

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

PASTOR: Rev. Daniel Kayajan, C.S.C.
Phone: (352) 567-2894 Ext. 223

PAROCHIAL VICAR: Rev. William Persia, C.S.C.
Phone: (352) 567-2894 Ext. 224

RELIGIOUS SISTERS:
Sr. Silvia Vivas, MDML
Sr. Martha Flores, MDML
Phone: (352) 567-2894 Ext. 226

OFFICE:
14404 14th St.
Phone: (352) 567-2894
FAX: (352) 567-2777

MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

July 3, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!



Receiving God's word and the wisdom and revelation therein means that we must be more like children in our trust of God's word. We do not want to be the arrogant of the world that Jesus scolds.

A good portion of chapter 11 in Matthew has Jesus scolding those who do not believe. The verses today are a prayer in the middle of that chapter with Jesus citing clearly the childlike or the "little ones" as those who receive the revelation of God.

These verses begin with Jesus giving praise and thanksgiving to God who is "Lord of heaven and earth." God's wisdom has been "hidden" from the "wise and the learned." Jesus is referring to the teachers of the law, the high priests and the scribes of the temple. Simply, Jesus was referring to a minority of people who held a great deal of social and religious power. These are the folks who would consider themselves recipients of God's revelation and experts in its interpretation. Jesus is subtly challenging them.

The term "little ones" can be translated as infants or simple people. They would have been considered people who could not know the ways of God without direction from the high priests and scribes. An even more precise interpretation would be the poor, the hungry, afflicted, sinners, the sick, people without a shepherd and the non-invited or despised by society. They are the very same people that Jesus says will understand the wisdom of God. Jesus is undermining the very basis of the religious world of his time.

God's will means that the people that the powers of this world look down upon are the ones that can hear God's word clearly: "such has been your gracious will." This is not to glorify ignorance or put down education. Jesus is talking about the attitude of our hearts. The disposition of our spirit toward our neighbor. The preference for the despised of this world is posited in God's gratuitous love. This is why Jesus is giving thanks and praise to God.

Jesus' prayer invites us to prayer. Prayer leads us to realize the love of God in our lives and that in fact his "yoke is easy" because of that constant love. The humility of Jesus is one that comes not mounted on a horse or in a chariot but riding on "the foal of an ass." If we choose to live in the same way we will be able to live in the "Spirit of the one who raised Jesus from the dead" and who now "dwells in you." Like the poor and despised of Jesus' time we will be able to receive God's word and wisdom with the trust of a child.



El poder de recibir la palabra de Dios y por eso la sabiduría y revelación que contiene significa que nuestros corazones tienen que ser como niños. No queremos ser como los arrogantes del mundo que Jesús esta criticando.

La mayoría del capítulo 11 en Mateo tiene Jesús desafiando los que no creen en el. Los versículos de hoy son una oración en el medio de este capítulo. Jesús esta anunciando claramente que "la gente sencilla" puede recibir la revelación de Dios.

Los versículos empiezan con Jesús dando gracias al "Padre, Señor del cielo y de la tierra." La sabiduría de Dios había sido "escondido" de "los sabios y entendidos." Jesús se refiere a los maestros de la ley, los sumos sacerdotes y los escribas del templo judío. El esta hablando de una pequeña minoría que tenia mucho poder en la sociedad y la religión de los judíos. Esa gente pensaron que fueron los únicos seres humanos que podían recibir la palabra de Dios. También que fueron los únicos expertos para interpretar la revelación. Jesús esta desafiándolos.

Las palabras "gente sencilla" también se puede traducir como "pequeños" o "niños." Los poderosos los consideraban como personas que no podían saber ni interpretar la palabra de Dios sin tener los sumos sacerdotes y escribas para poder de guiarlos en la fe. Tal vez una interpretación mejor de esa gente puede ser los pobres, hambrientos, pecadores, afligidos, enfermos, gente que no tiene su pastor o gente no-invitada y despreciada de la sociedad. Es la misma gente que Jesús dice que si, pueden entender la sabiduría de Dios. Jesús esta cambiando la forma de ser de su religión.

La voluntad de Dios significa que los pequeños del mundo, y no los poderosos, van a recibir la revelación de Dios: "porque así te ha parecido bien." Este no es para glorificar la ignorancia ni despreciar la educación. Mas bien Jesús nos habla de la actitud de nuestros corazones para poder de estar disponibles a Dios y al vecino. La preferencia para los pobres es por el amor gratuito de Dios. Por eso Jesús esta dando gracias al Padre.

La oración de Jesús nos invita a la oración. La oración nos dirige a la realización de amor de Dios en nuestras vidas y por eso "el yugo es suave." La humildad de Jesús no viene montado en un caballo sino que "humilde y montado en un burrito." Si escogimos vivir en la misma manera vamos a vivir según "el Espíritu que resucito a Jesús de entre los muertos" y que ahora "habita en ustedes." Tanto los pobres y despreciados de los tiempos de Jesús como nosotros hoy podemos recibir su palabra y sabiduría con la confianza de un niño.

Vatican II

PASTORAL CONSTITUTION
ON THE CHURCH IN THE
MODERN WORLD
GAUDIUM ET SPES
PROMULGATED BY
HIS HOLINESS, POPE PAUL VI
ON DECEMBER 7, 1965

PREFACE

The joys and the hopes, the griefs and the anxieties of the men of this age, especially those who are poor or in any way afflicted, these are the joys and hopes, the griefs and anxieties of the followers of Christ. Indeed, nothing genuinely human fails to raise an echo in their hearts. For theirs is a community composed of men. United in Christ, they are led by the Holy Spirit in their journey to the Kingdom of their Father and they have welcomed the news of salvation which is meant for every man. That is why this community realizes that it is truly linked with mankind and its history by the deepest of bonds.

Hence this Second Vatican Council, having probed more profoundly into the mystery of the Church, now addresses itself without hesitation, not only to the sons of the Church and to all who invoke the name of Christ, but to the whole of humanity. For the council yearns to explain to everyone how it conceives of the presence and activity of the Church in the world of today.

Therefore, the council focuses its attention on the world of men, the whole human family along with the sum of those realities in the midst of which it lives; that world which is the theater of man's history, and the heir of his energies, his tragedies and his triumphs; that world which the Christian sees as created and sustained by its Maker's love, fallen indeed into the bondage of sin, yet emancipated now by Christ, Who was crucified and rose again to break the strangle hold of personified evil, so that the world might be fashioned anew according to God's design and reach its fulfillment.

Vaticano II—Gaudium et Spes

Constitucion Pastoral
Sobre la Iglesia en el Mundo Actual
Por el Papa Pablo VI
7 de Diciembre 1965

Prefacio

Los gozos y las esperanzas, las tristezas y las angustias de los hombres de nuestro tiempo, sobre todo de los pobres y de cuantos sufren, son a la vez gozos y esperanzas, tristezas y angustias de los discípulos de Cristo. Nada hay verdaderamente humano que no encuentre eco en su corazón. La comunidad cristiana está integrada por hombres que, reunidos en Cristo, son guiados por el Espíritu Santo en su peregrinar hacia el reino del Padre y han recibido la buena nueva de la salvación para comunicarla a todos. La Iglesia por ello se siente íntima y realmente solidaria del genero humano y de su historia.

Destinatarios de la palabra conciliar

Por ello, el Concilio Vaticano II, tras haber profundizado en el misterio de la Iglesia, se dirige ahora no sólo a los hijos de la Iglesia católica y a cuantos invocan a Cristo, sino a todos los hombres, con el deseo de anunciar a todos cómo entiende la presencia y la acción de la Iglesia en el mundo actual.

Tiene pues, ante sí la Iglesia al mundo, esto es, la entera familia humana con el conjunto universal de las realidades entre las que ésta vive; el mundo, teatro de la historia humana, con sus afanes, fracasos y victorias; el mundo, que los cristianos creen fundado y conservado por el amor del Creador, esclavizado bajo la servidumbre del pecado, pero liberado por Cristo, crucificado y resucitado, roto el poder del demonio, para que el mundo se transforme según el propósito divino y llegue a su consumación.

SUNDAY'S READINGS
LECTURAS DOMINICALES**July/Julio 3****1st Reading (1ª Lectura):** Zechariah 9:9-10**Responsorial Psalm (Salmo):** Psalm 145**2nd Reading (2ª Lectura):** Romans 8:9, 11-13**Gospel (Evangelio):** Matthew 11:25-30**DAILY READINGS-LECTURAS DIARIAS****July/Julio 4-9**

Mon/Lun	Gn 28:10-22a; Mt 9:18-26
Tues/Mar	Gn 32:23-33; Mt 9:32-38
Wed/Mie	Gn 41:55-57; 42:5-7a, 17-24a; Mt 10:1-7
Thurs/Jue	Gn 44:18-21, 23b-29; 45:1-5; Mt 10:7-15
Fri/Vie	Gn 46:1-7, 28-30; Mt 10:16-23
Sat/Sab	Gn 49:29-32; 50:15-26a; Mt 10:24-33



MONDAY/LUNES, JULY 4
 8:30 am **AVAILABLE**

TUESDAY/MARTES, JULY 5
 8:30 am **AVAILABLE**

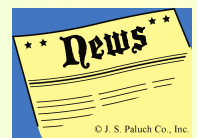
WEDNESDAY/MIERCOLES, JULY 6
 8:30 am Vocations to the Priesthood and Religious Life
 (Sp.) 7:30 pm Blanca Estela Contreras - Special Int. By Familia

THURSDAY/JUEVES, JULY 7
 8:30 am **AVAILABLE**

FRIDAY/VIERNES, JULY 8
 8:30 am **AVAILABLE**

SATURDAY/SABADO, JULY 9
 8:30 am **AVAILABLE**
 4:30 pm- +Mary Dupuis
 Kathy Bouche & Gary Edwards

SUNDAY/DOMINGO, JULY 10
 8:00 am Parishioners
 (Sp.) 9:30 am +Francisco Ballesteros and +Mariana Ruiz By Guadarrama Family
 11:00 am For a Special Intention By Terry Family



MEETINGS AND ACTIVITIES

Sunday/Domingo, July 3
 Special Collection for Catholic Education
Monday/Lunes, July 4 - INDEPENDENCE DAY
OFFICE CLOSED
 9:00 am There will be **no** Eucharistic Adoration today July 4th Holiday
 Grupo de Juan XXIII

Tuesday/Martes, July 5
Wednesday/Miércoles, July 6
 8:00 pm Encuentro de Matrimonios

Thursday/Jueves, July 7
 6:00 pm Misión en los campos

Friday/Viernes, July 8
OFFICE CLOSED
 6:00 pm Encuentro de Jovenes Adolescentes

Saturday/Sabado, July 9
 7:00 pm Grupo de Jovenes Adultos

Sunday/Domingo, July 10
Toucan Sunday
 Please bring two cans of food for our needy
Misa de Ofrendas
 Comparte con los mas necesitados



CONGRATULATIONS! Through the **Sacrament of Baptism**, we joyfully welcome into the fullness of our parish community **Jeremy J. Breaux**.

CONGRATULATIONS! Through the **Sacrament of Baptism**, we joyfully welcome into the fullness of our parish community and congratulate the parents of **Mariela Magana, Sophia Victoria Allbritton, Eryhka Noeme Allbritton, and Jocelyn Michelle Figueroa**.
VOCATION VIEW:

PETER'S PENCE COLLECTION

Thank you for your generous support of the essential work of the Holy Father and his charitable acts through the Peter's Pence Collection. Our contributions will be combined with those of our brothers and sisters around the world to help Pope Benedict reach out to those in need. Your generosity will help to cast Christ's peace upon the world.

Muchas gracias por su generoso apoyo a la labor esencial del Santo Padre y a sus obras caritativas por medio de la Colecta Peter's Pence. Nuestras contribuciones seran combinadas con las de nuestros hermanos y hermanas alrededor del mundo para ayudar al Santo Padre a socorrer a los mas necesitados. Gracias a su generosidad, estaremos esparciendo la paz de Cristo por el mundo.

LORD, GRANT ETERNAL REST TO THE SOULS OF ALL OUR DEAR DEPARTED, especially **Constance Wilson**. We offer our sympathy and prayers to her family and friends. "May the angels lead her to paradise and may the martyrs welcome her on her way and lead her into the holy city, Jerusalem!"

LOVE ONE ANOTHER (LOA) SERVING 6/19/11

"It never ceases to amaze me. God working though people. Every time I think we might be short of food the parishioners of St. Rita's do God's will and bring enough food for all. Also, with the money we collect, we have enough to buy plenty of toiletries for personal hygiene, and always fresh vegetables for all! We served 49 people and had 21 carry-outs, and also had enough food to help a needy family. It was a great **Father's Day**. **THANKS BE TO GOD!** Our next Serving will be on **July 17**. If you are interested in joining our core group, please call Chris (813-479-5458) or Mike (813-843-9184)."



INDEPENDENCE DAY
JULY 4TH

Faith Formation

St. Maria Goretti

St. Maria Goretti's feast day is July 6th. She was born the daughter of humble sharecroppers, Maria and her family moved to the little town of Ferriere, Italy in 1899 in search of work. Desperately seeking to support his family, Luigi Goretti struck up a bargain with Signor Serenelli, who had a son named Alessandro. The two families lived together in a building owned by Count Mazzolini.

Maria quickly matured in grace and holiness in the eyes of friends and other acquaintances. After losing her father to malaria, she developed great strength and maturity. Her charming modesty, cheerful obedience and the serious, but free acceptance of a hundred thankless home chores distinguished her from the other children who would play in the dusty streets of Ferriere. Perhaps the highlight of her life was her First Holy Communion, which she dutifully prepared for and awaited with great anticipation. She truly seemed to be advancing "in wisdom, and age and grace before God and men."

Lured by the passions of his day and nurturing the dark side of his soul with impious reading and thoughts, Alessandro Serenelli had been a thorn in lovely Maria's side. He propositioned her on several occasions and harassed her with impure suggestions. On July 5, 1902, he would be denied no longer. As she once again rebuffed his sexual advance, shouting, "No! It is a sin! God does not want it!", Alexander lunged to the deed, stabbing Maria 14 times.

Doctors in Nettuno tried to save Maria's life to no avail. After 20 painful hours of suffering during which she forgave and prayed for Alessandro, Maria entered Heaven fortified with the Last Sacraments. Her last earthly gaze rested upon a picture of the Blessed Mother. It was July 6, 1902.

Almost fifty years later on June 24, 1950, Pope Pius XII stood on the steps of St. Peter's in Rome and pronounced Maria Goretti a Saint and Martyr of the Universal Church to half a million people. He proposed her as the Patroness of Modern Youth and set July 6th as her feast Day. Her mother, and her murderer, attended the canonization ceremony together.

This was the triumph of the little girl who loved God and hated sin.



Formación de la fe

Santa Maria Goretti

Nació en Corinaldo, Italia, el año 1890, de una familia humilde. Su niñez, bastante dura, transcurrió en Nettuno (cerca de Roma), y durante ella se ocupó en ayudar a su madre en las tareas domésticas. Era piadosa y asidua en la oración. El 6 de Julio de 1902, a los once años de edad, fue amenazada con un punzón por Alessandro Serenelli, un joven que trató de abusar de ella. Ella prefirió morir antes que pecar. Durante su agonía perdonó a su atacante, quién, tras años de cárcel, se convirtió.

Pío XII, que la canonizó el 24 de junio de 1950, la definió «**pequeña y dulce mártir de la pureza**».

De todo el mundo es conocida la lucha con que tuvo que enfrentarse, indefensa, esta virgen; una

turbia y ciega tempestad se alzó de pronto contra ella, pretendiendo manchar y violar su angélico candor. En aquellos momentos de peligro y de crisis, podía repetir al divino Redentor aquellas palabras del áureo librito *De la imitación de Cristo*: "Si me veo tentada y zarandeada por muchas tribulaciones, nada temo, con tal de que tu gracia esté conmigo. Ella es mi fortaleza; ella me aconseja y me ayuda. Ella es más fuerte que todos mis enemigos." Así, fortalecida por la gracia del cielo, a la que respondió con una voluntad fuerte y generosa, entregó su vida sin perder la gloria de la virginidad.

Aprendan los padres y madres de familia cuán importante es el que eduquen a los hijos que Dios les ha dado en la rectitud, la santidad y la fortaleza, en la obediencia a los preceptos de la religión católica, para que, cuando su virtud se halle en peligro, salgan de él victoriosos, íntegros y puros, con la ayuda de la gracia divina.

Aprenda la alegre niñez, aprenda la animosa juventud a no abandonarse lamentablemente a los placeres efímeros y vanos, a no ceder ante la seducción del vicio, sino, por el contrario, a luchar con firmeza, por muy arduo y difícil que sea el camino que lleva a la perfección cristiana, perfección a la que todos podemos llegar tarde o temprano con nuestra fuerza de voluntad, ayudada por la gracia de Dios, esforzándonos, trabajando y orando.

No todos estamos llamados a sufrir el martirio, pero sí estamos todos llamados a la consecución (acción y efecto de conseguir) de la virtud cristiana. Pero esta virtud requiere una fortaleza que, aunque no llegue a igualar el grado cumbre de esta angelical doncella, exige, no obstante, un largo, diligentísimo e ininterrumpido esfuerzo, que no terminará sino con nuestra vida. Por esto, semejante esfuerzo puede equipararse a un lento y continuado martirio, al que nos amonestan aquellas palabras de Jesucristo: *El reino de los cielos se abre paso a viva fuerza, y los que pugnan por entrar lo arrebatan*.

Animémonos todos a esta lucha cotidiana, apoyados en la gracia del cielo; sírvanos de estímulo la santa virgen y mártir María Goretti; que ella, desde el trono celestial, donde goza de la felicidad eterna, nos alcance del Redentor divino, con sus oraciones, que todos, cada cual según sus peculiares condiciones, sigamos sus huellas ilustres con generosidad, con sincera voluntad y con auténtico esfuerzo.

Rose for Our Lady

Pray for Requested by Safe 4th of July for All
No Name Submitted

Pray to Requested by Immaculate Heart of Mary
No Name Submitted

Pray for Requested by GreatGrandparents, Mary Flannery,
Elizabeth Brixius, Mary Hoache, Emily Sloan
Dr. Michael & Terri Flannery



Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance, using the envelopes stamped with "Rose for Our Lady" that can be found at the entrances of the church. When completed, please put them in the collection.



PRAYER LIST - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

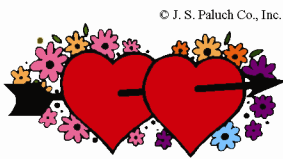
HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.

Cursillo News: Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.



Worldwide Marriage Encounter

By offering married couples the beautiful experience of a Worldwide Marriage Encounter Weekend, the Catholic Church is affirming and supporting you in your chosen vocation—Marriage. Take advantage of this great gift to enhance your relationship and enjoy a love-filled weekend away together. **The next weekend is July 8-10.** For information, call 813-270-7832 or go online at www.wwme-tampabay.org.



The "Thrifty Angel Boutique", a thrift shop which benefits the poor in our community of St. Joseph Catholic Church, Zephyrhills, is looking for donations of jewelry, handbags, perfumes, knick-knacks, ladies' tops, pant suits, dresses, skirts, etc. that are slightly used. We are located at 38640 6th Avenue, Zephyrhills. Our store hours are Wednesday and Saturday, 8:00 am until noon. Donations accepted Monday, 8:00 am until noon, in our garage behind the behind the Boutique. For special arrangements or information, please call the Thrift Shop at 813-780-7309, or the office at 813-782-2813.

SUMMER ADVENTURE AT GOOD COUNSEL CAMP

Summer Adventure opportunities at Good Counsel Camp, Floral City, FL, which is owned and operated by the Catholic Diocese of St. Petersburg. This is a co-ed residential camp for ages 7 through 15 offering one and two week sessions. Camp brochures can be requested by contacting the Camp at 352-726-1910, by mail at 550 US Hwy 41 S., Inverness FL, 34450 and/or by email at goodcounselcamp@aol.com.
Website: goodcounselcamp.catholicweb.com

VOCATION VIEW: Many people are weary and find life burdensome. Could God be calling you to bring comfort, encouragement and refreshment to others? Trust that Jesus can work through you. You can make a difference. (Matthew 11:25-30)

PANORAMA VOCACIONAL:

Mucha gente se encuentra agobiada y fastidiada con la vida. Podria ser que Dios te llame para llevar una mano en apoyo a los demas que necesitan tus talentos? Confie en el hecho de que Jesus pueda trabajar a traves de Usted. (Mateo 11: 25-30)

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST	SERVER
Robert Schmirler Elizabeth Bodine	Saturday, 4:30 p.m., July 9 Miceline LeBlanc Joseph Schambeau Jane Dunwoodie	
William Terranovz Jean Matala	Sunday, 8:00 a.m., July 10 J. Brownsberger Charlie Basile	
Angela Terry Bonnie DeNapoli	Sunday, 11:00 a.m., July 10 Eric Phaller Margherita Hoffmann Volunteer, at Mass	

Weekly Offering For/ Para: June/Junio 25/26
 Offertory /Colecta : \$ 4,128.43
 Peter's Pence: \$1,051.10

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THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 5:00 p.m.

Evening Prayer at 5:00 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429