

St. Rita Catholic Church



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14404 14th St.
Phone: (352) 567-2894
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MASS SCHEDULE
SATURDAY VIGIL MASS: 4:30 p.m.
SUNDAY MASSES: 8:00 a.m. and 11:00 a.m.
Spanish Mass: 5:00 p.m. (Summer: **changes** 9:30 a.m.
June through August)

DAILY MASSES:
Monday through Saturday: 8:30 a.m.
Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:
Saturday: 3:30 - 4:15 p.m. and by appointment
In Spanish: Every Sunday at 4:00 p.m.

RELIGIOUS EDUCATION:
CLASSES: English - Sundays from 9:30 a.m.
until 10:45 a.m.
Español: Domingos de
6:15 p.m. - 7:30 p.m.

MUSIC MINISTRY:
Director: Jim McKinney

ST. ANTHONY INTERPAROCHIAL SCHOOL:
Principal: Sr. Alice Ottapurackal, F.S.S.E.
Phone: (352) 588-3041

August 28, 2011

SAINT RITA
Pray for us



WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!



To think as God thinks means to take up our cross and follow the way of the Lord. But where does this lead?

Last week we had Peter professing his faith in Jesus as the “Messiah” and “Son of the living God.” All of us can ascent to this profession of faith. Yet the question is do we live out of this energy and dynamism that Christ as Messiah gives to us?

So now we have Peter again this time denying how Jesus is Messiah. The Lord has just explained to him that he was “to go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes and be killed and on the third day be raised.” Peter’s love for Jesus makes him concerned for his safety and thus his reaction: “God forbid Lord! No such thing shall ever happen to you.”

Jesus gets annoyed with Peter as he still does not understand what Messiah means in spite of Jesus trying to teach him and the others time and again. “Get behind me Satan! You are an obstacle to me. You are thinking not as God does but as human beings do.” Here is the key. How do we think? What informs our thinking? Who influences our thinking and our habits?

Jesus then tells Peter and the other disciples what it will take to follow him in this world: “Whoever wishes to come after me must deny himself, take up his cross and follow me.” We have heard this before. We know that we have crosses in our lives: bad health, a bad economy, and the hurts from other people.

Jesus asks us to focus on him, “For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it.” The dynamic of losing our lives in order to find them is similar to dying in order to bring life. This is the cross and new life. The cross does not lead to death but to life. This was and remains a difficult message with which to evangelize.

It leads us to Paul’s message in Romans about “not conforming yourselves to this age but be transformed by the renewal of your mind that you may discern what is the will of God.” To transform our thinking is to go through the crosses we have and learn from them. We learn about human suffering. The very same suffering that Jesus experienced. Because he experienced our suffering we have been redeemed.

As we work our way through the crosses of life we are called to let them change us and like Jeremiah allow these moments to re-focus us on the Lord because we too can no longer keep to ourselves the life on high to which Jesus leads us.

Fr. Dan Kayajan, CSC



Pensando como Dios piensa significa tomar la cruz nuestra y seguirle a el en el camino.

Pero donde vamos en este camino?

La semana pasada tuvimos San Pedro profesando su fe en Cristo como el “Mesías” y el “Hijo de Dios vivo.” Todos nosotros podemos decir lo mismo como profesión de fe. Pero vivimos por esta energía que el Dios vivo nos da cada día?

Hoy tenemos Pedro negando como Cristo tiene que ser Mesías. Jesús acabo de explicarle a ellos como el “tenia que ir a Jerusalén para padecer allí mucho de parte de los ancianos, de los sumos sacerdotes y de los escribas; que tenia que ser condenado a muerte y resucitar al tercer día.” El amor que Pedro tiene para Jesús le da una preocupación grande y por eso dice, “No lo permita Dios, Señor. Eso no te puede suceder.”

Jesús se enoja con Pedro porque a pesar de estar con el todavía no entiende que significa ser el Mesías. “Apártate de mi, Satanás y no intentes hacerme tropezar en mi camino, porque tu modo de pensar no es el de Dios sino el do los hombres!” Como pensamos nosotros? Cuales son la influencias para nuestras decisiones?

Jesús les dice a Pedro y los otros discípulos que tienen que hacer para seguirle en este mundo: “El que quiera venir conmigo que renuncie a si mismo, que tome su cruz y me siga.” Hemos oído esto anteriormente. Sabemos que hay cruces en nuestras vidas: la falta de salud, de los documentos, una economía mala para mencionar algunas cruces.

Jesús nos invita enfocar nuestras vidas en el, “El que quiera salvar su vida, la perderá; pero el que pierda su vida por mi la encontrara.” Este es la realidad de la cruz, es perder la vida para resucitar. Es la cruz y la nueva vida que están juntos. Este mensaje había sido difícil y todavía es difícil para muchos en el mundo.

Nos dirige al mensaje de San Pablo en los Romanos sobre, “No se dejen transformar por los criterios de este mundo, sino dejen que una nueva manera de pensar los transforme internamente para que sepan distinguir cual es la voluntad de Dios.” Transformando nuestros pensamientos significa cargar la cruces de la vida y que aprendamos de ellas. El sufrimiento nuestro es lo de Jesús cuando era hombre.

Caminemos por las cruces de la vida y la llamada nuestra es que las cambien como Jeremías para poder de re-enfocarnos en el Señor por que en verdad no podemos contener la vida que en nos ofrece en nuestros huesos. Sino tenemos que compartirla!

P. Daniel Kayajan, CSC

Vatican II—Gaudium et Spes

By this very circumstance, the traditional local communities such as families, clans, tribes, villages, various groups and associations stemming from social contacts, experience more thorough changes every day.

The industrial type of society is gradually being spread, leading some nations to economic affluence, and radically transforming ideas and social conditions established for centuries.

Likewise, the cult and pursuit of city living has grown, either because of a multiplication of cities and their inhabitants, or by a transplantation of city life to rural settings.

New and more efficient media of social communication are contributing to the knowledge of events; by setting off chain reactions they are giving the swiftest and widest possible circulation to styles of thought and feeling.

It is also noteworthy how many men are being induced to migrate on various counts, and are thereby changing their manner of life. Thus a man's ties with his fellows are constantly being multiplied, and at the same time "socialization" brings further ties, without however always promoting appropriate personal development and truly personal relationships.

This kind of evolution can be seen more clearly in those nations which already enjoy the conveniences of economic and technological progress, though it is also astir among peoples still striving for such progress and eager to secure for themselves the advantages of an industrialized and urbanized society. These peoples, especially those among them who are attached to older traditions, are simultaneously undergoing a movement toward more mature and personal exercise of liberty.

Vaticano II—Gaudium et Spes

Por todo ello, son cada día más profundos los cambios que experimentan las comunidades locales tradicionales, como la familia patriarcal, el clan, la tribu, la aldea, otros diferentes grupos, y las mismas relaciones de la convivencia social.

El tipo de sociedad industrial se extiende paulatinamente, llevando a algunos países a una economía de opulencia y transformando profundamente concepciones y condiciones milenarias de la vida social. La civilización urbana tiende a un predominio análogo por el aumento de las ciudades y de su población y por la tendencia a la urbanización, que se extiende a las zonas rurales. Nuevos y mejores medios de comunicación social contribuyen al conocimiento de los hechos y a difundir con rapidez y expansión máximas los modos de pensar y de sentir, provocando con ello muchas repercusiones simultáneas.

Y no debe subestimarse el que tantos hombres, obligados a emigrar por varios motivos, cambien su manera de vida.

De esta manera, las relaciones humanas se multiplican sin cesar y el mismo tiempo la propia *socialización* crea nuevas relaciones, sin que ello promueva siempre, sin embargo, el adecuado proceso de maduración de la persona y las relaciones auténticamente personales (*personalización*). Esta evolución se manifiesta sobre todo en las naciones que se benefician ya de los progresos económicos y técnicos; pero también actúa en los pueblos en vías de desarrollo, que aspiran a obtener para sí las ventajas de la industrialización y de la urbanización. Estos últimos, sobre todo los que poseen tradiciones más antiguas, sienten también la tendencia a un ejercicio más perfecto y personal de la libertad.

SUNDAY'S READINGS
LECTURAS DOMINICALES**August/Agosto 28****1st Reading (1ª Lectura):** Jeremiah 20:7-9**Responsorial Psalm (Salmo):** Psalm 63**2nd Reading (2ª Lectura):** Romans 12:1-2**Gospel (Evangelio):** Matthew 16:21-27**DAILY READINGS-LECTURAS DIARIAS****August/Agosto 29-September/Septiembre 3**

| | |
|-----------|--------------------------------|
| Mon/Lun | 1 Thes 4:13-18; Mk 6:17-29 |
| Tues/Mar | 1 Thes 5:1-6, 9-11; Lk 4:31-37 |
| Wed/Mie | Col 1:1-8; Lk 4:38-44 |
| Thurs/Jue | Col 1:9-14; Lk 5:1-11 |
| Fri/Vie | Col 1:15-20; Lk 5:33-39 |
| Sat/Sab | Col 1:21-23; Lk 6:1-5 |

Mass Intentions For The Week



MONDAY/LUNES, August 29
 8:30 am **AVAILABLE**

TUESDAY/MARTES, August 30
 8:30 am +Bob Hormuth
 By Family

WEDNESDAY/MIERCOLES, August 31
 8:30 am Vocations to the Priesthood and Religious Life
 (Sp.) 7:30 pm + Manuel Ramos Novoa
 Por Sus Hermanos

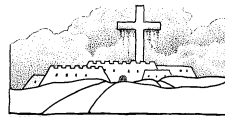
THURSDAY/JUEVES, September 1
 8:30 am **AVAILABLE**

FRIDAY/VIERNES, September 2
 8:30 am Deceased of Parish including Miriam Hindinger, June Bowler

SATURDAY/SABADO, September 3
 8:30 am **AVAILABLE**
 4:30 pm +Rita Gagnon
 Bill Gagnon

SUNDAY/DOMINGO, September 4
 8:00 am **AVAILABLE**
 11:00 am +Haidee Rizzo Valle
 By Family
 (Sp.) 5:00 pm +Jesus Osorio Reyes
 By Family

TAKE UP YOUR CROSS AND FOLLOW ME!



VOCATION VIEW: If you are willing to offer your life for Jesus' sake, you will find it. By walking the path we come to know Jesus' promise is real, Pray for courage and the willingness to "let go and let God." (Matthew 16:21-27)

PANORAMA VOCACIONAL: Si estas dispuesto a dar tu vida para Jesus, lo encontraras. Caminando junto a Jesus lo vamos conociendo y sabiendo que su promesa es real. Ruega por el coraje de dejar todo por amor a Dios. (Mateo 16, 21-27)

BAPTISMAL PREPARATION CLASS

Clases de preparación para Bautismo

Español - Miercoles, Septiembre 7 & 14
 Despues de Misa de las 7:30 pm

English - Monday, September 12 and 19
 7:00 pm in Church

BINGO will start first Friday of September (September 2) at 6:00 pm (doors open at 5:00)

BINGO empieza el primer Viernes de Septiembre (Sept 2) a las 6:00 pm



MEETINGS AND ACTIVITIES

Sunday/Domingo, August 28
REGISTRATION FOR CHILDREN'S RELIGIOUS EDUCATION CLASSES AFTER ALL SUNDAY MASSES

Monday/Lunes, August 29
 9:00 am Eucharistic Adoration till 4:30 pm followed by Evening Prayer and Benediction
 7:00 pm Grupo de Juan XXIII

Tuesday/Martes, August 30
Wednesday/Miércoles, August 31
 8:00 pm Encuentro de Matrimonios

Thursday/Jueves, September 1
 6:00 pm Misión en los campos

Friday/Viernes, September 2
 6:00 pm **BINGO (Doors open at 5:00 pm)**
 7:00 pm Grupo de Jovenes Adultos

Saturday/Sabado, September 3
Sunday/Domingo, September 4
 Special Collection for Catholic Education
 5:00 pm **Spanish Mass**

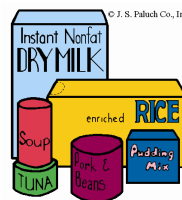


Registration for Children's Religious Education Classes will be held after Sunday Mass August 28 for Kindergarten through 8th grade (Confirmation class). Classes will start on Sunday, September 11 at 9:30 am.

Registraciones para la catequesis el Domingo 28 de Agosto, después de la Misa de 9:30 a.m. en el salón parroquial.

St. Rita's Food Pantry is EMPTY

We're in need of everything! Please help us restock our shelves by bringing your donations of non-perishable food goods and leave them at the Church entrances or drop them off at the Church office during work hours. Our food pantry will re-open its doors for food distribution to the needy starting September 1st. Your donations are greatly appreciated.



RECUERDEN

Empezando el Domingo entrante (Sept. 4) , la Misa en Español volvera a ser a las 5:00 p.m.

SPANISH SUNDAY MASS RETURNS TO 5:00 PM beginning September 4



Faith Formation

Registrations C.C.D. Classes for Children

Registrations on Sunday, August 28, September 11, we have registrations for Faith Formation after 11 a.m. Mass on Sunday, in the Parish Hall.

In September Registrations will be in the OFFICE.

Please come and register your children from 5 years old and up.

The classes are from Kindergarten to 8th grade (Confirmation class).

Classes will start on Sunday September 11, at 9:30 a.m.

R.C.I.A. Classes for adults

We also like to invite the adults that would like to receive Baptism, First Communion or Confirmation to register in R.C.I.A.

Meeting for all Faith Formation Teachers and volunteers on Saturday, September 3rd at 4:00p.m. at the Faith building.



Formación de la fe

Inscripciones Catequesis para niños

Registros para la catequesis el Domingo 28 de Agosto.

En Septiembre habrán Registros el domingo 11, en la OFICINA después de la Misa de 5:00 p.m.

Por favor pasen a registrar a sus niños de 5 años en adelante. Si ya hizo su primera comunión igual puede seguir viniendo a la catequesis, hasta terminar el octavo grado y hacer la confirmación.

Las clases darán comienzo el Domingo 11 de septiembre después de la Misa de 5:00 p.m.

Catequesis para jóvenes y adultos

Para los jóvenes o adultos que aun no han recibido los sacramentos de Bautismo, Primera Comunión o Confirmación, habrán registros para el Curso de R.C.I.A. Aun es tiempo para recibir estos sacramentos, no importa tu edad. Ven a inscribirte y prepárate.....! Te esperamos.....!



Rose for Our Lady

Pray for Health of My Husband
Requested by No Name Submitted

Pray for Rosie Harris Alexander
Requested by Frances Alexander



Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance, using the envelopes stamped with "Rose for Our Lady" that can be found at the entrances of the church. When completed, please put them in the collection basket at the weekend Masses.

**BLESSED ANDRE FREE CLINIC
CLINICA GRATUITA SAN ANDRES**

FREE medical services for people NOT covered by other programs/insurance and with limited income. Any ID is OK.

Servicios medicos GRATUITOS para personas NO cubiertas por algun programa ó seguro medico y de limitados ingresos. Cualquier tipo de identificación es aceptada.



WHERE/DONDE: 37733 Meridian Ave.,
Dade City, 813-285-0726
WHEN/CUANDO: 8:30-11:30 AM on
September 3 and September 17

CHOIR NEWS

The regular choir practice season resumes Thursday, September 8 at 7:00 pm. We invite all parishioners to consider joining our ministry. We need musicians as well as vocalists. By the way, this first meeting is a party with food and drinks! So please pray about sharing your talents with our church community. See Jim or any choir member for details.

| READER | EXTRAORDINARY MINISTER OF THE EUCHARIST | SERVER |
|---|---|--------|
| Saturday, 4:30 p.m., September 3 | | |
| Elizabeth Bodine Volunteer, at Mass | Elizabeth Kutsch Joseph Schambeau John Kutsch | |
| Sunday, 8:00 a.m., September 4 | | |
| Jean Matala William Terranova | Alice Hormuth Charlie Basile J. Brownsberger | |
| Sunday, 11:00 a.m., September 4 | | |
| Jaclyn Tapia Randall Woodard | Mary Barrett Margherita Hoffmann Eric Phaller | |



PRAYER LIST - Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

HOSPITALIZATION Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



HOSPITALIZADOS: Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desea que sea visitado.

Cursillo News: Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

COFFEE AND DONUTS Every Sunday after the 8:00 am Mass. Please join us in the hall.



PREPARING FOR THE NEW TRANSLATION OF THE MASS

Communion and the Concluding Rites

On the First Sunday of Advent, November 27, 2011, Catholic parishes in the United States will begin praying the texts of the Mass using a new English translation of *The Roman Missal*. This week, we explore Communion and the Concluding Rites.

Our great prayer of praise and thanksgiving leads through the Lord's Prayer, our petition for daily bread, into the action of Communion. We sing together even as we rise and move forward in procession to the altar. We must move to receive Communion because the Eucharist is transformative—it demands action of us, internal as well as external. We do not receive the sacrament in silence, but with a dialogue that is a profession of faith: "The Body of Christ." "Amen." "The Blood of Christ." "Amen." Our "Amen" is also a prayer that we may become what we receive, the Body of Christ, living and active in the world. So it makes sense that after Communion we are dismissed—not just let out, but sent forth with a mission "to announce the gospel of the Lord." This leave-taking is joined to a blessing, a prayer for God's continuing protection as we go out on our way.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Copyright © J. S. Paluch Co. (7)

PROOF OF LOVE

The proof of love is in the works. Where love exists, it works great things. But when it ceases to act, it ceases to exist. -St. Gregory the Great

Weekly Offering



For/ Para: 8/20/22
Offerory /Colecta : \$ 3,839.85
Relief in Somalia: 2.439.81

THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

OFFICE

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

PRAYER LINE

For prayer requests please call Ethel at (352) 521-9851

MASS SCHEDULE:

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

SACRAMENT OF PENANCE:

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

ADORATION OF THE BLESSED**SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 4:30 p.m.

Evening Prayer at 4:30 p.m. followed by Benediction

MIRACULOUS MEDAL NOVENA:

Monday after the morning Mass

ROSARY BEFORE SUNDAY MASSES**SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

SACRAMENT OF FIRST HOLY**COMMUNION AND CONFIRMATION:**

Two years preparation required.

SACRAMENT OF MARRIAGE:

Please contact the Parish Office at least 6 months prior to the proposed date.

VISITATION

Hospital: The hospital will not release your name.

We can only visit if you notify the parish.

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

QUINCEAÑERAS:

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)

Contact the Parish Office for information.

CURSILLO:

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

TALKS FOR HISPANIC MARRIED COUPLES:

Call the office.

SPANISH CHILDREN'S CHOIR REHEARSAL:

Call the office.

ENGLISH CHOIR REHEARSAL:

Every Thursday evening at 7:00 p.m. (except summer)

SPANISH CHOIR REHEARSAL:

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429