

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

PASTOR: Rev. Daniel Kayajan, C.S.C.
Phone: (352) 567-2894 Ext. 223

PAROCHIAL VICAR: Rev. William Persia, C.S.C.
Phone: (352) 567-2894 Ext. 224

RELIGIOUS SISTERS:
Sr. Silvia Vivas, MDML
Sr. Martha Flores, MDML
Phone: (352) 567-2894 Ext. 226

OFFICE:
14404 14th St.
Phone: (352) 567-2894
FAX: (352) 567-2777

MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

March 27, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!



The Woman at the Well helps us to know that we are constantly called to the living waters that Jesus alone can offer us.

Jesus is journeying with his disciples through Samaria when he stops to rest at Jacob's well. At the well he tells a Samaritan woman, "Give me a drink." The woman set out the reasons that she does not have to do this: he is a Jew and she a Samaritan; Jesus is a man and she a woman. These were significant boundaries in the time of Jesus. He invites her to break down these barriers and to receive "living water."

Now she becomes interested in talking with Jesus but for the wrong reasons. She would much prefer not to come back and forth between her house and the well carrying a heavy bucket of water. So Jesus needs to show her what he means, as telling her has not worked. He says to her, "Go call your husband and come back." She confesses that she does not have a husband at which point Jesus shows her clearly who he is by telling her what he could not have known: "you have had five husbands and the one you have now is not your husband."

Now the woman begins to believe in Jesus as a "prophet." This opens up the way to talk about where and how to worship God. The where is "neither on this mountain nor in Jerusalem." In fact everywhere because "true worshipers will worship the Father in Spirit and truth." This is also the how of worshipping God because "God is Spirit." Jesus then identifies himself as the "Messiah" or "Christ." At this point the disciples return and the woman goes off to tell the people of the town what had happened.

In speaking with his disciples Jesus tells them that they will reap what they have not sown. Most likely he is referring to John the Baptist who appears again at the end of chapter three. This scene with the woman at the well is in chapter four of John.

This magnificent and profound scene ends with the woman's testimony bringing people out to see Jesus. They actually invite him to "stay with them." In doing so they hear the word directly from Jesus about who God is and where and how to worship. Having heard the word for themselves they accept that Jesus is "truly the savior of the world."

This is the very same savior that comes to meet us in the sacraments in the word and in the Holy Spirit. At times we can feel lonely or abandoned like Christ on the cross. It is just at those moments that the Lord sends someone into our lives. That person or group is Christ calling us back to life and to the living water of the resurrection.

Fr. Dan Kayajan, CSC



La mujer samaritana nos ayuda saber que constantemente Jesús nos invita a tomar agua viva y que el solo es el pozo de esta agua.

Jesús esta caminando con sus discípulos por Samaria cuando el se sentó "en el brocal del pozo." El le dice a la mujer samaritana, "Dame de beber." La mujer no quiere hacer esto porque el es Judío y ella Samaritana. También el es un hombre y ella una mujer. Las dos razones fueron barreras grandes en aquellos días. La invitación de Jesús es para tumbar las barreras y recibir el "agua viva."

Ahora ella tiene interés en hablar con Jesús pero todavía no entiende quien es el Señor. Simplemente ella no quiere cargar el agua entre el pozo y la casa porque pesa mucho. Por eso Jesús necesita mostrarle a ella quien es porque diciéndole no funciona. El le dice, "Ve a llamar a tu marido y vuelve." Pero ella dice que no tiene esposo como tal. Jesús le contesta, "Tienes razón...Has tenido cinco y el de ahora no es tu marido." Diciéndole algo que el no podía saber ella entiende mas de quien es el Señor.

Ahora ella empieza a creer en Jesús como "profeta." Este momento es una apertura que el Señor puede aprovechar para poder de explicarle donde y como dar culto a Dios. El donde es "ni en este monte ni en Jerusalén." La respuesta es en cualquier lugar "los que quieren dar culto verdadero adoraran al Padre en espíritu y en verdad." Este también es como adorar a Dios porque "Dios es espíritu." Luego Jesús confirme lo que dice la mujer que es el Mesías o sea el Cristo. En este momento los discípulos regresen y la mujer sale de este encuentro para poder de dar testimonio a la gente en su pueblo.

Hablando con sus discípulos Jesús les dice van a "cosechar lo que no habían trabajado." Esta referencia es para Juan el Bautista quien aparece al final de capitulo tres. El evangelio de hoy viene de capitulo cuatro de Juan.

Estos versículos que son muy bonitos y profundos terminan con el testimonio de la mujer trayendo gente al Señor. Ellos lo invitan a quedarse allá. Es através de esta invitación que ellos escuchan la palabra directamente de Jesús. Por eso entienden quien es Dios y como y donde lo pueden adorar. Al final, aceptando la palabra de Dios, quien es Jesús, ellos dicen, "sabemos que el es, de veras, el salvador del mundo."

Este es el mismo salvador que conocemos en los sacramentos, en la palabra y en el Espíritu Santo. Hay momentos en la vida en que pensamos que estamos cargando la cruz solo. Pero en estos momentos el Señor nos manda alguien o un grupo que nos invita a tomar el agua viva. Esta persona o grupo esta llamándonos a Cristo quien es el pozo, el agua y la palabra de vida!

P. Daniel R. Kayajan, CSC

Dei Verbum—Vatican II**SACRED SCRIPTURE, ITS INSPIRATION AND DIVINE INTERPRETATION**

Those divinely revealed realities which are contained and presented in Sacred Scripture have been committed to writing under the inspiration of the Holy Spirit. For holy mother Church, relying on the belief of the Apostles (see John 20:31; 2 Tim. 3:16; 2 Peter 1:19-20, 3:15-16), holds that the books of both the Old and New Testaments in their entirety, with all their parts, are sacred and canonical because written under the inspiration of the Holy Spirit, they have God as their author and have been handed on as such to the Church herself. (1) In composing the sacred books, God chose men and while employed by Him (2) they made use of their powers and abilities, so that with Him acting in them and through them, (3) they, as true authors, consigned to writing everything and only those things which He wanted. (4)

Therefore, since everything asserted by the inspired authors or sacred writers must be held to be asserted by the Holy Spirit, it follows that the books of Scripture must be acknowledged as teaching solidly, faithfully and without error that truth which God wanted put into sacred writings (5) for the sake of salvation. Therefore "all Scripture is divinely inspired and has its use for teaching the truth and refuting error, for reformation of manners and discipline in right living, so that the man who belongs to God may be efficient and equipped for good work of every kind" (2 Tim. 3:16-17, Greek text).

However, since God speaks in Sacred Scripture through men in human fashion, (6) the interpreter of Sacred Scripture, in order to see clearly what God wanted to communicate to us, should carefully investigate what meaning the sacred writers really intended, and what God wanted to manifest by means of their words.

To search out the intention of the sacred writers, attention should be given, among other things, to "literary forms." For truth is set forth and expressed differently in texts which are variously historical, prophetic, poetic, or of other forms of discourse. The interpreter must investigate what meaning the sacred writer intended to express and actually expressed in particular circumstances by using contemporary literary forms in accordance with the situation of his own time and culture. (7) For the correct understanding of what the sacred author wanted to assert, due attention must be paid to the customary and characteristic styles of feeling, speaking and narrating which prevailed at the time of the sacred writer, and to the patterns men normally employed at that period in their everyday dealings with one another. (8)

Vaticano II-Dei Verbum**Sagrada escritura, su inspiración y interpretación divina**

Las verdades reveladas por Dios, que se contienen y manifiestan en la Sagrada Escritura, se consignaron por inspiración del Espíritu Santo. La santa Madre Iglesia, según la fe apostólica, tiene por santos y canónicos los libros enteros del Antiguo y Nuevo Testamento con todas sus partes, porque, escritos bajo la inspiración del Espíritu Santo, tienen a Dios como autor y como tales se le han entregado a la misma Iglesia. Pero en la redacción de los libros sagrados, Dios eligió a hombres, que utilizó usando de sus propias facultades y medios, de forma que obrando en ellos y por ellos, escribieron, como verdaderos autores, todo y sólo lo que El quería.

Pues, como todo lo que los autores inspirados o hagiógrafos afirman, debe tenerse como afirmado por el Espíritu Santo, hay que confesar que los libros de la Escritura enseñan firmemente, con fidelidad y sin error, la verdad que Dios quiso consignar en las sagradas letras para nuestra salvación. Así, pues, "toda la Escritura es divinamente inspirada y útil para enseñar, para argüir, para corregir, para educar en la justicia, a fin de que el hombre de Dios sea perfecto y equipado para toda obra buena" (2 Tim., 3,16-17).

Habiendo, pues, hablando Dios en la Sagrada Escritura por hombres y a la manera humana, para que el intérprete de la Sagrada Escritura comprenda lo que El quiso comunicarnos, debe investigar con atención lo que pretendieron expresar realmente los hagiógrafos y plugo a Dios manifestar con las palabras de ellos.

Para descubrir la intención de los hagiógrafos, entre otras cosas hay que atender a "los géneros literarios". Puesto que la verdad se propone y se expresa de maneras diversas en los textos de diverso género: histórico, profético, poético o en otros géneros literarios. Conviene, además, que el intérprete investigue el sentido que intentó expresar y expresó el hagiógrafo en cada circunstancia según la condición de su tiempo y de su cultura, según los géneros literarios usados en su época. Pues para entender rectamente lo que el autor sagrado quiso afirmar en sus escritos, hay que atender cuidadosamente tanto a las formas nativas usadas de pensar, de hablar o de narrar vigentes en los tiempos del hagiógrafo, como a las que en aquella época solían usarse en el trato mutuo de los hombres.

SUNDAY'S READINGS
LECTURAS DOMINICALES**March / Marzo 27****1st Reading (1ª Lectura):** Exodus 17:3-7**Responsorial Psalm (Salmo):** Psalm 95**2nd Reading (2ª Lectura):** Romans 5:1-2, 5-8**Gospel (Evangelio):** John 4:5-42 [5-15, 19b-26, 39a, 40-42]**DAILY READINGS-LECTURAS DIARIAS****March/Marzo 28 - April/Abril 2**

Monday: 2 Kgs 5:1-15b; Lk 4:24-30

Tuesday: Dn 3:25, 34-43; Mt. 18:21-35

Wednesday: Dt 4:1, 5-9; Mt 5:17-19

Thursday: Jer 7:23-28; Lk 11:14-23

Friday: Hos 14:2-10; Mk 12:28-34

Saturday: Hos 6:1-6; Lk 18:9-14

Mass Intentions For The Week



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MONDAY/LUNES, MARCH 28	
8:30 am	+Paul Lamontagne By Wife
TUESDAY/MARTES, MARCH 29	
8:30 am	Yolanda Contreras - Special Intention & Blessings By Husband
WEDNESDAY/MIERCOLES, MARCH 30	
8:30 am	Communion Service
(Sp.) 7:30 pm	Vocations to the Priesthood and Religious Life
THURSDAY/JUEVES, MARCH 31	
8:30 am	+Joseph Leopoldo Fernandez By Daughter, Gloria Harvey
FRIDAY/VIERNES, APRIL 1	
8:30 am	Deceased of Parish, including Joyce White, Deborah Murphy and Jahira Marisol Carranza
SATURDAY/SABADO, APRIL 2	
8:30 am	+Mary Flood By Family
4:30 pm	+Rita Gagnon By Bill Gagnon
SUNDAY/DOMINGO, APRIL 3	
8:00 am	+Angelo, Americo and Sylvia Bucci Al & Lee Bucci
11:00 am	Parishioners
(Sp.) 5:00 pm	+ Eustacio Perez By Familia Crisostomo



THE LIGHT IS ON FOR YOU: CELEBRATE THE SACRAMENT OF RECONCILIATION

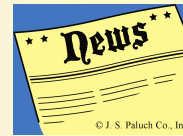
On Thursday, March 31, 2011, between 5:00 pm and 7:00 pm our Church will turn on its lights and open its doors for the Sacrament of Reconciliation. If you haven't been to confession in a while....please come, our lights will be on just for you!

VOCATION VIEW: A surprise encounter can turn our lives around. God offers us living water. Come and drink. (John 4:5-42)

PANORAMA VOCACIONAL: Un encuentro de sorpresa puede dar la vuelta a nuestra vida. Dios nos ofrece agua viva. Vengan y beban nos dice el Señor. (Juan 4:5-12)

Jesus in Disguise **Catholic Relief Services**

Collection will be held next weekend. The Collection values family - it works to provide for the basic humanitarian needs of families, protects vulnerable children, reunites families, and supports legislation that protects families affected by poverty and war. The reach of this Collection spans the globe, helping families on every continent, with an array of ethnicities and backgrounds.

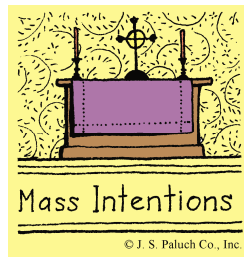


MEETINGS AND ACTIVITIES

Sunday/Domingo, March 27	
<u>Special Collection for Catholic Education</u>	
11:00 am	Life Teen Mass
5:00 pm	Misa de Jovenes
Monday/Lunes, March 28	
9:00 am	Eucharistic Adoration till 4:30 pm followed by Evening Prayer and Benediction
7:00 pm	Grupo de Juan XXIII
Wednesday/Miércoles, March 30	
6:30 pm	<u>Stations of The Cross in Spanish</u>
8:00 pm	Encuentro de Matrimonios
Thursday/Jueves, March 31	
10:30 am	Scripture study in Religious Ed. Bldg.
*** 5:00 - 7:00 pm <u>Sacrament of Reconciliation</u> ***	
6:00 pm	Misión en los campos
Friday/Viernes, April 1 - April Fool's Day	
DAY OF ABSTINENCE	
6:00 pm	BINGO (Doors open at 5:00 pm)
6:00 pm	Encuentro de Jovenes Adolescentes
8:00 pm	<u>Stations of The Cross in English</u>
Saturday/Sabado, April 2	
8:30 am	<u>FREE TAX PREPARATION - Call 211</u>
11:30 am	CATHOLIC CHARITIES WALK FOR LIFE At St. Leo University
7:00 pm	Grupo de Jovenes Adultos
Sunday/Domingo, April 3 - Laetare Sunday	
<u>Special Collection for Catholic Relief Services</u>	
9:30 am	Faith Formation and R.C.I.A. / Stations of The Cross for children.
5:00 pm	Misa de Jovenes
6:15 pm	Formación de la Fe y R.C.I.A. / Stations of The Cross for children.



Father Dan and Father Bill will be away from the parish on Tuesday March 29th. And Wednesday March 30th. for a clergy meeting with Bishop Lynch. Please keep them in your prayers.



To afford all parishioners the opportunity to book Masses, in particular the popular weekend Masses (Saturday 4:30, Sunday 8:00am, 11:00am and Spanish Mass), effective immediately the following procedure will now be in place. Masses may be booked:

- No more than six months in advance.
- Up to Five Masses may be booked at a time and only one can be a weekend Mass. (listed above)

Please contact or stop by the office if you would like to have any Masses offered.

Faith Formation

MESSAGE OF PEACE 2011 POPE BENEDICT XVI

Religious freedom in the world

14. Finally I wish to say a word to the Christian communities suffering from persecution, discrimination, violence and intolerance, particularly in Asia, in Africa, in the Middle East and especially in the Holy Land, a place chosen and blessed by God. I assure them once more of my paternal affection and prayers, and I ask all those in authority to act promptly to end every injustice against the Christians living in those lands. In the face of present difficulties, may Christ's followers not lose heart, for *witnessing to the Gospel is, and always will be, a sign of contradiction*.

Let us take to heart the words of the Lord Jesus: "Blessed are those who mourn, for they shall be comforted ... Blessed are those who hunger and thirst for righteousness, for they shall be satisfied ... Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven" (Mt 5:4-12). Then let us renew "the pledge we give to be forgiving and to pardon when we invoke God's forgiveness in the *Our Father*. We ourselves lay down the condition and the extent of the mercy we ask for when we say: 'And forgive us our debts, as we have forgiven those who are in debt to us' (Mt 6:12)". Violence is not overcome by violence. May our cries of pain always be accompanied by faith, by hope and by the witness of our love of God. I also express my hope that in the West, and especially in Europe, there will be an end to hostility and prejudice against Christians because they are resolved to orient their lives in a way consistent with the values and principles expressed in the Gospel. May Europe rather be reconciled to its own Christian roots, which are fundamental for understanding its past, present and future role in history; in this way it will come to experience justice, concord and peace by cultivating a sincere dialogue with all peoples.

...to be continued...

Formación de la fe

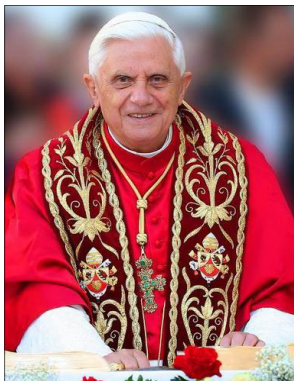
MENSAJE DE LA PAZ 2011 PAPA BENEDICTO XVI

La libertad religiosa en el mundo

14. Por último, me dirijo a las comunidades cristianas que sufren persecuciones, discriminaciones, actos de violencia e intolerancia, en particular en Asia, en África, en Oriente Medio y especialmente en Tierra Santa, lugar elegido y bendecido por Dios. A la vez que les renuevo mi afecto paterno y les aseguro mi oración, pido a todos los responsables que actúen prontamente para poner fin a todo atropello contra los cristianos que viven en esas regiones. Que los discípulos de Cristo no se desanimen ante las adversidades actuales, porque *el testimonio del Evangelio es y será siempre un signo de contradicción*.

Meditemos en nuestro corazón las palabras del Señor Jesús: «Dichosos los que lloran, porque ellos serán consolados. Dichosos los que tienen hambre y sed de la justicia, porque ellos quedarán saciados [...]. Dichosos vosotros cuando os insulten y os persigan y os calumnien de cualquier modo por mi causa. Estad alegres y contentos, porque vuestra recompensa será grande en el cielo» (Mt 5, 5-12). Renovemos, pues, «el compromiso de indulgencia y de perdón que hemos adquirido, y que invocamos en el *Pater Noster*, al poner nosotros mismos la condición y la medida de la misericordia que deseamos obtener: "Y perdónanos nuestras deudas, *así como* nosotros perdonamos a nuestros deudores" (Mt 6, 12)». La violencia no se vence con la violencia. Que nuestro grito de dolor vaya siempre acompañado por la fe, la esperanza y el testimonio del amor de Dios. Expreso también mi deseo de que en Occidente, especialmente en Europa, cesen la hostilidad y los prejuicios contra los cristianos, por el simple hecho de que intentan orientar su vida en coherencia con los valores y principios contenidos en el Evangelio. Que Europa sepa más bien reconciliarse con sus propias raíces cristianas, que son fundamentales para comprender el papel que ha tenido, que tiene y que quiere tener en la historia; de esta manera, sabrá experimentar la justicia, la concordia y la paz, cultivando un sincero diálogo con todos los pueblos.

...continuara...



Rose for Our Lady

Pray for Unwed Granddaughter and Her Pregnancy

Requested by No Name Submitted

Please call Phyllis Grossi @352-567-6105 for information. Openings are available.



PRAYER LIST - Please pray for Scott Sinclair. Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.

Cursillo News: Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.



OPERATION RICE BOWL



When the Israelites felt that they were out of options in the desert and pleaded to God for help, God answered their prayers. Your support of Catholic Relief Services' Operation Rice Bowl provides options to workers in Senegal and throughout the world. With CRS' support, workers can access small loans to establish businesses so that they can provide for their families. Everyone has the right to work!

Quando los Israelitas creyeron haberse quedado sin salida en el desierto y suplicaron ayuda a Dios, Él respondió a sus oraciones. Su apoyo a Operación Plato de Arroz ofrece salidas a trabajadores en Senegal y por todo el mundo. Con ayuda de CRS, los trabajadores pueden acceder a pequeños préstamos para establecer negocios y así poder mantener a sus familias. ¡Todo el mundo tiene derecho a trabajar!



Please note that we have made a slight change in time for our Eucharistic Adoration. Our new hours for adoration will be Monday's from 9:00am to 4:30 p.m. followed by Evening Prayer and Benediction.



BAPTISM CLASSES
SPANISH Wednesday, April 6 & 13 after 7:30 pm Mass
ENGLISH Monday, April 4th at 7:00 pm in Church

BLESSED ANDRE FREE CLINIC

FREE medical services for people NOT covered by other programs or insurance and with limited income. Any ID is accepted.

WHERE: 37733 Meridian Ave., Dade City, 813-285-0726

WHEN: 8:30-11:30 AM on April 2 and April 16.

RACHEL'S CORNER

We celebrate the fact that Jesus came to liberate us. He came not just to pay the price for our sins but to open the way for us to be delivered from all our brokenness. Let Him give you the freedom you are longing for! We can help. Next retreat is April 29-May 1, 2011. Post Abortion Healing - 1-888-456-HOPE (4673), www.hopeafterabortion.com, www.rachelsvineyard.org, eboe@ccdosp.org.

If you have a wheat intolerance that may prevent you from receiving Communion, please contact Fr. Dan by calling the office.



The Benedictine Sisters at Holy Name Monastery, St. Leo, FL, invite you to an **OFFERING OF LETTERS** Prayer Service. Tuesday, April 5 at 7:30pm at Holy Name Monastery, St. Leo, FL. For further information please call 352-588-8320



WALK FOR LIFE 2011 - Saturday, April 2, 11:30 a.m. at St. Leo University. The Walk for Life benefits women in an unplanned or crisis pregnancy. For information or to register call 352-521-1218 or email to bgimenez@ccdosp.org topic Walk For Life or go to www.pregnancyplus.org for registration and sponsor forms.

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST	SERVER
	Saturday, 4:30 p.m., April 2	
Mary Eversmann	Joseph Schambeau	
Joseph Marciniak	Raymond Gravel	
	Thomas Crowley	
	Sunday, 8:00 a.m., April 3	
William Terranova	J. Brownsberger	
Charlie Basile	Albert Matala	
	Sara Ross	
	Sunday, 11:00 a.m., April 3	
Lori Lawrence	Mary Barrett	Volunteer
Rosemarie McLeod	Margherita Hoffmann	
	Eric Phaller	



2011 ANNUAL PASTORAL APPEAL
 The 2011 Annual Pastoral Appeal continues in our parish and throughout our Diocese. If you have not yet responded, please prayerfully consider what you can do to participate in the mission of our Church here in the Diocese of St. Petersburg through this Appeal. We want your participation and need your support. Your gift will make a difference!

Weekly Offering For/ Para: March 20, 2011
Offertory /Colecta : \$ 6,182.15

THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 5:00 p.m.

Evening Prayer at 5:00 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429