

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

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OFFICE:
14404 14th St.
Phone: (352) 567-2894
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MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

May 29, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!

Within two weeks we will be celebrating Pentecost, and so today's liturgy invites us to reflect on some of the aspects the Holy Spirit accomplishes in our Christian community.

Easter and Pentecost compliment one another: the resurrected Jesus who lives with the breath of the Holy Spirit; he receives it in order to pass it on to the community. The Spirit is a gift from Easter. That is the way John's gospel will interpret it to show us that Jesus has risen and is present Easter day in the midst of the apostles, giving them his peace and after breathing on them saying: "Receive the Holy Spirit".

On his part, Luke with a little more pedagogy and more in tune with the liturgical feasts, establishes a distance of 50 days between Easter and Pentecost, having it coincide with the Jewish feast of Moses receiving the law.

Today's texts point to an idea amply developed in the Acts of the Apostles: If Easter is the birth of the community, it is the Holy Spirit that brings it to fulfillment and maturity. The one who guides, orients and develops the community is the Spirit of the risen Christ: the Spirit of strength, truth, unity and love.

Now this is quite complicated to say the least, and in order not to transform Christianity into rites and norms to be accomplished, it would be good to understand that by means of the Spirit "we interiorize" our faith precisely so that it might become more than an accumulation of norms and rites. To receive the Spirit of Christ is to live the faith according to the gospels that cannot be closed in a book or in a rite or a law. In other words, whoever lives their faith according to the Spirit, will not only fulfill the law, but will go much further, finding the way in which faith grows and adapts to the new circumstances and the great principle of love.

Some examples can help us to better understand this concept: the law demands that we assist at mass but the Spirit pushes us to give to this activity its true value as a means of encountering the community and as a way of giving oneself to the needs of the community. The letter of the law can ask us to do almsgiving for the poor but the Spirit of love pushes us to move forward with all of our creativity to assure greater justice in the world for the poor. The letter of the law gives us cold concepts: poverty, justice, peace, charity, fidelity in the married state etc. The Spirit gives us the total understanding of those virtues.

It was because of this that Jesus promised the Holy Spirit: to open the eyes of the apostles so that they could understand how far Christianity can take us, way beyond the simple words and gestures of Jesus.

Dentro de dos semanas celebraremos la fiesta de Pentecostés, de ahí que la liturgia de hoy nos invite a reflexionar sobre algunos aspectos del papel que cumple el Espíritu Santo en la comunidad cristiana.

Pascua y Pentecostés son dos complementos del mismo misterio: Jesús resucitado, que vive con el soplo del Espíritu, lo reciba para darlo a la comunidad. El Espíritu es el don, por excelencia, de la Pascua. Así lo interpreta el Evangelio de Juan al mostrarnos a Jesús resucitado que se hace presente en mismo día de la Pascua en medio de los apóstoles, les da su paz y después sopla sobre ellos diciendo: "Reciban el Espíritu Santo".

Por su parte Lucas, con un criterio mas pedagógico y mas conforme al ciclo de las fiestas litúrgicas, establece una distancia de cincuenta días entre Pascua y Pentecostés, que, de esta forma, coincide con la fiesta judía de la entrega de la ley a Moisés.

Los textos de hoy apuntan a una idea que fue ampliamente desarrollada por los Hechos de los Apóstoles: si Pascua es el nacimiento de la comunidad, es el Espíritu Santo quien le confiere plenitud y madurez. Quien guía, orienta y desarrolla a la comunidad es el Espíritu de Cristo resucitado: espíritu de fuerza, de verdad, de unión y de amor.

Sin dejar de reconocer que se trata de un tema bastante complejo, sobre todo para quienes transformamos el cristianismo en un conjunto de ritos y normas a cumplir, será bueno que comprendamos que por medio del Espíritu "interiorizamos" nuestra fe precisamente para que sea mucho mas que un conjunto exterior de normas y ritos. Recibir el Espíritu de Cristo es vivir la fe según toda la dimensión del evangelio que no puede ser encerrado ni en un libro ni en un rito ni en un código. En otras palabras: quien vive su fe según el Espíritu, tendera siempre no solo al cumplimiento de la letra y de la ley, sino a ir mucho mas allá, encontrando la manera de que la fe crezca y se adapte a las nuevas circunstancias impulsadas o el gran principio del amor.

Algunos ejemplos pueden aclarar este concepto: la letra nos exige asistir hoy a la misa; pero el Espíritu nos impulsa a darle a este gesto todo su valor de encuentro comunitario y de compromiso con los hermanos-as. La letra del amor puede pedirnos una limosna para los pobres; el espíritu del amor nos impulsa a entregarnos nosotros mismos con todo lo que tenemos para que haya mayor justicia en el mundo. La letra nos da los conceptos, casi fríamente: pobreza, justicia, paz, caridad, fidelidad matrimonial, etc. El Espíritu nos da la comprensión total y actual de esas virtudes.

Fue por todo esto por lo que Jesús prometió el Espíritu Santo: el abriría los ojos a los apóstoles para que comprendieran todo el alcance del cristianismo, mucho mas allá de las palabras y de los gestos materiales de Jesús. Sin el Espíritu, la Iglesia no hubiera sido mas que

Without the Holy Spirit, the Church would have been nothing more than a Jewish sect.

John's gospel is the one that insists most on the presence of the Spirit in the community, but the Acts of the Apostles is the one that shows us how the Spirit works in a concrete way.

It is the Spirit that unites the dispersed community after the death of Jesus and that gives it joy and loving service. It is the Spirit that helps it to grow in the face of persecution. It is the Spirit that gives impetus to the missionary activity of the Church bringing the apostles out of their hiding in Jerusalem to announce the good news to the Greeks.

Also the Spirit is present in the community when it has to make big decisions, like when they had to choose someone to fill in for Judas, or the missionaries to send to pagan territory or when circumstances call for a solution to a serious problem like the council of Jerusalem.

In synthesis, the Christian community realizes that it is the Spirit, breath and strength of the risen Christ, that moves them on new paths. As Peter says in his discourse on Pentecost, it is this presence of the Spirit, that is the evident sign that the messianic times are upon us.

John's gospel today points to a particular aspect of the work of the Spirit. Jesus, aware that the apostles still did not understand the significance of the gospel and that they had to learn everything from the Spirit, says: "If you love me you will keep my commandments. I will pray to the Father and he will give you the Spirit so that it will be with you: the Spirit of truth, that the world cannot receive, because it cannot see it nor know it. You however know it, because it will remain with you and never leave you orphans...."

The Spirit helps us to see what others cannot see, understand what others cannot understand, discover what is not written. The Spirit will help us to see ourselves as we are. Fr. Bill Persia, csc

una secta judía.

El Evangelio de Juan es el que mas insiste en la necesidad de la presencia del Espíritu en la comunidad, pero es el Libro de los Hechos el que nos muestra de que manera concreta obra ese Espíritu.

Es el Espíritu el que congrega a la comunidad dispersa después de la muerte de Jesús y el que le otorga el don de la alegría y del amor servicial. Es el quien robustece la fe, particularmente en las persecuciones. Es el quien impulsa la acción misionera de la Iglesia, arrancando casi violentamente a los discípulos de su encierro en Jerusalén para que anuncien a los pueblos de habla griega el evangelio.

También el Espíritu esta presente cuando la comunidad debe tomar serias decisiones, como cuando se debe elegir el suplente de Judas, o a los misioneros en tierra pagana., o cuando las circunstancias exigen una solución a un serio conflicto, como en el Concilio de Jerusalén.

En síntesis; la comunidad cristiana toma conciencia de que es el Espíritu, sopro o fuerza de Cristo resucitado, quien la conduce por los nuevos caminos. Como recordara Pedro en su discurso de Pentecostés, es esta presencia del Espíritu el signo mas evidente de que se están cumpliendo los tiempos mesiánicos.

El Evangelio de Juan, en la pagina que hoy hemos leído, nos hace descubrir una faceta particular de la obra del Espíritu. Jesús, consciente de que los apóstoles aun no han comprendido el significado del evangelio y de que necesitan aprender :”todo” del Espíritu, les dice: “Si me aman cumplirán mis mudamientos. Y yo rogare al Padre y les dará otro Paráclito para que este también con ustedes: el Espíritu de la verdad, a quien el mundo no puede recibir, porque no lo ve ni lo conoce Ustedes, en cambio, lo conocen porque el permanece con ustedes y estará Con ustedes. No los dejare huérfanos...”

El Espíritu nos hace ver lo que otros no vieron; comprender lo que aun no se ha comprendido; descubrir lo que no esta escrito ni codificado. El Espíritu nos hará vernos tal cual somos. Ojala sea siempre así con nosotros.

Padre Bill Persia, csc

SUNDAY'S READINGS LECTURAS DOMINICALES

May/Mayo 29

1st Reading (1ª Lectura): Acts 8:5-8, 14-17

Responsorial Psalm (Salmo): Psalm 66

2nd Reading (2ª Lectura): 1 Peter 3:15-18 *or*
1 Peter 4:13-16

Gospel (Evangelio): John 14:15-21 or John 17:1-11a.

DAILY READINGS-LECTURAS DIARIAS

May/Mayo 30 to June/Junio 4

Mon/Lun	Acts 16:11-15; Jn 15:26 — 16:4a
Tues/Mar	Zep 3:14-18a or Rom 12:9-16; Lk 1:39-56
Wed/Mie	Acts 17:15, 22 — 18:1; Jn 16:12-15
Thurs/Jue	Acts 1:1-11; Ps 47; Eph 1:17-23; Mt 28:16-20 (for Ascension); otherwise Acts 18:1-8; Jn 16:16-20
Fri/Vie	Acts 18:9-18; Jn 16:20-23
Sat/Sab	Acts 18:23-28; Jn 16:23b-28

Mass Intentions For The Week



MONDAY/LUNES, MAY 30
 8:30 am +George Gutwski
 By Marie Caimi & Family

TUESDAY/MARTES, MAY 31
 8:30 am +Susan Hatala
 By Elaine & Richard Herrick

WEDNESDAY/MIERCOLES, JUNE 1
 8:30 am Vocations to the Priesthood and Religious Life

(Sp.) 7:30 pm **AVAILABLE**

THURSDAY/JUEVES, JUNE 2
 8:30 am +Mary Dupuis
 By Jeannie & Keith Davis

FRIDAY/VIERNES, JUNE 3
 8:30 am Deceased of Parish including Consuelo Trevino

SATURDAY/SABADO, JUNE 4
 8:30 am **AVAILABLE**
 4:30 pm Joe Clifford - Special Intentions
 By Jean & Al Matala

SUNDAY/DOMINGO, JUNE 5
 8:00 am Parishioners
 (Sp.) 9:30 am **AVAILABLE**
 11:00 am +Connie Forehand
 By Phaller Family



MEETINGS AND ACTIVITIES

Sunday/Domingo, May 29
 11:00 am Mass to honor Graduates With Life Teen Mass
 6:00 pm Rosary and Crowning of Mary

Monday/Lunes, May 30-Memorial Day
OFFICE CLOSED
 9:00 am Eucharistic Adoration till 4:30 pm followed by Evening Prayer and Benediction
 7:00 pm Grupo de Juan XXIII

Tuesday/Martes, May 31
Wednesday/Miércoles, June 1
 8:00 pm Encuentro de Matrimonios

Thursday/Jueves, June 2
 6:00 pm Misión en los campos

Friday/Viernes, June 3
OFFICE CLOSED
 6:00 pm Encuentro de Jovenes Adolescentes

Saturday/Sabado, June 4
 7:00 pm Grupo de Jovenes Adultos

Sunday/Domingo, June 5 - Ascension of the Lord
Special Collection for Catholic Education
 12:30 pm Volunteer Appreciation Dinner



Beginning the first Sunday in June (June 5) the 5:00 pm Spanish Mass will be moved to 9:30 am for the summer.

TIME FOR DIAPER DAZE!

Foundations of Life, a ministry of Catholic Charities, will be at St. Rita's before and after all Masses during the weekend of **June 4th and 5th**. Please help us by donating diapers, babywipes, baby toiletries, new pacifiers, etc. **THANK YOU!**



**MEMORIAL DAY
MAY 30**



ST. RITA VOLUNTEER APPRECIATION DINNER- Sunday, June 5 at 12:30 pm. Spouse and children of volunteers are also invited. Please call the office to RSVP by May 31.. 352-567-2894

OJO: COMIDA PARA AGRADECER A TODOS LOS VOLUNTARIOS DE SANTA RITA. 5 de Junio a las 12:30 pm. Se invita a toda la familia del voluntario. Por favor llame a la oficina con el numero de personas antes del 31 de Mayo. 352-567-2894

VOCATION VIEW: The Spirit of truth is within you. You are not alone. Reflect on how God is calling you at this time in your life. (John 14:15-21)

PANORAMA VOCACIONAL: El Espiritu de la verdad esta dentro de uno. No estas solo. Pensar en como Dios te esta llamando en este momento de tu vida. (Juan 14: 15-21)

The St. Rita's 100th Anniversary committee is seeking those with knowledge of the history of our parish. The committee is already conducting interviews. If you or someone you know would like to participate in this wonderful moment in our history, please feel free to call Richard/Elaine Herrick at 352-588-0700.



El comité organizador para la conmemoración de los 100 años de Santa Rita está buscando a personas que tienen conocimiento de la historia de nuestra parroquia. El comité está actualmente conduciendo entrevistas. Si usted ó alguien conocido les gustaría participar en este interesante momento de nuestra historia, por favor comunicarse con el Padre Daniel.



THE OFFICE WILL BE CLOSED FRIDAYS DURING JUNE AND JULY

Faith Formation



The Assumption

This marian dogma was proclaimed by Pope Pius XII on November 1, 1950 on his Encyclical *Munificentissimus Deus*. A distinction needs to be made between Ascension and Assumption. Jesus Christ, Son of God and Risen Lord, ascended into heaven, a sign of divine power. Mary, on the contrary, was

elevated or assumed into heaven by the power and grace of God.

The dogmas states that "Mary, Immaculate Mother of God ever Virgin, after finishing the course of her life on earth, was taken up in body and soul to heavenly glory." This definition as well as that of the Immaculate Conception makes not only reference to the universal, certain and firm consent of the Magisterium but makes allusion to the concordant belief of the faithful. The Assumption had been a part of the Church's spiritual and doctrinal patrimony for centuries. It had been part of theological reflection but also of the liturgy and was part of the sense of the faithful.

This dogma has no direct basis in scripture. It was nonetheless declared "divinely revealed," meaning that it is contained implicitly in divine Revelation. It may be understood as the logical conclusion of Mary's vocation on earth, and the way she lived her life in union with God and her mission. The assumption may be seen as a consequence of Divine Motherhood. Being through, with, and for her Son on earth, it would seem fitting for Mary to be through, with, and for her Son in heaven, too. She was on earth the generous associate of her Son. The Assumption tells us that this association continues in heaven. Mary is indissolubly linked to her Son on earth and in heaven.

In heaven, Mary's active involvement in salvation history continues: "Taken up to heaven, she did not lay aside her salvific duty ... By her maternal love she cares for the brothers and sisters of her Son who still journey on earth" (LG). Mary is the "eschatological icon of the Church" (CCC 972), meaning the Church contemplates in Mary her own end of times.

The definition of the dogma does not say how the transition from Mary's earthly state to her heavenly state happened. Did Mary die? Was she assumed to heaven without prior separation of soul and body? The question remains open for discussion. However, the opinion that Mary passed through death as her Son did, has the stronger support in tradition.

Glorified in body and soul, Mary is already in the state that will be ours after the resurrection of the dead.

Formación de la fe

La Asunción de la Santísima Virgen María

El dogma de la Asunción se refiere a que la Madre de Dios, luego de su vida terrena fue elevada en cuerpo y alma a la gloria celestial.

Este Dogma fue proclamado por el Papa Pío XII, el 1º de noviembre de 1950, en la Constitución *Munificentissimus Deus*: "Después de elevar a Dios muchas y reiteradas peticiones y de invocar la luz del Espíritu de la Verdad, para gloria de Dios omnipotente, que otorgó a la Virgen María su peculiar benevolencia; para honor de su Hijo, Rey inmortal de los siglos y vencedor del pecado y de la muerte; para aumentar la gloria de la misma augusta Madre y para gozo y alegría de toda la Iglesia, con la autoridad de nuestro Señor Jesucristo, de los bienaventurados apóstoles Pedro y Pablo y con la nuestra, pronunciamos, declaramos y definimos ser dogma divinamente revelado que La Inmaculada Madre de Dios y siempre Virgen María, terminado el curso de su vida terrenal, fue asunta en cuerpo y alma a la gloria del cielo".

El fundamento para este dogma. El Papa Pío XII presentó varias razones fundamentales para la definición del dogma:

1. La inmunidad de María de todo pecado: La descomposición del cuerpo es consecuencia del pecado, y como María, careció de todo pecado, entonces Ella estaba libre de la ley universal de la corrupción, pudiendo entonces, entrar prontamente, en cuerpo y alma, en la gloria del cielo.
2. Su Maternidad Divina: Como el cuerpo de Cristo se había formado del cuerpo de María, era conveniente que el cuerpo de María participara de la suerte del cuerpo de Cristo. Ella concibió a Jesús, le dio a luz, le nutrió, le cuidó, le estrechó contra su pecho. No podemos imaginar que Jesús permitiría que el cuerpo, que le dio vida, llegase a la corrupción.
3. Su Virginitad Perpetua: como su cuerpo fue preservado en integridad virginal, (toda para Jesús y siendo un tabernáculo viviente) era conveniente que después de la muerte no sufriera la corrupción.

Su participación en la obra redentora de Cristo: María, la Madre del Redentor, por su íntima participación en la obra redentora de su Hijo, después de consumado el curso de su vida sobre la tierra, recibió el fruto pleno de la redención, que es la glorificación del cuerpo y del alma.

La Asunción es la victoria de Dios confirmada en María y asegurada para nosotros. La Asunción es una señal y promesa de la gloria que nos espera cuando en el fin del mundo nuestros cuerpos resuciten y sean reunidos con nuestras almas.

Rose for Our Lady



Pray for Safe Memorial Day and Safe Driving
Requested by No Name Submitted

Pray for Special Intention
Requested by No Name Submitted

Please call Phyllis Grossi @352-567-6105 for information.



PRAYER LIST - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.



BAPTISM CLASSES
CLASES DE BAUTIZO
ESPAÑOL Miércoles, Junio 8 y 15 despues de Misa de las 7:30 pm
ENGLISH Monday, June 6 & 13 at 7:00 pm in Church

NO COFFEE AND DONUTS THIS SUNDAY!



BLESSED ANDRE FREE CLINIC

FREE medical services for people **NOT** covered by other programs/insurance and with limited income. Any ID is OK.
WHERE: 37733 Meridian Ave., Dade City, 813-285-0726
WHEN: 8:30-11:30 AM on **June 4 and June 18**

GULFSIDE REGIONAL HOSPITAL PRESENTATIONS

Youth Grief Support Group - Wednesdays at 5:30 pm
 Dates: June 8, 15 and 22
 Info: Cecilio De Leon at 727-992-8034

Grupo De Apoyo Para Jovenes - Miercoles de 5:30 pm
 Las Proximas Fechas: Junio 8, 15 y 22
 Informacion: Cecilio De Leon at 727-992-8034

Grupo De Apoyo en Espanol Para Adulto - Miercoles de 5:30 pm
 Las Proximas Fechas: Junio 8, 15 y 22
 Informacion: Cecilio De Leon at 727-992-8034

ALL PRESENTATIONS WILL BE HELD AT ST. RITA ROMAN CATHOLIC CHURCH

WEBMASTER NEEDED-if you would be able to donate your talent in maintaining St. Rita website, please give the office a call at 352-567-2894.

ST. RITA ANNUAL PASTORAL APPEAL 2011 PROGRESS REPORT

\$32,125.20 has been pledged towards our goal of \$32,654.00. (\$24,657.60 has been paid toward pledges). **THANK YOU** to all who have participated in this Appeal. If you have not yet made your pledge, please consider doing so. Any monies received over and above our Assessment is returned to St. Rita Parish.

VOLUNTEERS NEEDED TO PERFORM LIMITED ULTRASOUND
 Foundations of Life Pregnancy Center,
 A Ministry of Catholic Charities, Dade City

Are you a doctor, nurse, or technician with ultrasound certification? Are you willing to conduct limited ultrasounds for 1-2 hours each week? You can help women make positive life choices and take a stand for life. Please consider serving God by serving His most precious pre-born infants and their mothers. For information call Marisela Castillo at 352-521-1218 or email mcastillo@ccdosp.org.

BILLINGS METHOD TEACHER TRAINING

The U.S. office of the Billings Ovulation Method will be hosting a teacher training at Ave Maria University over the weekend of June 10-13. For more details visit: www.boma-usa.org or email them at boma-usa@msn.com phone: (651)699-8139

Weekly Offering

For/ Para: May / Mayo 21/22
 Offertory /Colecta : \$ 4,835.45
 Feast of St. Rita: \$625.00

THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

RACHEL'S CORNER

The impact on men, when they have lost a child to abortion can equal the pain and anguish suffered by women who abort. Come find healing and hope on a Rachel's Vineyard Retreat™.

Abortion AfterCare-Healing **Project Rachel**
 813-924-4173 1-888-456-HOPE(4673)
 www.rachelsvineyard.org

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST	SERVER
Elizabeth Bodine Volunteer, at Mass	Saturday, 4:30 p.m., June 4	
	K.T. John	
	Edward Laezza Micheline LeBlanc	
Jean Matala Charlie Basile	Sunday, 8 :00 a.m., June 5	
	John Kutsch	
	Elizabeth Kutsch Albert Matala	
Jaclyn Tapia Randall Woodard	Sunday, 11:00 a.m., June 5	
	Mary Barrett	
	Margherita Hoffmann Eric Phaller	

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 5:00 p.m.

Evening Prayer at 5:00 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429