

# St. Rita Catholic Church



14404 14th Street Dade City, FL 33523 • (352) 567-2894 web: [www.stritaparish.org](http://www.stritaparish.org)

**PASTOR:** Rev. Daniel Kayajan, C.S.C.  
Phone: (352) 567-2894 Ext. 223

**PAROCHIAL VICAR:** Rev. William Persia, C.S.C.  
Phone: (352) 567-2894 Ext. 224

**RELIGIOUS SISTERS:**  
Sr. Silvia Vivas, MDML  
Sr. Martha Flores, MDML  
Phone: (352) 567-2894 Ext. 226

**OFFICE:**  
14404 14th St.  
Phone: (352) 567-2894  
FAX: (352) 567-2777

**MASS SCHEDULE**  
**SATURDAY VIGIL MASS:** 4:30 p.m.  
**SUNDAY MASSES:** 8:00 a.m. and 11:00 a.m.  
**Spanish Mass:** 5:00 p.m. (Summer: **changes** 9:30 a.m.  
June through August)

**DAILY MASSES:**  
Monday through Saturday: 8:30 a.m.  
**Spanish:** Wednesday: 7:30 p.m.

**SACRAMENT OF PENANCE:**  
Saturday: 3:30 - 4:15 p.m. and by appointment  
In Spanish: Every Sunday at 4:00 p.m.

**RELIGIOUS EDUCATION:**  
**CLASSES:** English - Sundays from 9:30 a.m.  
until 10:45 a.m.  
Español: Domingos de  
6:15 p.m. - 7:30 p.m.

**MUSIC MINISTRY:**  
Director: Jim McKinney

**ST. ANTHONY INTERPAROCHIAL SCHOOL:**  
Principal: Sr. Alice Ottapurackal, F.S.S.E.  
Phone: (352) 588-3041

**April 3, 2011**

**SAINT RITA**  
**Pray for us**



## WELCOME TO ST. RITA

We extend a warm welcome to all who attend our Church. We hope that you will find our parish community a place where your life of faith will be nourished. We also hope that you will share your special gifts within the community. Your prayers, your presence, and your talents are most welcome. May God bless all of us!

Today's gospel is very similar to that of last Sunday, just as there are life giving waters and waters of death, so also there are two kinds of eyes, those that see and those that do not see.

If life is true water, then light is also true. Today we find ourselves in the face of a page of wisdom. There are many ways to look at the reality of life. Sometimes we see life as though it were death, and at other times we can see death as though it were life. It is the eternal paradox, well set before us in the first reading. Samuel has to choose the future king among the sons of Jesse and he is drawn to the oldest because of his height and strength. However, God obliges him to turn to the youngest and least prepared. The Lord says to the prophet: "Don't concentrate on his appearance...God does not see as man sees because man sees appearances but God sees into the heart".

There are those who see the appearance of things and look for that...those are the blind...But there are those who see within...how they think, feel and act, ...those are the wise men, those who know what they must see.

The gospel of John that we have read today is filled with this paradox. There is a man blind since birth, and there are the men who pride themselves on being guides of the people. But the one who sees is the blind man, those who think they can see are the blind: "If you were blind then you would not be with sin, but insofar as they say you can see, your sin remains (Jn 9,41)

All of the reading moves around a historical event: A few years ago the synagogue had expelled people from it's midst because they believed in Jesus. John rejects that gesture as an act of spiritual blindness.

But there is also an undertone of faith applicable to every person who believes in Jesus which is like seeing the light that gives meaning to life. But this "sight" with new eyes presupposes a struggle and a breaking off: one must cross the frontier of darkness and break off their way of seeing things. The darkness, under the appearance of religion and piety, trap human beings and prevent them from being free. The illumination of Jesus on the contrary gives interior freedom.

There is a blind man since birth and a beggar besides. This man cannot live on his own. He needs others who give him life through alms. He depends totally on others and according to popular belief and the leaders, he is blind because he was born in sin. He is a man condemned by God and before the people. For that reason the apostles ask Jesus: "Lord, who sinned, him or his parents?" And Jesus answers:

El evangelio de hoy tiene una gran semejanza con el del domingo pasado: así como hay aguas de vida y aguas de muerte, así hay dos clases de ojos: los que ven y los que no ven.

Si la vida es agua verdadera, también es luz verdadera. Hoy nos encontramos frente a una pagina sutil de sabiduría: hay muchas maneras de ver la realidad de la vida. A veces se ve la vida como si fuese muerte; otras, se ve la muerte como si fuese vida. Es la eterna paradoja, bien planteada ya en la primera lectura: cuando Samuel tiene que elegir al futuro rey entre los hijos de Je se y se fija en el mayor, debido a su gran estatura y vigor. En cambio Dios le obliga a fijarse en el menor y mas inexperto. Efectivamente, el Señor le dice al profeta "No te fijes en su aspecto...Dios no mira como mira el hombre, porque el hombre ve las apariencias, pero Dios ve el corazón".

Existen, pues, quienes miran la apariencia de las cosas y buscan esa apariencia. Son los ciegos. Pero están también quienes ven la interioridad de las cosas, ese porque ultimo que mueve el pensar, sentir y obrar: son los sabios, los que saben ver lo que hay que ver.

El Evangelio de Juan, en la pagina de hoy, se mueve sobre esta paradoja. Hay un hombre que es ciego de nacimiento, y están los hombres que se precian de guías del pueblo. Pero el que ve es el ciego; los que creen ver, son los ciegos: "Si fueran ciegos no tendrían pecado; pero, como dicen vemos, su pecado permanece" (Jn 9, 41).

Todo el relato se mueve sobre un transfondo histórico: hacia pocos anos que la sinagoga había expulsado de su seno a la comunidad cristiana porque creía en Jesús. Juan interpreta aquel gesto como un acto de ceguera espiritual.

Pero también hay un trasfondo de fe aplicable a cada hombre: creer en Jesús es ver la luz que da sentido a la vida. Pero este "ver" con nuevos ojos supone una lucha y una ruptura: el hombre debe cruzar la frontera de las tinieblas y romper con sus esquemas. Las tinieblas, bajo apariencia de religión y de piedad, atrapan al hombre y le impiden ser libre. La iluminación de Jesús, en cambio, nos da la libertad interior. Vayamos, pues, por partes.

Hay un ciego de nacimiento, y mendigo por añadidura. Este hombre no puede vivir por sus propios medios, necesita que los demás le den algo de vida por limosna. Es un ser que depende totalmente de los demás; hasta tal punto que, según las creencias populares y de los jefes, es ciego porque ha sido engendrado en el pecado. Es un hombre maldito ante Dios y ante los hombres. Por eso los apóstoles preguntaron a Jesús: "Maestro, quien peco para que este ciego: el o sus padres?" Y Jesús: "Ni el ni sus padres. "Nació así para que se manifiesten en el las obras de Dios"."

No solamente esta ciego y se lo declara culpable por ello, sino que la estructura social y religiosa nada hace por

“neither him nor his parents. He was born that way so that God’s work could be manifested in him”.

Not only is he blind and he is responsible for it, but also the social and religious structure does nothing to help him recover his sight. Society condemns him to live, if you can call it living, in constant dependence on others. But human hypocrisy goes even further: if he is cured on the Sabbath, that healing is a sin. No one can break the religious law of men even if it means giving sight and liberty to someone.

It was then that Jesus took a step forward. Without asking or demanding anything, Jesus anointed him with mud so that his blindness was even greater, and asked him to go the pool and wash his eyes with the water of Siloam. That’s what he did, this man who was considered incapable of doing anything for himself. Then Jesus disappeared.

This is another beautiful observation of the evangelist: Jesus gives light without creating a new kind of dependence with the man healed. He was only interested in helping him to open his own eyes and to see the corrupt reality that had enslaved him

Now his eyes were opened, but he has not seen the light. The light was behind the frontier of death and his care keepers were not ready to loose their prey. The struggle was inevitable.

The light as well as the darkness are symbols of a concrete and tangible reality. The darkness from the perspective of this gospel are certain social and religious structures that oppress mankind in such a way that they cannot see for themselves the way to the light and the way to darkness.

Now Jesus and the anterior blind man can walk together. They have the same eyes, the same light, the same vision of the corruption that surrounds them.

Today’s reading is crude and realistic. No one can arrive at the light without breaking the walls that enslave them. It is the only alternative the poor man had who found himself closed in his mother’s womb: the light outside is beautiful; but the birth is painful. But after the son smiles and the mother is happy.

devolverle la vista. La sociedad lo condena a vivir, si eso se puede llamar vivir, en constante dependencia de los demás. Pero la hipocresía humana llega mas lejos aun: si se lo cura en sábado, esa curación es un delito. Nadie puede infringir la ley religiosa de los hombres aunque sea para dar la vista y la libertad a un hombre.

Clara visión del evangelista: hay sistemas religiosos que no solamente se declaran incapaces de libertar al hombre de sus atadura interiores, sino que se oponen, por sistemas, a que aparezca la libertad.

Fue entonces cuando actúo Jesús. Sin preguntarle ni exigirle nada, lo unto con barro para que su ceguera fuera mas total, y le pidió que el mismo fuese a la piscina y se lavara los ojos con olas aguas de Siloé. Así lo hizo aquel hombre a quien todos consideraban incapaz de hacer algo por si mismo: fue, se lavo y vio. Pero ya Jesús había desaparecido del escenario.

Es otra fina observación del; evangelista: Jesús da la luz sin gestos demagógicos y sin crear nuevos lazos de dependencia con el hombre sanado. Solo le intereso ayudarlo para que el mismo abriera los ojos y :”viera: esa realidad corrompida que lo había oprimido.

Ahora tenia los ojos abiertos, pero aun no estaba en la luz. La luz estaba detrás de las fronteras de la muerte, y sus guardianes no estaban dispuestos a perder su presa. La lucha era inevitable; mas quien ya ha abierto sus ojos será capaz de enfrentarse como un hombre :mayor de edad”, en frase de los padres del ciego. Pero antes de ser testigos de este combate, saquemos una primera conclusión.

Tanto la luz como las tinieblas son símbolos de una realidad concreta y tangible. Las tinieblas, desde la perspectiva de este evangelio, son ciertas estructuras sociales y religiosas que oprimen al hombre para que no pueda ver por si mismo el lado claro y el lado oscuro de la vida.

Jesús y el ex cielo ahora pueden caminar juntos. Tienen los mismos ojos, la misma luz, la misma visión de la corrupción que los rodea.

El relato de hoy es crudo y relista: nadie llega a la luz sin romper las murallas que lo aprisionan dura o suavemente...Es la única alternativa que tiene el hombrecito que se halla encerrado en el seno materno: bella es la luz que esta afuera

### SUNDAY’S READINGS LECTURAS DOMINICALES

April/Abril 3

**1st Reading (1ª Lectura):** 1 Samuel 16:1b, 6-7, 10-13a

**Responsorial Psalm (Salmo):** Psalm 23

**2nd Reading (2ª Lectura):** Ephesians 5:8-14

**Gospel (Evangelio):** John 9:1-41 [1, 6-9, 13-17, 34-38]

### DAILY READINGS-LECTURAS DIARIAS

April/Abril 4-9

Monday: Is 65:17-21; Jn 4:43-54

Tuesday: Ez 47:1-9, 12; Jn 5:1-16

Wednesday: Is 49:8-15; Jn 5:17-30

Thursday: Ex 32:7-14; Jn 5:31-47

Friday: Wis 2:1a, 12-22; Jn 7:1-2, 10, 25-30

Saturday: Jer 11:18-20; Jn 7:40-53



**MONDAY/LUNES, APRIL 4**  
 8:30 am +Margie Nikolai Lambert  
 By Barbara Lambert

**TUESDAY/MARTES, APRIL 5**  
 8:30 am +Ruben Sanchez, Jr.  
 Antonio Sanchez

**WEDNESDAY/MIERCOLES, APRIL 6**  
 8:30 am Vocations to the Priesthood and  
 Religious Life

(Sp.) 7:30 pm Bienestar y Libertad de la Familia  
 Crisostomo  
 By Crisostomo Family

**THURSDAY/JUEVES, APRIL 7**  
 8:30 am Myrna Nystrom - For Health  
 By Family

**FRIDAY/VIERNES, APRIL 8**  
 8:30 am +Rev. Anthony Maceli  
 By Family

**SATURDAY/SABADO, APRIL 9**  
 8:30 am +John Herland  
 By Wife, Lupita Herland

4:30 pm +Mr. & Mrs. Bernard Wagner  
 By Ray & Terry Pawlicki

**SUNDAY/DOMINGO, APRIL 10**  
 8:00 am Parishioners

11:00 am James & Kristina Quenneville -  
 Wedding Anniversary  
 By Daszkiewicz Family

(Sp.) 5:00 pm +Mariana Ruiz and  
 +Francisco Ballesteros  
 By Guadarrama Family



**CONGRATULATIONS** to Gigy Padron who celebrated her Quincenera on March 26.



**CONGRATULATIONS** to Marcelo and Maria Luisa Gonzalez on the celebration of their 50th Wedding Anniversary.

**\*\*\*\*\* Catholic Relief Services Collection \*\*\*\*\***

will be held this weekend. The Collection values family - it works to provide for the basic humanitarian needs of families, protects vulnerable children, reunites families, and supports legislation that protects families affected by poverty and war.

**BAPTISM CLASSES**

English: Monday, April 4 - 7:00 pm in Church  
Spanish: Wednesday, April 6 and 13 - after 7:30 pm Mass

**St. Rita Lenten Mission**

Fr. Stephan Brown of St. Leo University will preach at all Masses next weekend April 9th and 10th. The Mission will be Monday, April 11th & Tuesday, April 12th at 7 pm. All are invited.



**MEETINGS AND ACTIVITIES**

**Sunday/Domingo, April 3**  
**Special Collection for Catholic Relief Services**  
 9:30 am Faith Formation and R.C.I.A.  
 6:15 pm Formación de la Fe y R.C.I.A.

**Monday/Lunes, April 4**  
 9:00 am Eucharistic Adoration till  
 4:30 pm followed by  
**Evening Prayer and  
 Benediction**

7:00 pm English Baptism Class in  
 Church

7:00 pm **Parish Council Meeting**  
 7:00 pm Grupo de Juan XXIII

**Tuesday/Martes, April 5**  
**Wednesday/Miércoles, April 6**  
 6:30 pm Stations of the Cross in Spanish  
 7:30 pm Spanish Baptism Class  
**After 7:30 pm Mass**  
 8:00 pm Encuentro de Matrimonios

**Thursday/Jueves, April 7**  
 6:00 pm Misión en los campos

**Friday/Viernes, April 8**  
**DAY OF ABSTINENCE**  
 6:00 pm BINGO (Doors Open at 5:00 pm)  
 6:00 pm Encuentro de Jovenes Adolescentes  
 8:00 pm Stations of the Cross in English

**Saturday/Sabado, April 9**  
 8:30 am **FREE TAX PREPARATION - Call 211**  
 9:00 am RCIA Retreat (English) (to 1:00 pm)  
 2:00 pm RCIA Retreat (Spanish) (to 6:00 pm)  
 4:30 pm Lenten Mission Begins (Eng.)  
 7:00 pm Grupo de Jovenes Adultos

**Sunday/Domingo, April 10**  
**Toucan Sunday**  
 Please bring two cans of food for our  
 needy

**Misa de Ofrendas**  
**Comparte con los mas necesitados**  
 9:30 am Faith Formation and R.C.I.A.  
 3:00 pm Altar Server Appreciation Mass  
 At Cathedral  
 6:15 pm Formación de la Fe y R.C.I.A.



EASTER CANDY FOR RELIGIOUS EDUCATION CLASSES. Donations of Easter candy for the Religious Education children would be gratefully accepted and appreciated. Please bring to church during the weekend or to the office.

**ALTAR SERVER APPRECIATION MASS**  
**CONGRATULATIONS to our Altar Server of the Year**  
**LEONOR FLORES.**

On Sunday, April 10 at 3:00 pm, the Office of Vocations will host the annual Altar Server Appreciation Mass at the Cathedral of St. Jude the Apostle, followed by a reception. All are welcome!

## Faith Formation

MESSAGE OF PEACE 2011  
POPE BENEDICT XVI

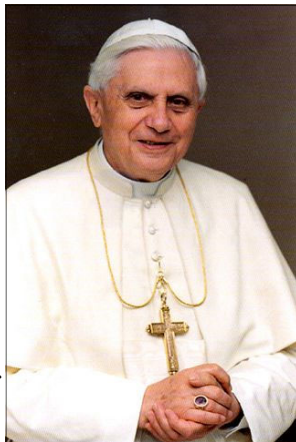
### *Religious freedom, the path to peace*

15. The world needs God. It needs universal, shared ethical and spiritual values, and religion can offer a precious contribution to their pursuit, for the building of a just and peaceful social order at the national and international levels.

*Peace is a gift of God and at the same time a task which is never fully completed.* A society reconciled with God is closer to peace, which is not the mere absence of war or the result of military or economic supremacy, much less deceptive ploys or clever manipulation. Rather, peace is the result of a process of purification and of cultural, moral and spiritual elevation involving each individual and people, a process in which human dignity is fully respected. I invite all those who wish to be peacemakers, especially the young, to heed the voice speaking within their hearts and thus to find in God the stable point of reference for attaining authentic freedom, the inexhaustible force which can give the world a new direction and spirit, and overcome the mistakes of the past. In the words of Pope Paul VI, to whose wisdom and farsightedness we owe the institution of the World Day of Peace: "It is necessary before all else to provide peace with other weapons – different from those destined to kill and exterminate mankind. What are needed above all are moral weapons, those which give strength and prestige to international law – the weapon, in the first place, of the observance of pacts". Religious freedom is an authentic weapon of peace, with an *historical and prophetic mission*. Peace brings to full fruition the deepest qualities and potentials of the human person, the qualities which can change the world and make it better. It gives hope for a future of justice and peace, even in the face of grave injustice and material and moral poverty. May all men and women, and societies at every level and in every part of the earth, soon be able to experience *religious freedom, the path to peace!*

*From the Vatican, 8 December 2010*

**BENEDICTUS PP XVI**



## Formación de la fe

MENSAJE DE LA PAZ 2011  
PAPA BENEDICTO XVI

### *La libertad religiosa, camino para la paz*

15. El mundo tiene necesidad de Dios. Tiene necesidad de valores éticos y espirituales, universales y compartidos, y la religión puede contribuir de manera preciosa a su búsqueda, para la construcción de un orden social justo y pacífico, a nivel nacional e internacional.

*La paz es un don de Dios y al mismo tiempo un proyecto que realizar, pero que nunca se cumplirá totalmente.* Una sociedad reconciliada con Dios está más cerca de la paz, que no es la simple ausencia de la

guerra, ni el mero fruto del predominio militar o económico, ni mucho menos de astucias engañosas o de hábiles manipulaciones. La paz, por el contrario, es el resultado de un proceso de purificación y elevación cultural, moral y espiritual de cada persona y cada pueblo, en el que la dignidad humana es respetada plenamente. Invito a todos los que desean ser constructores de paz, y sobre todo a los jóvenes, a escuchar la propia voz interior, para encontrar en Dios referencia segura para la conquista de una auténtica libertad, la fuerza inagotable para orientar el mundo con un espíritu nuevo, capaz de no repetir los errores del pasado. Como enseña el Siervo de Dios Pablo VI, a cuya sabiduría y clarividencia se debe la institución de la Jornada Mundial de la Paz: «Ante todo, hay que dar a la Paz otras armas que no sean las destinadas a matar y a exterminar a la humanidad. Son necesarias, sobre todo, las armas morales, que den fuerza y prestigio al derecho internacional; primeramente, la de observar los pactos». La libertad religiosa es un arma auténtica de la paz, con una *misión histórica y profética*. En efecto, ella valoriza y hace fructificar las más profundas cualidades y potencialidades de la persona humana, capaces de cambiar y mejorar el mundo. Ella permite alimentar la esperanza en un futuro de justicia y paz, también ante las graves injusticias y miserias materiales y morales. Que todos los hombres y las sociedades, en todos los ámbitos y ángulos de la Tierra, puedan experimentar pronto la *libertad religiosa, camino para la paz.*

*Vaticano, 8 de diciembre de 2010*

**BENEDICTUS PP XVI**

**Rose for Our Lady**

**Pray for All the people in Japan who need help**  
**Requested by No Name Submitted**



Please call Phyllis Grossi @352-567-6105 for information. Openings are available. Please submit intention at least 2 to 3 weeks in advance, using the envelopes stamped with "Rose for Our Lady" that can be found at the entrances of the church. When completed, please put them in the collection basket at the weekend Masses.

**Retrouvaille**, provides tools to help get your marriage back on track. The next program will be held April 15-17 For confidential information and to register, call Barry and Faith Peterson at 727-842-7971 or 800-470-2230 or visit <http://www.retrouvaille.org>

**OPERATION RICE BOWL**



In today's gospel, Jesus recognizes the blind man as one who has been made in God's image and likeness. Jesus demonstrated God's goodness to all by healing the blind man. By giving to Catholic Relief Services' Operation Rice Bowl, we support health programs in Honduras and around the world, which continue the healing work of Jesus and demonstrate God's love for all of our human family.

En el Evangelio de hoy, Jesus reconoce al ciego como uno que fue hecho a imagen y semejanza de Dios. Jesus demonstro la bondad de Dios para con todos curando al ciego. Al dar para la Operacion Plato de Arroz, apoyamos a los programas de salud en Honduras y en todo el mundo que continuan la labor de curacion de Jesus y son prueba del amor de dios por cada uno de los miembros de nuestra familia humana.



**PRAYER LIST** - Please pray for **Scott Sinclair**. Please notify the office if you wish to have a family member's name on the Prayer List. Names will remain on the list for two weeks.

**HOSPITALIZATION** Please notify the office if a family member is hospitalized, and make sure that the patient is listed in hospital records as a Catholic. The hospital will not release your name. We can only visit if you notify the parish.



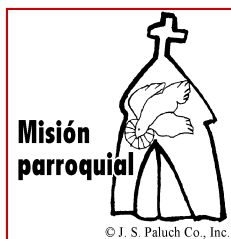
**HOSPITALIZADOS:** Por favor informe en la Oficina si tiene algún familiar o amigo enfermo y desa que sea visitado.

**Cursillo News:** Ultreya is a gathering of Cursillistas. For more information or if you are interested in joining a Friendship Group at St. Rita please call Buddy Boyd at 352-458-3322 or 352-428-9680.

**COFFEE AND DONUTS** Every Sunday after the 8:00 am Mass. Please join us in the hall.



**¡MISION CUARESMAL!**  
**Los 12 pasos para el perdon.**



Misión parroquial

Padre Tomas Shea, CSC nos va a presentar este tema el jueves 7 de abril y tambien el jueves 14 de abril a las 7:30 pm. ¡Todos estan invitados!

**Easter Weekend Mass Schedule**

Saturday April 23	(Bilingual Mass)	8:30 p.m.
Sunday April 24	(English Mass)	8:00 a.m.
" "	" "	10:00 a.m.
" "	(Spanish Mass)	12:00 noon



**Thank you for your generosity. Please continue to bring your non-perishable food items for our Food Pantry to help the needy!**

All parishioners are invited to the **Ave Maria University Tampa Founders Club event "My Faith Journey"** presented by special guest, Tom Monaghan, Chancellor of Ave Maria University, Tuesday, April 5 in Higgins Hall, St. Lawrence Church, 5225 N. Himes Ave., Tampa, FL. Registration begins at 6:30 pm followed by refreshments and the presentation. To RSVP, please call Lisa at 727-328-8583 no later than Monday, April 4th. (Email [tampafounders@yahoo.com](mailto:tampafounders@yahoo.com))

**ST. RITA ANNUAL PASTORAL APPEAL 2011**

Thank you to our many generous parishioners that have returned gifts and pledges to the 2011 APA. Your support to this Appeal helps to aid this parish in our financial responsibility to our larger Diocesan Church. Please remember, that any amount over our goal comes back to our parish 100%. Please consider a gift to this Appeal. Every gift makes a difference. We want your participation and support..



You Make a Difference

READER	EXTRAORDINARY MINISTER OF THE EUCHARIST	SERVER
	<b>Saturday, 4:30 p.m., April 9</b>	
Joseph Marciniak	Joseph Schambeau	Volunteer
Elizabeth Bodine	Raymond Gravel	
	Thomas Crowley	
	<b>Sunday, 8:00 a.m., April 10</b>	
Maria Tapia	Albert Matala	
William Terranova	Jean Matala	
	Charlie Basile	
	<b>Sunday, 11:00 a.m., April 10</b>	
Adrianna Siller	Margherita Hoffmann	
Jaclyn Tapia	Mary Barrett	
	Eric Phaller	

**Weekly Offering**

For/ Para: March/Marzo 26/27  
 Offertory /Colecta : \$ 6,751.00  
 Catholic Education: \$1,041.85

THANK YOU FOR YOUR GENEROSITY AND MAY GOD BLESS YOU ABUNDANTLY!

GRACIAS POR SU GENEROSIDAD Y QUE EL SEÑOR LES BENDIGA ABUNDANTEMENTE!

**OFFICE**

14404 14th Street

Phone: (352) 567-2894 FAX: (352) 567-2777

**PRAYER LINE**

For prayer requests please call Ethel at (352) 521-9851

**MASS SCHEDULE:**

Saturday Vigil Mass: 4:30 p.m.

Sunday Masses: 8:00 a.m. and 11:00 a.m.

Spanish: 5:00 p.m. (Summer **changes** to 9:30 am June through August)

Daily Masses:

Monday through Saturday: 8:30 a.m.

Spanish: Wednesday: 7:30 p.m.

**SACRAMENT OF PENANCE:**

Saturday: 3:30 - 4:15 p.m. and by appointment

Sunday: 4:00 p.m. - 4:45 p.m.

**ADORATION OF THE BLESSED****SACRAMENT FOR VOCATIONS:**

Every Monday: 9:00 a.m. - 5:00 p.m.

Evening Prayer at 5:00 p.m. followed by Benediction

**MIRACULOUS MEDAL NOVENA:**

Monday after the morning Mass

**ROSARY BEFORE SUNDAY MASSES****SACRAMENT OF BAPTISM**

Parents please contact the Parish Office.

Spanish: A month of preparation classes.

**SACRAMENT OF FIRST HOLY****COMMUNION AND CONFIRMATION:**

Two years preparation required.

**SACRAMENT OF MARRIAGE:**

Please contact the Parish Office at least 6 months prior to the proposed date.

**VISITATION**

**Hospital: The hospital will not release your name.**

**We can only visit if you notify the parish.**

Shut-ins: Weekly by request.

Sick: please notify the Parish Office of any homebound.

**QUINCEAÑERAS:**

Please contact the office at least 6 months in advance.

Elisa Chavez—Practice (352) 567-9531

**R.C.I.A. (RITE OF CHRISTIAN INITIATION OF ADULTS)**

Contact the Parish Office for information.

**CURSILLO:**

English: Call Buddy Boyd at (352) 458-3322 or (352) 428-9680.

Español: Call Moises y Ecden Guadarrama at (352) 437-4905.

**TALKS FOR HISPANIC MARRIED COUPLES:**

Call the office.

**SPANISH CHILDREN'S CHOIR REHEARSAL:**

Call the office.

**ENGLISH CHOIR REHEARSAL:**

Every Thursday evening at 7:00 p.m. (except summer)

**SPANISH CHOIR REHEARSAL:**

Every Tuesday at 7:30 p.m. Call Nestor Ponce at (352) 523-2429