu Nguyen and Fr. George Iregi. Tickets are \$15 with lunch provided. Info and tickets - Sue Richardson (352-521-3430) or St. Anthony parish office.

Project Rachel www.rachelsvineyard.org
Abortion AfterCare-Healing **Project Rachel**
813-924-4173 **1-888-456-HOPE(4673)**

CONGRATULATIONS! To St. Anthony School alumni **Luke Richter, Class of 2011 Valedictorian** at Pasco High School....It's clear St. Anthony Catholic School offers students the best start possible!

Congratulations St. Anthony School Soccer Team for finishing with a 10-1 record on their way to winning both the regular season title and tournament championship. Academically eleven of the players also made either the Honor Roll or Merit Roll during the season.



VOLUNTEERS NEEDED TO PERFORM LIMITED ULTRASOUND
Foundations of Life Pregnancy Center,
A ministry of Catholic Charities, Dade City

You can make a difference in the lives of women facing unplanned pregnancies. Sonograms have been proven to assist women in connecting with and choosing life for their pre-born infants. Are you a doctor, nurse, or technician with ultrasound certification? Are you willing to conduct limited ultrasounds for 1-2 hours each week? You can help women make positive life choices and take a stand for life. Please consider serving God by serving His most precious pre-born infants and their mothers. **For information call Marisela Castillo at 352-521-1218 or email mcastillo@ccdosp.org.**

WORLD DAY OF PRAYER FOR VOCATIONS

The Easter season continues with the celebration of our personal call to follow the voice of Jesus, our Good Shepherd. Next Sunday May 15th is *World Day of Prayer for Vocations*. Please pray for vocations.

