

# St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: [www.stritaparish.org](http://www.stritaparish.org)

**PASTOR:** Rev. Daniel Kayajan, C.S.C.  
Phone: (352) 567-2894 Ext. 223

**PAROCHIAL VICAR:** Rev. William Persia, C.S.C.  
Phone: (352) 567-2894 Ext. 224

**RELIGIOUS SISTERS:**  
Sr. Silvia Vivas, MDML  
Sr. Martha Flores, MDML  
Phone: (352) 567-2894 Ext. 226

**OFFICE:**  
14404 14th St.  
Phone: (352) 567-2894  
FAX: (352) 567-2777

**MASS SCHEDULE**  
**SATURDAY VIGIL MASS:** 4:30 p.m.  
**SUNDAY MASSES:** 8:00 a.m. and 11:00 a.m.  
**Spanish Mass:** 5:00 p.m. (Summer: **changes** 9:30 a.m.  
June through August)

**DAILY MASSES:**  
Monday through Saturday: 8:30 a.m.  
**Spanish:** Wednesday: 7:30 p.m.

**SACRAMENT OF PENANCE:**  
Saturday: 3:30 - 4:15 p.m. and by appointment  
In Spanish: Every Sunday at 4:00 p.m.

**RELIGIOUS EDUCATION:**  
**CLASSES:** English - Sundays from 9:30 a.m.  
until 10:45 a.m.  
Español: Domingos de  
6:15 p.m. - 7:30 p.m.

**MUSIC MINISTRY:**  
Director: Jim McKinney

**ST. ANTHONY INTERPAROCHIAL SCHOOL:**  
Principal: Sr. Alice Ottapurackal, F.S.S.E.  
Phone: (352) 588-3041

**August 7, 2011**

**SAINT RITA**  
**Pray for us**



## WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!

Today's gospel is a continuation of last weeks. The kingdom arrives like a meal open to all men and women who are needy, but the disciples do not understand it in that way but rather as a form of power over men and women. For that reason Jesus asks them to cross over to the other side of the lake, while he remains in prayer. Suddenly a storm arises in the night and the lack of faith of the apostles comes to light. What the gospel unravels is what we must decipher with respect to growing in our own faith in Jesus.

It is somewhat similar to what happened in the garden of Gethsemani while Jesus was praying to the Father and the disciples were sleeping. When the hour to test our faith arrives one delays and gives in to temptation.

That is the distance that separates Jesus from the disciples. Jesus does not have a big chest due to the miracle of the bread. He is rather the servant of the Kingdom, and for that reason withdraws to pray in order to be closer to the Father. In prayer he discovers what the will of God is and strengthens his confidence in the work confided to him.

The apostles, on the other hand, still have not entered into the optic of the Kingdom of God. Moreover, they tend to confuse it with their human way of looking at things, and for that reason they do not feel the need to pray, because they feel that they are self sufficient. The storm will point out the difference between their way of seeing things and that of the Kingdom expressed by Jesus.

We must not lose sight of this important detail even in moments of triumph, the Kingdom must be looked for in prayer, silence and humility.

Let us return to the lake. It is small and easy to cross. It was routine in the life of the apostles, fishermen by profession. However, in this every day event, sure and easy, their faith and courage was put to the test.

The waters of the sea symbolize among other things, the irony that will unravel...the forces of evil that are put in the way of humans in order to destroy them. Under the surface, hidden by a mysterious force, at any given time, life can be transformed into death. In a more spiritual sense, the demonic force is in opposition with God's plans.

When Peter discovers the power of the Lord, he allows himself to be fascinated by the attractiveness of dominating the storm with miraculous power. But Peter did not pray nor search for the Father's will, quite the contrary, he is the prototype of imperfect faith of those who follow Jesus, attracted by the perspective of power and the domination of people.

El evangelio de hoy es continuación del relato del domingo pasado. El Reino llega como una comida abierta a todos los hombres mujeres necesitados, pero los discípulos no la entienden así, sino mas bien como una forma de poder sobre los hombres y mujeres. Por eso Jesús les ordena cruzar al otro lado del lago, mientras el permanece en oración. Pronto sobreviene la tormenta durante la noche, y se pone en evidencia la falta de fe de los apóstoles. Lo que nos narra el Evangelio es un signo que debemos descifrar con vistas a profundizar nuestra fe en Jesucristo.

El relato tiene cierta semejanza con lo sucedido en la noche de Gethsemani: mientras Jesús reza al Padre, los apóstoles duermen. Cuando llega la hora de la prueba, su fe se desmorona, y sucumben a la tentación.

Esta es la distancia que separa a Jesús de los discípulos: Jesús no se engolosina con el milagro de la multiplicación de los panes. Se sabe servidor del Reino, por eso se recoge en oración para estrechar vínculos con el Padre. En la oración descubre cual es la voluntad de Dios y fortalece su confianza en la obra que se le ha asignado.

Los apóstoles, por su parte, todavía no han entrado en la óptica del Reino de Dios. Mas aun: tienden a confundirlo con sus esquemas humanos; por eso no sienten la necesidad de orar; se creen autosuficientes y la tormenta pondrá en evidencia la distancia entre sus puntos de vista y los del Reino expresados por Jesús.

No perdamos, pues, este importante detalle: aun en los momentos de triunfo, el Reino debe ser buscado en la oración silenciosa y humilde. La presunción es la tentación mas común en todo ser humano que se diga religioso.

Volvamos ahora al lago: es pequeño y fácil de ser atravesado. Es casi una rutina en la vida de los apóstoles, pescadores de profesión. Sin embargo, en eso cotidiano, seguro y fácil, fue puesta a prueba su fe y su coraje.

Las aguas del mar simbolizan, entre otras cosas, la ironía que vamos a desentrañar... las fuerzas del mal que se le oponen al ser humano con vistas a destruirlo. Bajo su aparente quietud, se oculta una fuerza misteriosa que puede surgir en cualquier momento, casi de improviso, transformando la vida en muerte. En un sentido mas espiritual, representa igualmente las fuerzas demoníacas en oposición a los designios de Dios.

Cuando Pedro descubre el poder del Señor, se deja fascinar por el atractivo de dominar la tormenta con ese poder "milagroso". Pero Pedro no había rezado ni buscado la voluntad del Padre; muy por el contrario, era el prototipo de la fe imperfecta de quienes seguían a Jesús atraídos por la perspectiva del poder temporal y del dominio sobre la gente

A pesar de las apariencias, Jesús jamás alimenta un enfermizo espíritu religioso que solo busca lo

In spite of the appearances, Jesus never approves of a sick, religious spirit, that only looks for marvels and miracles. The Christian must battle with the exigencies of life like everyone else without being privy to a God apart who magically solves all of their problems.

On the other hand, the Christian possesses a special force that is no other than their faith and absolute confidence in God and unconditionally accepting his will.

Fear is a normal sentiment in the life of human beings. It is a question of a logical defense in the face of risk where danger is involved. It is like the voice of alert when a person is in danger.

The gospel, while it emphasizes the humble attitude of Jesus who looks for strength in the Father, underscores strongly his brave attitude at crucial moments....the storm on the lake is a symbol of all of the difficult circumstances that he had to overcome in order to be faithful to himself and thus confront the incomprehension of the apostles as well as the persecution of his enemies; also the abandonment of the people and the harsh judgment of the leaders of the nation. We can surely say of him that he was a strong man: He showed us up to what point his convictions would lead him and the risks he was capable of taking. The characteristic of this strength was in his interior poverty. He never presumed anything or looked for the easy way. It was his sense of service to the people that sustained his unbreakable will. His prayer reflected the will of the Father and what he asked of him at each moment of his walking with the Father.

Christian faith is measured in the moments of trial. The true triumph of the Christian is the triumph of faith in a God that leads history far beyond appearances. It is the triumph of human beings whose conscience never bends in the face of danger nor threats. For that reason Jesus tells us today: "Men and women of little faith, why do you doubt?"

Fr. Bill Persia, csc

Maravilloso y milagrero. El cristiano deberá enfrentarse con las contingencias de la vida como las demás personas sin disponer de un Dios aparte que le resuelva mágicamente los problemas.

Por otro lado, dispondrá de una fuerza especial que no es otra que su fe: la absoluta confianza en Dios y la aceptación incondicional de su voluntad.

El miedo es un sentimiento normal en la vida del ser humano. Se trata de una actitud de defensa lógica ante el riesgo que supone determinado peligro; es como la voz de altera que pone al resguardo la seguridad de una persona.

El Evangelio, mientras enfatiza la actitud humilde de Jesús que busca fuerzas en el Padre, subraya fuertemente su actitud valiente en los momentos cruciales. La tormenta del lago es el símbolo de todas las duras circunstancias con que debió enfrentarse para ser fiel a sí mismo; así se enfrentó tanto con la incompreensión de los apóstoles como con la persecución de sus enemigos; con el abandono del pueblo como con la dura sentencia de los jefes de su nación. Bien podemos decir de él que era un hombre "fuerte": demostró hasta donde llegaba el vigor de sus convicciones y que riesgos era capaz de asumir. Mas lo característico de esta fuerza o valor de Jesús residía, en su misma pobreza interior. Jamás presumió de sí mismo ni buscó el triunfo fácil. Era su sentido de servicio a la gente el que sostenía su voluntad inquebrantable. De ahí su oración: toma de conciencia de cual era la voluntad del Padre y que le pedía en cada momento.

La fe del cristiano se mide en los momentos de prueba. Es la fe que nos lleva, incluso, a sucumbir antes que renunciar al ideal de servir a la gente conforme a la voluntad del Padre. El verdadero triunfo del cristiano es el triunfo de la fe en un Dios que conduce la historia mas allá de las apariencias. Es el triunfo del ser humano, cuya conciencia no se doblega ante los peligros ni ante las amenazas. Por eso Jesús nos dice hoy: "Hombres y mujeres de poca fe, por que han dudado?"

Padre Bill Persia, csc

### SUNDAY'S READINGS LECTURAS DOMINICALES

August/Agosto 7

**1st Reading (1ª Lectura):** 1 Kings 19:9a, 11-13a

**Responsorial Psalm (Salmo):** Psalm 85

**2nd Reading (2ª Lectura):** Romans 9:1-5

**Gospel (Evangelio):** Matthew 14:22-33

### DAILY READINGS-LECTURAS DIARIAS

August/Agosto 8-13

Mon/Lun	Dt 10:12-22; Mt 17:22-27
Tues/Mar	Dt 31:1-8; Mt 18:1-5, 10, 12-14
Wed/Mie	2 Cor 9:6-10; Jn 12:24-26
Thurs/Jue	Jos 3:7-10a, 11, 13-17; Mt 18:21- 9:1
Fri/Vie	Jos 24:1-13; Mt 19:3-12
Sat/Sab	Jos 24:14-29; Mt 19:13-15



**MONDAY/LUNES, August 8**  
 8:30 am +Amanda Bronson (Dumar)  
 By Nathan Dumar

**TUESDAY/MARTES, August 9**  
 8:30 am +Mary Dupuis  
 By Helen & Randy Limburg

**WEDNESDAY/MIERCOLES, August 10**  
 8:30 am +George Schwark  
 By Family

(Sp.) 7:30 pm Vocations to the Priesthood and  
 Religious Life

**THURSDAY/JUEVES, August 11**  
 8:30 am +June Bowler  
 By Edith Casillas

**FRIDAY/VIERNES, August 12**  
 8:30 am +Antonio Tarabocchia  
 By Caterina Tarabocchia

**SATURDAY/SABADO, August 13**  
 8:30 am +Rosa Alvarez  
 By The John Family

4:30 pm +Rita Gagnon  
 By Bill Gagnon

**SUNDAY/DOMINGO, August 14**  
 8:00 am +Art Molnar  
 By Daszkiwicz Family

(Sp.) 9:30 am Felipe Frias - 50th. Birthday  
 By Alicia Frias y Familia

11:00 am Parishioners



**MEETINGS AND ACTIVITIES**

**Sunday/Domingo, August 7**  
Special Collection for Catholic Education

**Monday/Lunes, August 8**  
 9:00 am Eucharistic Adoration till  
 4:30 pm followed by  
 Evening Prayer and  
 Benediction

7:00 pm Grupo de Juan XXIII

**Tuesday/Martes, August 9**  
 7:00 pm Ultreya - (Eng.)

**Wednesday/Miércoles, August 10**  
 7:30 pm Cursillistas (Ultreya) (Español)  
 8:00 pm Encuentro de Matrimonios

**Thursday/Jueves, August 11**  
 6:00 pm Misión en los campos

**Friday/Viernes, August 12**  
 7:00 pm Grupo de Jovenes Adultos

**Saturday/Sabado, August 13**  
**Sunday/Domingo, August 14**  
 Toucan Sunday  
 Please bring two cans of food for our  
 needy

Misa de Ofrendas  
 Comparte con los mas necesitados



**CONGRATULATIONS** to Maria Rebeca  
 Rodriguez Arredondo who celebrated her  
 Quinceañera on July 30.



**SPIRITUAL MOTHERHOOD FOR PRIESTS**

The quarterly event for August will be held at St. Anthony of Padua on **August 12-14**. This retreat will be lead by Fr. Michael Gaitley, MIC, author of **“Consoling the Heart of Jesus.”** This should prove to be an excellent retreat so please get your tickets now. This book and the accompanying prayer book will be needed for the retreat. Tickets are \$30 with the book cost of approximately \$17.00. A small supply of books have been ordered and are available when you purchase your ticket, or you may find and purchase these on your own. For tickets or information, call Sue Richardson at 352-521-3430. All women are welcome to come and pray for priests with us.

**Asamblea de la Pastotal Hispana Diocesana**

Asamblea hispana en al Iglesia de San Clemente en Plant City de las 9am a 1pm el dia Sabado 20 de Agosto. El tema a tartar sera de Justicia social y imigracion. Todos estan invitados, para mayors informes por favor comunicarse con el Padra Daniel o Gloria y Fabian Romero.

**ST. RITA ANNUAL PASTORAL APPEAL 2011**

As the 2011 APA continues in our parish, we are grateful to the 170 families that have made a difference with a generous gift. Our parish has pledged \$33,541.00 toward our goal of \$32,654.00. (\$27,645.30 has been paid toward pledges.) Many thanks for your participation in this Appeal. If you have not yet made a gift, please reflect on what you can do to also make a difference.



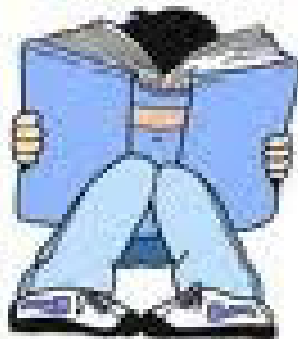
**LOVE ONE ANOTHER**

All had a good time at this “LOA” serving for July 17. There was a lot of food, great fellowship, and lots of love. We served 72 people and handed out 34 take outs. We also gave out lots of rain ponchos. Thanks be to God! Our next Serving will be August 21 and we could always use volunteers. Just come if you would like. Hope to see you there and God Bless!

Free ministry to traveling Catholics. For nationwide Mass times and locations on the internet: [www.masstimes.org](http://www.masstimes.org).

## Faith Formation

Dear Parents and children, we hope that you are enjoying the tranquility of the long hot summer days. Soon it will be time to prepare for a new school year with all its hustle and bustle. We are already preparing for a new year of Religious Education here at St. Rita Parish and we look forward to seeing you this September. In preparation for those children who will be making a sacrament this year we would like to recommend the following books. **It is not mandatory to read these books but we believe it will help your child grow in spirituality.**



### Confirmation Classes

The saints life (could be a book or a movie too)  
 Heaven Is for Real: A little boy's outstanding story of his trip to heaven and back. Blessed Are the Bored in Spirit: A Young Catholic's Search for Meaning by Mark Hart  
 Ask the Bible Geek: Answers to questions from Catholic Teens by Mark Hart  
 Desiderata: a Teenagers Journey to God  
 Young Faces of Holiness: Modern Saints in photos and words by Ann Ball

### First Communion Classes

Catholic Bible Stories: First Communion edition  
 Jesus Gives Us Peace: The Sacrament of Reconciliation for children  
 All the Muchos in the World – Bilingual features  
 Friday Night with the Pope  
 The Apostles Creed

Love and prayers:  
 Missionaries of the Light,  
***Sisters Martha and Silvia***

## Formación de la fe

Apreciados Papas e hijos, esperamos que toda la familia haya disfrutado de el verano para la convivencia y descanso merecido, quizá con estos días tan calidos han disfrutado del mar. Ya nos empezamos a preparar para el regreso a la escuela, la catequesis también esta ya para iniciar aquí en nuestra Párrroquia de St. Rita, esperamos verles pronto para inscribirse al

Nuevo Curso y en las clases que darán inicio en septiembre. Para aquellos niños que se preparan para sus sacramentos queremos recomendarles algunos libros para su lectura personal. No es obligatorio leerlos, pero ayudara mucho a los ninos para crecer en su espiritualidad.

### Clase de Confirmacion

En primer lugar leer la Vida de los santos o bien ver su pelicula.  
 "Heaven is for Real". , escrito por Mark Hart. Es la historia de la experiencia que vive un jovencito de la edad de los chicos que se preparan para sus sacramentos.  
 "Ask the Bible Geek" : otro libro tambien de Mark Hart, y este de preguntas y respuestas de adolescentes católicos.  
 "Desiderata" es un camino de los adolescentes hacia Dios.  
 "Young Faces of Holiness": Los santos de ahora en fotos y palabras , escrito por Ann Bell.

### Primera Comuni6n

Libros:  
 Catholic Believe Stories:  
 Jesus give us peace  
 All the Muchos in the Worl:  
 The Apostles Creed

Con cari6n y oraciones:  
 Madres de la Luz,  
 M. Silvia y M. Martha



**Rose for Our Lady**

**Pray for Requested by** Feast Day of St. Dominic  
No Name Submitted

**Pray for Requested by** Bradley Young  
His Grandmother



Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance.

Vocation connection: Jesus is with us to help us do what may seem impossible. Have faith that you will not sink. Listen for his voice of encouragement. (Matthew 14:22-33)

**PREPARING FOR THE NEW TRANSLATION OF THE MASS**

**The Introductory Rites**

On the First Sunday of Advent, November 27, 2011, Catholic parishes in the United States will begin praying the texts of the Mass using a new English translation of The Roman Missal. This week, we explore the Introductory Rites of the Mass.

Every time we gather for Eucharist, each of us comes with our own preoccupations and concerns. The Introductory Rites of the Mass are intended to draw us out of our own little worlds and form us into an assembly of God's people, the Body of Christ, ready to render our praise and thanksgiving to God. Each element is designed to play its own role in uniting us as a worshipping people and calling us into God's presence. We hear each other's voices in the opening song and the Glory to God; we remember who we are as God's people through the Sign of the Cross, the Greeting, and the Penitential Act; and we prepare ourselves for today's particular celebration in the opening prayer or Collect. If we allow the Introductory Rites to do their work, we will be ready to celebrate the Eucharist as one people in God.

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**BIBLE TRUTH**

Each person marvels to find in the divine scriptures truths which they themselves have thought out.-**St. Thomas Aquinas**

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST	SERVER
	<b>Saturday, 4:30 p.m., August 13</b>	
Robert Schmirler	Volunteer, at Mass	
Mary Eversmann	Edward Laezza	
	K.T. John	
	<b>Sunday, 8:00 a.m., August 14</b>	
Sara Ross	Charlie Basile	
Helen Helseth	María Gonzalez	
	Alice Hormuth	
	<b>Sunday, 11:00 a.m., August 14</b>	
Eric Phaller	Margherita Hoffmann	
Bonnie DeNapoli	Mary Barrett	



**PRAYER LIST** - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

**HOSPITALIZATION** Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



**HOSPITALIZADOS:** Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.

**Cursillo News:** Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

**COFFEE AND DONUTS** Every Sunday after the 8:00 am Mass. Please join us in the hall.



**PREPARANDO LA NUEVA TRADUCCIÓN AL INGLÉS DEL LATÍN DE LOS TEXTOS DE LA MISA**

¿Por qué una nueva traducción?

El domingo 27 de noviembre de 2011, Primer Domingo de Adviento, las parroquias católicas en los Estados Unidos empezarán a usar la nueva traducción al inglés del latín de los textos del Misal Romano. Muchas personas preguntan por qué la Iglesia está imponiendo una nueva traducción en inglés del latín de los textos de la Misa. La Misa es el centro de vida católica; sus oraciones expresan nuestras creencias católicas. Mientras sean más claras podemos expresar esas creencias, para que así nuestra fe aumente y pueda alimentarse. Cuando los textos de la Misa fueron traducidos por primera vez al inglés hace como cuarenta años, se sabía que la traducción tendría que ser evaluada y revisada de vez en cuando. Desde entonces, una serie de líderes de la Iglesia, principalmente el Papa Beato Juan Pablo II, expresaron la opinión que las traducciones del latín de los años 1960 fueron hechas precipitadamente. Después del Concilio Vaticano II, cuando la Iglesia alrededor del mundo empezó a rezar la Misa en los diferentes idiomas vernáculos en lugar de hacerlo en latín, las traducciones del latín fueron solicitadas inmediatamente. En contraste, la nueva traducción al inglés del latín de los textos de la Misa que se van a empezar a usar se ha llevado casi diez años para terminarse y, así como el Papa Beato Juan Pablo II lo deseó, es más exacta al texto original del latín.

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**BLESSED ANDRE FREE CLINIC**

**FREE** medical services for people **NOT** covered by other programs/insurance and with limited income. Any ID is OK.

**WHERE:** 37733 Meridian Ave., Dade City, 813-285-0726

**WHEN:** 8:30-11:30 AM on **August 13 and August 27**

**Weekly Offering** For/ Para: July/Julio 30/31  
 Offertory /Colecta : \$ 4,617.78

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**THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!**

**GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!**

**OFFICE**

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

**PRAYER LINE**

For prayer requests please call Ethel at (352) 521-9851

**MASS SCHEDULE:**

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

**SACRAMENT OF PENANCE:**

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

**ADORATION OF THE BLESSED****SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 5:00 p.m.

Evening Prayer at 5:00 p.m. followed by Benediction

**MIRACULOUS MEDAL NOVENA:**

Monday after the morning Mass

**ROSARY BEFORE SUNDAY MASSES****SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

**SACRAMENT OF FIRST HOLY****COMMUNION AND CONFIRMATION:**

Two years preparation required.

**SACRAMENT OF MARRIAGE:**

Please contact the Parish Office at least 6 months prior to the proposed date.

**VISITATION**

**Hospital: The hospital will not release your name.**

**We can only visit if you notify the parish.**

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

**QUINCEAÑERAS:**

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

**R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)**

Contact the Parish Office for information.

**CURSILLO:**

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

**TALKS FOR HISPANIC MARRIED COUPLES:**

Call the office.

**SPANISH CHILDREN'S CHOIR REHEARSAL:**

Call the office.

**ENGLISH CHOIR REHEARSAL:**

Every Thursday evening at 7:00 p.m. (except summer)

**SPANISH CHOIR REHEARSAL:**

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429