

St. Rita Catholic Church



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MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

July 24, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!

Last week we saw how God's kingdom works in the world in an imperceptible way, silent, humble, but with great interior energy. It is an activity that dies to self in order that the person might grow.

Today's parables obligate us to take a step forward in understanding this mysterious work of the Kingdom or God with us.

When we speak of God we think of an activity that comes to us from the outside, as though God forced or violated our will, as though he were intruding. This corresponds to the image we have of God: the vigilant Father, all powerful, omnipotent, who does not need to ask permission for what he chooses to do. This is also the image that we received in our catechism: "God is the perfect, infinite being, creator of heaven and earth, who rewards the good and chastises the bad."

Today's words wish to correct this infantile conception in the parable of the farmer as well as the treasure in the field. Like the business person who bought the pearl, it underscores the activity that the person must undergo in order to "buy" the Kingdom of God, that is to say to have access to it.

In other words, if it is true that God intervenes in the history of human beings as a liberating energy, it is also true that the individual must take the initiative in order that this supposed intervention of God come to its full conclusion.

The Kingdom is not "something of God" that comes to us, nor is it an order that we must fulfill, nor an institution that we must enter...It is above all, a relationship with God, so fundamental and basic that it changes our way of life.

The search for the Kingdom is before anything else, discovering something that we do not have. Whoever looks realizes that something is lacking. It is a humble action in and of itself.

To search for the Kingdom is to understand that there is something in our lives that is lacking, something that allows us to get outside of our own needs and not to rest until we have found what brings us fullness of life.

We make many efforts to try and find what is lacking: work, money, pleasure, culture etc. Today we can ask ourselves if the same effort exists to find the Truth, not the abstract truth of philosophers but rather that true vision of life.

The search for the Kingdom, understood in this way, requires an attitude of change in the individual. This relationship with God transforms our schema of life. If it did not modify it, it would certainly not be the Kingdom of God, but rather only the fruit of our

La semana pasada veíamos como obra el Reino de Dios en el mundo: en forma imperceptible, silenciosa, humilde, pero con gran energía interior. Es una acción que muere a sí misma para que crezca la persona.

Las parábolas de hoy nos obligan a dar un paso más en la comprensión de este obrar misterioso del Reino, o sea, de Dios en nosotros.

Cuando hablamos del Reino de Dios, nos imaginamos más bien una acción que nos llega desde fuera, como si Dios forzara o violentara nuestra voluntad penetrando como un intruso. Esto responde a la imagen que tenemos de Dios: el padre vigilante, todopoderoso, omnisciente, que no necesita pedir permiso para hacer lo que quiere hacer. No otra es la imagen que hemos recibido en nuestro catecismo: "Dios es el ser infinitamente perfecto, creador del cielo y de la tierra, que premia a los buenos y castiga a los malos."

Las parábolas de hoy pretenden corregir tan infantil concepción, pues tanto la parábola del agricultor que encuentra un tesoro en el campo, como la del comerciante que compra la perla, subrayan la actividad que debe desplegar la persona para "comprar", el Reino de Dios, o sea, para tener acceso a él.

En otras palabras: si bien es cierto que Dios en su libertad interviene en la historia del ser humano como una energía liberadora, también es cierto que la persona debe tener cierta iniciativa para que esa supuesta intervención de Dios se desarrolle hasta el final.

Efectivamente, el Reino no es "una cosa de Dios" que nos llega; tampoco es una orden que debemos cumplir; ni una institución a la que debemos ingresar...Es, antes que nada, una relación con Dios, tan determinante y fundamental, que cambia nuestro esquema de vida.

La búsqueda del Reino es, antes que nada, un esfuerzo por encontrar algo que no se tiene. Quien busca reconoce una carencia de algo. Es, pues, una actitud humilde por sí misma.

Buscar el Reino es haber comprendido una cierta carencia esencial en nuestra vida, carencia que nos impulsa a salir de nosotros mismos y no reposar hasta que encontremos esa realidad que hace completo nuestro yo.

Muchos son los esfuerzos que hacemos por encontrar lo que nos falta: trabajo, dinero, placer, cultura, etc. Hoy podemos preguntarnos si existe el mismo esfuerzo por encontrar la Verdad; no la verdad abstracta de los filósofos, sino esa visión verdadera de la vida.

La búsqueda del Reino, así considerado, supone una actitud de cambio en la persona. Efectivamente, esta relación con Dios modifica nuestro esquema de vida. Si no lo modificara, ciertamente que no sería Reino de Dios, sino solamente el fruto de nuestra imaginación.

De ahí que sin sinceridad absoluta en el corazón, no se puede hablar de búsqueda del Reino o de la Verdad. Se trata de una búsqueda en la lucha interior, pues surgirán las

imagination. Thus, without absolute sincerity of heart, one cannot speak of searching for the Kingdom or Truth. It is a question of searching within ones self, for therein one will find the defense of the Kingdom they have or that they think that they have.

So, one will try to justify their own conduct. It is another way of defending our supposed search for the Kingdom to rationally demonstrate what we must defend at all cost.

This sincerity should bring us to find it “where it really is”. The reading speaks of this surprising character of the appearance of the Kingdom. God can cross our path at any time, where we least imagine, which demands a great interior vigilance and a permanent searching in places that we can least imagine....The Kingdom can appear in our lives though a friend, work, in a political or social movement, in an ideology or even someone who attracts our attention.

There is no greater error than to try and box in the Kingdom as though one already possessed it once and for ever...

This must be the primary quality of the Christian to know how to find the Kingdom in the events of our daily living, the small and the big. God manifests himself there where we least expect or imagine, and with the characteristics we can hardly imagine.

Our 21st century holds many day to day surprises. These surprises are what we must very closely examine...digging in them, we might very well find the treasure of the Kingdom.

Fr. Bill Persia, csc

Defensas del yo para que la persona se convenza de que el Reino es precisamente lo que el ya tiene o lo que el supone que es.

En tal caso, se termina por buscar autojustificarse de la propia conducta. En mas de una oportunidad nuestra supuesta búsqueda de la verdad no pasa de ser un denodado esfuerzo por demostrar racionalmente lo que debíamos defender a toda costa.

Esta sinceridad nos debe llevar a encontrarlo “allí donde esta”. O Las parábolas aluden a este carácter sorpresivo de la aparición del Reino. Dios se nos puede cruzar en cualquier camino, allí donde menos nos lo imaginamos; lo cual exige una gran vigilancia interior y un permanente mirar hacia donde nunca miramos...El Reino pude pasar por ciertos acontecimientos de nuestra vida, por un amigo, por un trabajo; puede aparecer en cierto movimiento político-social, en aquella ideología o en aquel personaje que concita nuestra atención.

No hay peor error que pretender encerrar al Reino en un cofre como si ya se lo poseyera de una vez para siempre..

Esta debiera ser la cualidad primordial del cristiano: saber encontrar el Reino de Dios en el gran libro de los acontecimientos cotidianos, los pequeños y los grandes. Dios se manifiesta allí donde menos nos lo imaginamos, y con las características mas insólitas.

El siglo veintiuno nos depara sorpresas día a día. Estas sorpresas son las que deben ser cuidadosamente examinadas: escarbemos en ellas, pues pueden esconder en su seno el tesoro del Reino.

Padre Bill Persia, csc

SUNDAY'S READINGS LECTURAS DOMINICALES

July/Julio 24

1st Reading (1ª Lectura): 1 Kings 3:5, 7-12

Responsorial Psalm (Salmo): Psalm 119

2nd Reading (2ª Lectura): Romans 8:28-30

Gospel (Evangelio): Matthew 13:44-52 [44-46]

DAILY READINGS-LECTURAS DIARIAS

July/Julio 25-30

Mon/Lun	2 Cor 4:7-15; Mt 20:20-28
Tues/Mar	Ex 33:7-11; 34:5b-9, 28; Mt 13:36-43
Wed/Mie	Ex 34:29-35; Mt 13:44-46
Thurs/Jue	Ex 40:16-21, 34-38; Mt 13:47-53
Fri/Vie	Lv 23:1, 4-11, 15-16, 27, 34b-37; Jn 11:19-27 or Lk 10:38-42
Sat/Sab	Lv 25:1, 8-17; Mt 14:1-12

Mass Intentions For The Week
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MONDAY/LUNES, JULY 25
 8:30 am +Lillian Reed
 By Family

TUESDAY/MARTES, JULY 26
 8:30 am +Dr. Marcelino Oliva, Jr.
 By Al and Jean Matala

WEDNESDAY/MIERCOLES, JULY 27
 8:30 am **AVAILABLE**
 (Sp.) 7:30 pm Vpcations to the Priesthood and Religious Life

THURSDAY/JUEVES, JULY 28
 8:30 am +Margaret Mattis
 By Jean and Al Matala

FRIDAY/VIERNES, JULY 29
 8:30 am Deceased of Parish including Constance Wilson, Luis Alberto Salas, Dr. Marcelino Oliva, Jr., Jose B. Herrera, Sr.

SATURDAY/SABADO, JULY 30
 8:30 am +Art Molnar
 Al and Jean Matala
 4:30 pm +Luis Salas
 By Nystrom Family

SUNDAY/DOMINGO, JULY 31
 8:00 am Parishioners
 (Sp.) 9:30 am +Israel Contreras
 By Son, Issrael Contreras
 11:00 am +Leonard Edward Daszkiewicz
 By Lorette Spalding



MEETINGS AND ACTIVITIES

Sunday/Domingo, July 24
Monday/Lunes, July 25
 9:00 am Eucharistic Adoration till 4:30 pm followed by Evening Prayer and Benediction
 7:00 pm Grupo de Juan XXIII

Tuesday/Martes, July 26
Wednesday/Miércoles, July 27
 8:00 pm Encuentro de Matrimonios

Thursday/Jueves, July 28
 6:00 pm Misión en los campos

Friday/Viernes, July 29
OFFICE CLOSED
 7:00 pm Grupo de Jovenes Adultos

Saturday/Sabado, July 30
Sunday/Domingo, July 31



ST. RITA ANNUAL PASTORAL APPEAL 2011
 As the 2011 APA continues in our parish, we are grateful to the 170 families that have made a difference with a generous gift. Our parish has pledged \$33,541.00 toward our goal of \$32,654.00. (\$27,257.80 has been paid toward pledges.) Many thanks for your participation in this Appeal. If you have not yet made a gift, please reflect on what you can do to also make a difference.

CONGRATULATIONS to Emily Serrato who celebrated her Quinceañera on July 16..



VOCATION VIEW:
 God invites us to ask for what we need. Consider what Solomon requested - an understanding heart. What do you need as you seek to follow Jesus? (1 Kings 3:5, 7-12)

PANORAMA VOCACIONAL:
 Dios nos invita a preguntar por lo que necesitamos. Considere lo que Solomon le pidio: un Corazon abierto a la necesidad de los demas. Que necesitas tu como seguidor de Jesus? (1 Reyes 3, 5, 7-12)

LIFE TEEN BAR-B-QUE

Our Life Team group is having a summer barbeque on Sunday, August 7, from 10:00 am to 1:30 pm. Tickets will be sold this weekend in order to prepare the right amount of food. If you buy in advance, you will receive a free iced



tea as well. The meal is \$7.00 and includes chicken, baked beans and potato salad!



PREPARING FOR THE NEW TRANSLATION OF THE MASS

What Is a Roman Missal?

On the First Sunday of Advent, November 27, 2011, Catholic parishes in the United States will begin praying the texts of the Mass using a new English translation of *The Roman Missal*. *The Roman Missal* contains what the Church refers to as the "proper" antiphons for entrance and Communion time (in the United States, with the approval of our bishops, we commonly substitute hymns and songs for these "proper" antiphons). The Missal also contains prayers such as the Sign of the Cross and the greetings used at Mass. The opening prayer or Collect, the prayer over the bread and wine at the preparation of the gifts, and the Prayer after Communion are all found in the Missal, as are the different Eucharistic Prayers that are used at Mass and the blessings at the end of the liturgy. The Missal also contains all of the parts of the Mass that the people say or sing, such as the "I confess," the Gloria, the Creed, the Lord's Prayer, the Lamb of God, and our other responses. Some of these prayers are changed with the new translation; others remain the same.

Faith Formation

St. Martha

St. Martha's feast day is July 29. Jesus was a frequent guest at Martha's home in Bethany. We read of three visits in Luke 10:38-42, John 11:1-53, and John 12:1-9.

In the story Luke tells Martha welcomes Jesus and his disciples into her home and immediately goes to work to serve them. Her sister Mary ignores the rule of hospitality in order to sit and listen to Jesus. Instead of speaking to her sister, she asks Jesus to intervene. Jesus' response is not unkind, which gives us an idea of his affection for her. He observes that Martha is worried about many things that distract her from really being present to him. He reminds her that there is only one thing that is truly important -- listening to him. And that is what Mary has done. In Martha we see ourselves -- worried and distracted by all we have to do in the world and forgetting to spend time with Jesus. It is, however, comforting to note that Jesus loved her just the same.

The next visit shows how well Martha learned this lesson. She is grieving the death of her brother, Lazarus, with a house full of mourners when she hears that Jesus has just come to the area. She gets up immediately and leaves the guests and goes to meet him. She then tells Jesus with great faith that she believes in His power, in the resurrection and that Jesus is the Son of God. Jesus tells her that He is the resurrection and the life and then goes on to raise her brother, Lazarus, from the dead.

Our final picture of Martha is the one that sums up who she was. Jesus has returned to Bethany some time later to share a meal with his good friends. In this home were three extraordinary people. We hear how brother Lazarus caused a stir when was brought back to life. We hear how Mary causes a commotion at dinner by anointing Jesus with expensive perfume. But all we hear about Martha is the simple statement: "Martha served." She isn't in the spotlight. She simply serves Jesus.

We know nothing more about Martha and what happened to her later. But wouldn't it be wonderful if the most important thing that could be said about us is "They served"?



Formación de la fe

Santa Martha

Etim.: Marta: "señora; jefe de hogar".

Marta es hermana de María y de Lázaro y vivía en Betania, pequeña población distante unos cuatro kilómetros de Jerusalén, en las cercanías del Monte de los Olivos.

Jesús Nuestro Señor vivía en Galilea pero cuando visitaba Jerusalén acostumbraba hospedarse en la casa de estos tres discípulos en Betania, que, tal vez, habían cambiado también su morada de Galilea por la de Judea. Marta se esforzó en servirle lo mejor que pudo y, más tarde, con sus oraciones impetró la resurrección de su hermano.

San Juan nos dice que "Jesús amaba a Marta y a su hermana María y Lázaro" (Jn 11:5).

Lucas añade: "Yendo ellos de camino, entró en un pueblo; y una mujer, llamada Marta, le recibió en su casa. Tenía ella una hermana llamada María, que, sentada a los pies del Señor, escuchaba su Palabra, mientras Marta estaba atareada en muchos quehaceres. Acercándose, pues, dijo: «Señor, ¿no te importa que mi hermana me deje sola en el trabajo? Dile, pues, que me ayude.» -Lucas 10:38-40

No podemos estar seguros de la motivación de Marta al hacer su petición al Señor pero todo parece indicar que se quejaba contra su hermana. Nuestro Señor aprecia el servicio de Marta, pero al mismo tiempo sabía que era imperfecto. Muchas veces nuestro servicio, aunque sea con buena intención, esta mezclado con el afán de sobresalir, la compulsión por ser protagonistas, la competencia para sentirnos que somos los mejores. Es entonces que salen las comparaciones. ¿Por que la otra no hace nada y soy la que trabajo?

El Señor corrige a Marta, penetra en su corazón afanado y dividido y establece prioridades:

«Marta, Marta, te preocupas y te agitas por muchas cosas; y hay necesidad de pocas, o mejor, de una sola. María ha elegido la parte buena, que no le será quitada.» -Lucas 10: 41-42

Esa única cosa de la que hay necesidad es de poner todo el corazón en amar a Dios, atender a Jesús que nos habla, que quiere levantarnos de nuestra miseria.

Toda vida activa debe surgir de la contemplación. La vida activa sin contemplación lleva al alma a dispersarse perder de vista el fin. La vida contemplativa se concentra en Dios y se une a El por la adoración y el amor. La vida contemplativa es una especie de noviciado del cielo, pues la contemplación es la ocupación de los bienaventurados del paraíso. Por ello, Cristo alabó la elección de María y afirmó: "sólo una cosa es necesaria". Eso significa que la salvación eterna debe ser nuestra única preocupación.

Si contemplamos como van las cosas en cualquier Iglesias podremos ver muchas actividades, programas, ideas... Es relativamente fácil hacer cosas por Jesús, pero cuanto nos cuesta estar en silencio ante su Presencia. En seguida pensamos en cosas que hacer. No comprendemos que lo primero y mas importante es atenderlo a El directamente por medio de la oración.

Rose for Our Lady

Pray for Feast of grandparents of Jesus, St. Joachim and St. Anne on July 26
Requested by No Name Submitted



Pray for William Flannery and Mary Roche
Requested by Dr. and Mrs. Michael T. Flannery

Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance, using the envelopes stamped with "Rose for Our Lady" that can be found at the entrances of the church. When completed, please put them in the collection basket at the weekend Masses.

Retrouvaille, winner of the Smart Marriages Impact Award, is a lifeline for marriage. Retrouvaille helps couples through difficult times in their marriage. In today's busy world, many couples experience boredom, coldness, frustration, and loneliness. Others suffer from anger and other forms of conflict. Retrouvaille provides tools that help get your marriage back on track. It gives you the opportunity to rediscover each other and examine your lives together in a new and positive way. Retrouvaille has helped tens of thousands of couples experiencing marital difficulty at all levels, including disillusionment and deep misery. **The next program will be held on the weekend of August 12-14 at Bethany Center, 18150 Bethany Center Drive, Lutz, FL.** For confidential information and to register, call Barry and Faith Peterson at 727-842-7971, or 800-470-2230. You may also visit our website at www.HelpOurMarriage.com.

POLICE ALERT



The Dade City Police Department is working a series of burglaries of stereos and other electronic devices from unlocked vehicles. A reminder to lock cars and not leave purses & other valuables in your car.



READER	EXTRAORDINARY MINISTER OF THE EUCHARIST	SERVER
Elizabeth Bodine Robert Schmirler	Saturday, 4:30 p.m., July 30 Joseph Schambeau Micheline LeBlanc K.T. John	
Maria Tapia Sue Richardson	Sunday, 8:00 a.m., July 31 Maria Gonzalez Sara Ross Alice Hormuth	
Maureen Terranova Eric Phaller	Sunday, 11:00 a.m., July 31 Volunteer, at Mass Margherita Hoffmann Mary Barrett	



PRAYER LIST - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



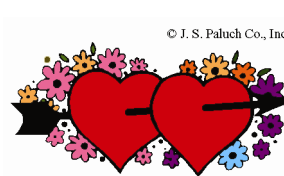
HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.

Cursillo News: Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.



Have you been looking for a new way to praise God in prayer? Come join St. Rita community praying Morning Prayer in song accompanied by Fr. Bill on the organ each morning at 8:00 am Monday-Saturday.



Worldwide Marriage Encounter By offering married couples the beautiful experience of a Worldwide Marriage Encounter Weekend, the Catholic Church is affirming and supporting you in your chosen vocation—Marriage.

Take advantage of this great gift to enhance your relationship and enjoy a love-filled weekend away together. **The next weekend is August 13-21.** For information, call 813-270-7832 or go online at www.wmme-tampabay.org.



Learn A-Z Grant Writing Techniques

Grant Writing Workshop presented by: Barbara Sweinberg. When you leave at the end of the day you'll be able to research and write a grant! August 9, 2011 9:00am - 4:00pm At St. Leo University - Selby Auditorium - 33701 SR 52, St. Leo, FL. 33574 - cost: \$45 if postmarked by Aug. 2, \$60 after Aug. 2. Sponsored by **Saint Andre Free Clinic**. Contact Terri Flannery for further info (813) 244-9766

Weekly Offering For/ Para: July/Julio 16/17
 Offertory /Colecta : \$ 4,356.03

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THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 5:00 p.m.

Evening Prayer at 5:00 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429