

St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: www.stritaparish.org

PASTOR: Rev. Daniel Kayajan, C.S.C.
Phone: (352) 567-2894 Ext. 223

PAROCHIAL VICAR: Rev. William Persia, C.S.C.
Phone: (352) 567-2894 Ext. 224

RELIGIOUS SISTERS:
Sr. Silvia Vivas, MDML
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Phone: (352) 567-2894 Ext. 226

OFFICE:
14404 14th St.
Phone: (352) 567-2894
FAX: (352) 567-2777

MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

February 27, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!



To seek first and foremost the Kingdom of God is not to have idols between God

and ourselves.

The first passages from our Gospel that, “No one can serve two masters,” and “You cannot serve both God and mammon,” challenge us to examine the focus of our lives. Simply is our focus God or money? Jesus encourages us not to balance the two but in fact to focus on God’s Kingdom. When we do this the rest takes care of itself.

Jesus then gives us this beautiful passage about the birds in the sky and the wild flowers. He is clear, “do not worry about your life, what you will eat or drink, or about your body, what you will wear.” He tells us why we do not have to worry: “Is not life more than food and the body more than clothing?” He then notes for us how “your heavenly Father feeds” the birds of the air. Our food will be provided when our focus is God’s Kingdom. Our clothing will be as beautiful as the wild flowers when our focus is God’s Kingdom.

If God provides for the birds of the air and flowers of the field, God will certainly provide for us. Jesus then challenges us with the statement of how little faith we might have in God’s providence, “O you of little faith.”

We, like the birds of the air and the flowers of the field, are called to complete our mission: assisting in the building up of the Kingdom of God. The birds and flowers do it by doing what they are made to do. We are made to be instruments of God. When we don’t live in trust of God’s gifts for us we tend to worry. More specifically we tend to worry about ourselves as opposed to being concerned with God’s Kingdom. Yet Jesus assures us again that God provides: “Your heavenly Father knows that you need” food and clothing. All of this and more is provided for us.

The last verses assure us again that if we “seek first the kingdom of God and his righteousness,” then “all these things will be given you besides.” There is a sense of gift from God when we seek the Kingdom. This is not a reward but a gift. This is the relationship God wants with us. A relationship that is free to develop according to our unique gifts and talents that are to be put a the service of the Kingdom.

When we live in this right relationship with God we become “servants of Christ and stewards of the mysteries of God.” That mystery has been revealed to us in Christ Jesus. Let us be sure today and every day that nothing stands between us and God’s reign.

Fr. Dan Kayajan, CSC



Buscando primeramente el Reino de Dios y su justicia significa que no hay ídolos entre nosotros y nuestro Dios.

Los primeros versículos del evangelio de hoy nos desafían, “Nadie puede servir a dos amos” y “no pueden servir a Dios y al dinero.” Jesús nos desafía sobre el enfoque de nuestras vidas que sea Dios y no el dinero. Jesús no busca una balance en nuestras vidas sino un enfoque completo en el Reino. Cuando vivimos así el resto de la vida no se complica.

Luego Jesús nos da versículos sobre los aves y las flores o sea lirios del campo. El esta claro, “no se preocupen por su vida, pensando que comerán o con que se vestirán.” El nos dice porque no tenemos que preocuparnos: “Acaso no vale mas la vida que el alimento, y el cuerpo mas que el vestido?” En seguida nos dice que “el Padre celestial alimenta” a los pájaros. Vamos a tener comida cuando estamos enfocados en el Reino de Dios. Vamos a tener ropa bonita como las flores del campo con el enfoque del Reino en nuestros corazones.

Si Dios da lo que se necesitan a los parajos del aire y las flores del campo, seguramente nos va a brindar lo necesario. Jesús nos desafía con la palabras, “hombres de poca fe.”

Nosotros, como los pájaros y las flores del campo, estamos llamados a cumplir nuestra misión: ayudar en la construcción del Reino. Los pájaros y las flores contribuyen através de ser y hacer su propia trabajo y existencia. Como seres humanos somos instrumentos de Dios. Cuando no pongamos nuestra confianza en Dios la tendencia nuestra es preocuparnos. Mas bien es preocuparnos de nosotros mismos y no del proyecto de Dios, que es su reino. Pero Jesús nos asegura de la providencia de Dios: “el Padre celestial ya sabe que ustedes tienen necesidad” de comida y ropa. Dios nos da todo y mas aun.

Los últimos versículos nos asegura una vez mas, “busque primero el Reino de Dios y su justicia, y todas estas cosas se les darán por añadidura.” Hay un sentido de que la vida es un regalo de Dios cuando buscamos su Reino. La vida no es un premio pero mas bien un regalo. Es la relación que Cristo quiere con nosotros. Una relación libre de temor para poder de desarrollar los talentos y dones para el Reino de Dios.

Cuando vivimos en una relación justa con Dios seamos “servidores de Cristo y administradores de los misterios de Dios.” Cristo nos ha revelado este misterio. Ahora y cada día depende de nosotros quitar cualquier cosa o sea ídolo entre nosotros y el Reino de Dios.

P. Daniel R. Kayajan, CSC

Vatican II—Dei Verbum**Sacred Tradition:**

And so the apostolic preaching, which is expressed in a special way in the inspired books, was to be preserved by an unending succession of preachers until the end of time. Therefore the Apostles, handing on what they themselves had received, warn the faithful to hold fast to the traditions which they have learned either by word of mouth or by letter (see 2 Thess. 2:15), and to fight in defense of the faith handed on once and for all (see Jude 1:3) (4) Now what was handed on by the Apostles includes everything which contributes toward the holiness of life and increase in faith of the peoples of God; and so the Church, in her teaching, life and worship, perpetuates and hands on to all generations all that she herself is, all that she believes.

This tradition which comes from the Apostles develops in the Church with the help of the Holy Spirit. (5) For there is a growth in the understanding of the realities and the words which have been handed down. This happens through the contemplation and study made by believers, who treasure these things in their hearts (see Luke, 2:19, 51) through a penetrating understanding of the spiritual realities which they experience, and through the preaching of those who have received through Episcopal succession the sure gift of truth. For as the centuries succeed one another, the Church constantly moves forward toward the fullness of divine truth until the words of God reach their complete fulfillment in her.

The words of the holy fathers witness to the presence of this living tradition, whose wealth is poured into the practice and life of the believing and praying Church. Through the same tradition the Church's full canon of the sacred books is known, and the sacred writings themselves are more profoundly understood and unceasingly made active in her; and thus God, who spoke of old, uninterruptedly converses with the bride of His beloved Son; and the Holy Spirit, through whom the living voice of the Gospel resounds in the Church, and through her, in the world, leads unto all truth those who believe and makes the word of Christ dwell abundantly in them (see Col. 3:16).

Vaticano II—Dei Verbum**La Sagrada Tradición**

Así, pues, la predicación apostólica, que está expuesta de un modo especial en los libros inspirados, debía conservarse hasta el fin de los tiempos por una sucesión continua. De ahí que los Apóstoles, comunicando lo que de ellos mismos han recibido, amonestan a los fieles que conserven las tradiciones que han aprendido o de palabra o por escrito, y que sigan combatiendo por la fe que se les ha dado una vez para siempre. Ahora bien, lo que enseñaron los Apóstoles encierra todo lo necesario para que el Pueblo de Dios viva santamente y aumente su fe, y de esta forma la Iglesia, en su doctrina, en su vida y en su culto perpetúa y transmite a todas las generaciones todo lo que ella es, todo lo que cree.

Esta Tradición, que deriva de los Apóstoles, progresa en la Iglesia con la asistencia del Espíritu Santo: puesto que va creciendo en la comprensión de las cosas y de las palabras transmitidas, ya por la contemplación y el estudio de los creyentes, que las meditan en su corazón y, ya por la percepción íntima que experimentan de las cosas espirituales, ya por el anuncio de aquellos que con la sucesión del episcopado recibieron el carisma cierto de la verdad. Es decir, la Iglesia, en el decurso de los siglos, tiende constantemente a la plenitud de la verdad divina, hasta que en ella se cumplan las palabras de Dios. Las enseñanzas de los Santos Padres testifican la presencia viva de esta tradición, cuyos tesoros se comunican a la práctica y a la vida de la Iglesia creyente y orante. Por esta Tradición conoce la Iglesia el Canon íntegro de los libros sagrados, y la misma Sagrada Escritura se va conociendo en ella más a fondo y se hace incesantemente operativa, y de esta forma, Dios, que habló en otro tiempo, habla sin intermisión con la Esposa de su amado Hijo; y el Espíritu Santo, por quien la voz del Evangelio resuena viva en la Iglesia, y por ella en el mundo, va induciendo a los creyentes en la verdad entera, y hace que la palabra de Cristo habite en ellos abundantemente (cf. Col., 3,16).

SUNDAY'S READINGS
LECTURAS DOMINICALES**February/Febrero 27****1st Reading (1ª Lectura):** Isaiah 49:14-15**Responsorial Psalm (Salmo):** Psalm 62**2nd Reading (2ª Lectura):** 1 Corinthians 4:1-5**Gospel (Evangelio):** Matthew 6:24-34**DAILY READINGS-LECTURAS DIARIAS****February/Febrero 28—March/Marzo 1-5**

Mon/Lun Sir 17:20-24; Mk 10:17-27

Tues/Mar Sir 35:1-12; Mk 10:28-31

Wed/Mie Sir 36:1, 4-5a, 10-17; Mk 10:32-45

Thurs/Jue Sir 42:15-25; Mk 10:46-52

Fri/Vie Sir 44:1, 9-13; Mk 11:11-26

Sat/Sab Sir 51:12c-20; Mk 11:27-33

Mass Intentions For The Week



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MONDAY/LUNES, FEBRUARY 28

8:30 am +Arcella Bessette
By Children

TUESDAY/MARTES, MARCH 1

8:30 am +Christine O'Connell
By McLeod Family

WEDNESDAY/MIERCOLES, MARCH 2

8:30 am Vocations to the Priesthood and
Religious Life

(Sp.) 7:30 pm + Trinidad Contreras Montes
By Calixta Contreras

THURSDAY/JUEVES, MARCH 3

8:30 am In Thanksgiving to Our Lady of San
Juan
By Gabino Nuñez

FRIDAY/VIERNES, MARCH 4

8:30 am Deceased of Parish, including
Ruben Sanchez, Jr.

SATURDAY/SABADO, MARCH 5

8:30 am +Mary Flood
By Family

4:30 pm Parishioners

SUNDAY/DOMINGO, MARCH 6

8:00 am +Bob Hormuth
By Wife, Alice

11:00 am Michelle Williams - Special Intention
(Birthday)

(Sp.) 5:00 pm + Calixta Montes
By Calixta Contreras



MEETINGS AND ACTIVITIES

Sunday/Domingo, February 27

APA Follow-Up Weekend

9:30 am Faith Formation and R.C.I.A.
11:00 am Life Teen Mass
5:00 pm Misa de Jovenes
6:15 pm Formación de la Fe y R.C.I.A.

Monday/Lunes, February 28

9:00 am Eucharistic Adoration till
5 pm followed by Evening
Prayer and Benediction



7:00 pm Grupo de Juan XXIII

Tuesday/Martes, March 1

Wednesday/Miércoles, March 2

5:00 pm Coro de Niños
8:00 pm Encuentro de Matrimonios

Thursday/Jueves, March 3

10:30 am Scripture Study in Religious Ed. Bldg.
6:00 pm Misión en los campos

Friday/Viernes, March 4

6:00 pm BINGO (Doors Open at 5:00 pm)
6:00 pm Encuentro de Jovenes Adolescentes

Saturday/Sabado, March 5

Saturday and Sunday Bake Sale for Vestments

7:00 pm Grupo de Jovenes Adultos

Sunday/Domingo, March 6

Special Collection for Catholic Education

9:30 am Faith Formation and R.C.I.A.
6:15 pm Formación de la Fe y R.C.I.A.

CONGRATULATIONS: Through the Sacrament of Baptism, we joyfully welcome into the fullness of our parish community and congratulate the parents of: **Fidencio Orozco, Jr.** And **Jovani Benjamin Orozco.**

CONGRATULATIONS & BEST WISHES to **Hector Omar Contreras** and **Gabriela Gonzalez**, who were married on Feb. 19th. We wish **Mr. & Mrs. Contreras** the blessings of a long and happy life together.

ANNUAL PASTORAL APPEAL FOLLOW-UP WEEKEND

Thank you to everyone who has already answered the request to participate in the 2011 APA. Your gift is received with great humility, thanks and gratitude. The APA is an opportunity for our parish to educate many of you of the many ministries,

programs and services available throughout our Diocese. If you have any questions about APA, or how it benefits our parish, please call our parish office, or visit our diocesan website at www.dosp.org and discover the many ways *You Make A Difference*. If you have not yet responded, we want and need your participation! Don't forget, if we go over our fair share goal of **\$32,654.00**, 100% of the funds over the goal come back to our parish! Please check that *St. Rita Parish* appears on your APA pledge card.



ST. RITA SPRING FLING! - DINNER AND DANCE

March **26th** at Knights of Columbus Hall, San Antonio

Music by A-Sharp DJ George Dombrowski

Dinner served 6:00 pm till 8:00 pm, Dance 8 to 11pm

Baked Ziti, Salad, Roll, Drink,

Tickets: Couples \$15.00, Singles \$8.00 (Limited Seating)

Refreshments Served, BYOB

BENEFIT ST. RITA'S CATHOLIC CHURCH, DADE CITY

Contact Liz Kutsch at 352-206-4133

PARISH WIDE BAKE SALE FOR NEW VESTMENTS



Bake Sale

© J. S. Paluch Co., Inc.

Come be involved with our parish wide bake sale being held next weekend, March 5/6 directly after each Mass. The proceeds will be used for much needed new vestments. Because of your generosity at our last bake sale, we were able to purchase new funeral vestments. This will be the last Bake Sale before LENT. If you want to be involved, we will need baked goods as well as people to help our shoppers make selections. Drop off your baked goods prior to the Masses in the church kitchen. To volunteer or for info, call Sue Richardson at 352-521-3430.

SCRIPTURE STUDY AT ST. RITA

Gospel of Matthew (using Little Rock Bible Study) - Thursdays, 10:30 to noon in the Religious Ed bldg. Refreshments will be served.

Faith Formation

MESSAGE OF PEACE 2011 POPE BENEDICT XVI

*An issue of justice and civility:
fundamentalism and hostility to believers
compromise the positive secularity of states*

8. The same determination that condemns every form of fanaticism and religious fundamentalism must also oppose every form of hostility to religion that would restrict the public role of believers in civil and political life.

It should be clear that *religious fundamentalism and secularism are alike in that both represent extreme forms of a rejection of legitimate pluralism and the principle of secularity*. Both absolutize a reductive and partial vision of the human person, favouring in the one case forms of religious integralism and, in the other, of rationalism. *A society that would violently impose or, on the contrary, reject religion is not only unjust to individuals and to God, but also to itself. God beckons humanity with a loving plan that, while engaging the whole person in his or her natural and spiritual dimensions, calls for a free and responsible answer which engages the whole heart and being, individual and communitarian*. Society too, as an expression of the person and of all his or her constitutive dimensions, must live and organize itself in a way that favours openness to transcendence. Precisely for this reason, the laws and institutions of a society cannot be shaped in such a way as to ignore the religious dimension of its citizens or to prescind completely from it. Through the democratic activity of citizens conscious of their lofty calling, those laws and institutions must adequately reflect the authentic nature of the person and support its religious dimension. Since the latter is not a creation of the state, it cannot be manipulated by the state, but must rather be acknowledged and respected by it.

Whenever the legal system at any level, national or international, allows or tolerates religious or antireligious fanaticism, it fails in its mission, which is to protect and promote justice and the rights of all. These matters cannot be left to the discretion of the legislator or the majority since, as Cicero once pointed out, justice is something more than a mere act which produces and applies law. It entails *acknowledging the dignity of each person* which, unless religious freedom is guaranteed and lived in its essence, ends up being curtailed and offended, exposed to the risk of falling under the sway of idols, of relative goods which then become absolute. All this exposes society to the risk of forms of political and ideological totalitarianism which emphasize public power while demeaning and restricting freedom of conscience, thought and religion as potential competitors.

...to be continued...

Formación de la fe

MENSAJE DE LA PAZ 2011 PAPA BENEDICTO XVI

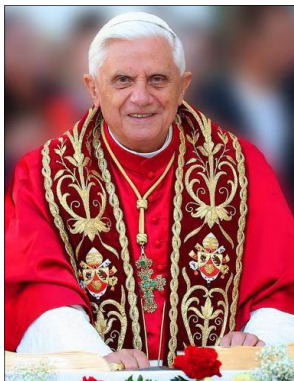
*Una cuestión de justicia y de civilización:
el fundamentalismo y la hostilidad contra los creyentes comprometen la laicidad positiva de los Estados*

8. La misma determinación con la que se condenan todas las formas de fanatismo y fundamentalismo religioso ha de animar la oposición a todas las formas de hostilidad contra la religión, que limitan el papel público de los creyentes en la vida civil y política.

No se ha de olvidar que *el fundamentalismo religioso y el laicismo son formas especulares y extremas de rechazo del legítimo pluralismo y del principio de laicidad*. En efecto, ambos absolutizan una visión reductiva y parcial de la persona humana, favoreciendo, en el primer caso, formas de integrismo religioso y, en el segundo, de racionalismo. *La sociedad que quiere imponer o, al contrario, negar la religión con la violencia, es injusta con la persona y con Dios, pero también consigo misma. Dios llama a sí a la humanidad con un designio de amor que, implicando a toda la persona en su dimensión natural y espiritual, reclama una correspondencia en términos de libertad y responsabilidad, con todo el corazón y el propio ser, individual y comunitario*. Por tanto, también la sociedad, en cuanto expresión de la persona y del conjunto de sus dimensiones constitutivas, debe vivir y organizarse de tal manera que favorezca la apertura a la trascendencia. Por eso, las leyes y las instituciones de una sociedad no se pueden configurar ignorando la dimensión religiosa de los ciudadanos, o de manera que prescindan totalmente de ella. A través de la acción democrática de ciudadanos conscientes de su alta vocación, se han de conmensurar con el ser de la persona, para poder secundarlo en su dimensión religiosa. Al no ser ésta una creación del Estado, no puede ser manipulada, sino que más bien debe reconocerla y respetarla.

El ordenamiento jurídico en todos los niveles, nacional e internacional, cuando consiente o tolera el fanatismo religioso o antirreligioso, no cumple con su misión, que consiste en la tutela y promoción de la justicia y el derecho de cada uno. Éstas últimas no pueden quedar al arbitrio del legislador o de la mayoría porque, como ya enseñaba Cicerón, la justicia consiste en algo más que un mero acto productor de la ley y su aplicación. Implica el *reconocimiento de la dignidad de cada uno*, la cual, sin libertad religiosa garantizada y vivida en su esencia, resulta mutilada y vejada, expuesta al peligro de caer en el predominio de los ídolos, de bienes relativos transformados en absolutos. Todo esto expone a la sociedad al riesgo de totalitarismos políticos e ideológicos, que enfatizan el poder público, mientras se menoscaba y coarta la libertad de conciencia, de pensamiento y de religión, como si fueran rivales.

...continuará...



Rose for Our Lady

Pray for The great works and continued good health of Fr. Dan and Fr. Bill
Requested by A Parishioner



Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance, using the envelopes stamped with "Rose for Our Lady" that can be found at the entrances of the church. When completed, please put them in the collection basket at the weekend Masses.

Retrouvaille, winner of the Smart Marriages Impact Award, is a lifeline for marriage. Retrouvaille helps couples through difficult times in their marriage. In today's busy world, many couples experience boredom, coldness, frustration, and loneliness. Others suffer from anger and other forms of conflict. Retrouvaille provides tools that help get your marriage back on track. It gives you the opportunity to rediscover each other and examine your lives together in a new and positive way. Retrouvaille has helped tens of thousands of couples experiencing marital difficulty at all levels, including disillusionment and deep misery. For confidential information and to register, call Joe and Jeanne Botz at 727-842-7971 or 800-470-2230.

The Tampa Yankees are hosting the **3RD ANNUAL CATHOLIC SCHOOLS NIGHT!**
 Friday, April 8th at 7:00 p.m.
 Steinbrenner field in Tampa

Tickets are only \$2.00 and can be purchased at St. Anthony School (352) 588-3041 after March 8th. All proceeds made from the ticket sales will be donated to the school.



Thank you for your generosity. Please continue to bring your non-perishable food items for our Food Pantry to help the needy.

For a complete list of the Ministry Schedule, please visit www.stritaparish.org.

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST	SERVER
Saturday, 4:30 p.m., March 5		
Joseph Marciniak	Raymond Gravel	
Elizabeth Bodine	Jane Dunwoodie	
	Thomas Crowley	
Sunday, 8:00 a.m., March 6		
Helen Helseth	Sara Ross	Volunteer at Mass
Camille Hernandez	Charlie Basile	
	Alice Hormuth	
Sunday, 11:00 a.m., March 6		
Jaclyn Tapia	Mary Barrett	
Randall Woodard	Eric Phaller	
	Margherita Hoffmann	



PRAYER LIST - Please pray for **Dean Leferink**. Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.



HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.

HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desa que sea visitado.

Cursillo News: Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.



COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.

MARDI GRAS DINNER-DANCE

St. Athony of Padua Parish Center, Saturday, **March 5th** at 6:30 pm! Tickets \$35 per person. Cajun food, beer, wine, great music! (Raising money for a new air conditioner for their sacristy.) Sponsored by St. Anthony's Catholic Women's Club & Knights of Columbus.

VOCATION VIEW: God promises never to forget us. If you feel distant from God, who has moved? Seek a closer relationship with God and all that you need will be given to you. (Isaiah 49:14-15 & Matthew 6:24-34)

PANORAMA VOCACIONAL:

Dios que asegura que jamas se olvida de nosotros. Si te sientes con distancia respecto a Dios quien de los dos Habra cambiado? Busques siempre una relacion mas intima con Dios y todo lo que necesitas se te dara. (Isaia 49:14-15 y Mateo 6: 24-34)

BLESSED ANDRE FREE CLINIC

FREE medical services for people **NOT** covered by other programs or insurance and with limited income. Any ID is accepted.

WHERE: 37733 Meridian Ave., Dade City, 813-285-0726

WHEN: 8:30-11:30 AM on **March 5 and March 19th**. Services provided by Michael Flannery, M.D. and volunteers who are supported by Catholic Charities-DOSP, St. Rita Parish, USF, and many other agencies in the area.

Weekly Offering

For/ Para: February / Febrero 20, 2011
 Offertory /Colecta : \$ 6,599.82



THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 5:00 p.m.

Evening Prayer at 5:00 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429